



# 2009 FRANKLIN COUNTY 4-H ENROLLMENT FORM



Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Phone \_\_\_\_\_ Residence:  Farm  Town  Country Non-Farm Sex:  Male  Female

Ethnicity (Please check one): Hispanic?  Yes  No  
Racial Groups (Please check all that apply):  White  Black or African American  American Indian or Alaska Native  
 Asian  Native Hawaiian or other Pacific Island  Other (please list) \_\_\_\_\_

Birth date: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age as of December 31, 2009 \_\_\_\_\_ E-mail: \_\_\_\_\_

Current Grade \_\_\_\_\_ School \_\_\_\_\_ Years in 4-H (include this year) \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

If parents' address/phone are not the same, please list: \_\_\_\_\_

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

**4-H Member Signature (required)** \_\_\_\_\_ **Date** \_\_\_\_\_

I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner exhibiting good sportsmanship and by being a positive role model for youth. I (we) understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

**Parent Signature (required)** \_\_\_\_\_ **Date** \_\_\_\_\_

I (we) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

**Parent Signature (optional)** \_\_\_\_\_ **Date** \_\_\_\_\_

**4-H MEMBERSHIP:**  
*Youth may become members when they enter grade 3 and may continue as a member through grade 12 regardless of age or a maximum of 10 years. Members should enroll before March 1<sup>st</sup>, 2009. Dropping or adding projects may be made before April 1<sup>st</sup>.*

**JUNIOR LEADER MEMBERSHIP:**  
*Youth must be in grade 7 and above, be enrolled in another local or county club or independent study, and take at least one other project.*

**Please return this form to your 4-H club leader or to:**  
Purdue Extension Franklin County Office, 1010 Franklin Avenue, Brookville IN 47012; Phone: 765-647-351; Fax: 765-647-3340  
Web: [extension.purdue.edu/franklin](http://extension.purdue.edu/franklin) Email: [ariffle@purdue.edu](mailto:ariffle@purdue.edu)

**INSTRUCTIONS:** Print the number of years you have been in the project (*including this year*) in the blank. Circle the division/grade level in which you are enrolling. Grade category unless otherwise noted is: **B I A** - **Beginner** (grades 3-5), **Intermediate** (grades 6-8), **Advanced** – (grades 9 -12), **OR A B C D** A-(grades 3-4), **B**-(grades 5-6), **C**-(grades 7-9), **D**-(grades 10-12).

\_\_\_ **AEROSPACE** B I A

\_\_\_ **ANIMAL SCIENCES** B I A

- \_\_\_ Beef
- \_\_\_ Starter Calf
- \_\_\_ Dairy
- \_\_\_ Dog Obedience
- \_\_\_ Goat - Dairy
- \_\_\_ Goat - Meat
- \_\_\_ Horse & Pony
- \_\_\_ Poultry
- \_\_\_ Rabbit
- \_\_\_ Sheep
- \_\_\_ Swine

\_\_\_ **ARTS & CRAFTS** B I A

*Basic Crafts*

- \_\_\_ Beading
- \_\_\_ Canvas Quick Point
- \_\_\_ Ceramics
- \_\_\_ Christmas Decorations
- \_\_\_ Latch Hook
- \_\_\_ Miscellaneous
- \_\_\_ Pottery
- \_\_\_ String Art
- \_\_\_ Toys
- \_\_\_ Tube & Textile Paint

*Fine Arts*

- \_\_\_ Miscellaneous
- \_\_\_ Oil
- \_\_\_ Pencil
- \_\_\_ Watercolor

*Needle Arts*

- \_\_\_ Counted X Stitch
- \_\_\_ Embroidery
- \_\_\_ Miscellaneous
- \_\_\_ Needlepoint
- \_\_\_ Quilting

\_\_\_ **BASKETRY** B I A

\_\_\_ **CAKE DECORATING** B I A

\_\_\_ **CHILD DEVELOPMENT** A B C D

\_\_\_ **COLLECTIONS** B I A

\_\_\_ **COMPUTER** B I A

\_\_\_ **CONSUMER CLOTHING** B I A

\_\_\_ **CORN** B (3-4), I(5-7), A(8 & up)

\_\_\_ **ELECTRIC** 1 2 3 4 Adv.

\_\_\_ **ENTOMOLOGY** B I A

\_\_\_ **FIELD TRACTOR OPERATOR**

Jr. (grade 3-7) Sr. (grade 8 & up)

\_\_\_ **FLORICULTURE** A B C D

\_\_\_ **FOODS** A B C D

\_\_\_ **FORESTRY** B I A

\_\_\_ **GARDENING** A B C D

\_\_\_ **GENEALOGY** 1 2 3 Adv.

\_\_\_ **GEOLOGY** B I A

\_\_\_ **GIFT WRAPPING** B I A

\_\_\_ **HAY** 1 2 3 4 Adv.

\_\_\_ **HEALTH** B I A

\_\_\_ **HERBS** A B C D

\_\_\_ **HERITAGE & ARCHITECTURE** B I A

\_\_\_ **HOME ENVIRONMENT** 1 2 3 4 Adv.

\_\_\_ **INTERNATIONAL STUDIES** B I A

\_\_\_ **JUNIOR LEADERS** (Grade 7 & above)

\_\_\_ **LAWN & GARDEN TRACTOR OPERATOR**

Jr. (grade 3-7), Sr. (grade 8 & up)

\_\_\_ **MICROWAVE FOODS** A B C D

\_\_\_ **MODEL BUILDING** B I A

\_\_\_ **PERSONALITY** A B C D

\_\_\_ **PETS** B I A

**PHOTOGRAPHY**

- \_\_\_ Black & White B I A
- \_\_\_ Color Prints B I A
- \_\_\_ Salon Black & White Print I A
- \_\_\_ Salon Color Print I A
- \_\_\_ Color Slides I A
- \_\_\_ Creative/Experimental B&W or Color Salon Print I A
- \_\_\_ Video Advanced Only

\_\_\_ **POTATOES** 1 2 3 Adv.

\_\_\_ **PUBLIC SPEAKING** B I A (*New Project*)

\_\_\_ **RECYCLING** B I A

\_\_\_ **SCRAPBOOKING** B I A

\_\_\_ **SEWING** A B C D

\_\_\_ **SEWING FOR FUN** B I A

\_\_\_ **SHOOTING SPORTS ED.** A B C D

- Archery
- BB/Rifle

\_\_\_ **SMALL ENGINES** B I A

\_\_\_ **SOIL & WATER CONS.** A B C D

\_\_\_ **SOYBEANS** 1 2 3 4 Adv.

\_\_\_ **SPORT FISHING** B I A

\_\_\_ **TOBACCO** 1 2 3 4 Adv.

\_\_\_ **VET SCIENCE** B I A

\_\_\_ **WEATHER** A B C D

\_\_\_ **WEEDS** 1 2 3

\_\_\_ **WHEAT** B(3-4), I(5-7), A(8 & up)

\_\_\_ **WILDLIFE** A B C D

\_\_\_ **WOODWORKING** A B C D

\$1.00 per project charge to help pay for the increasing cost of 4-H manuals.