

## **4-H Handbook Scavenger Hunt**

The Porter County 4-H Handbook is the ultimate source of information for your family's 4-H work. Grab your handbook (or access it on the Porter Co. 4-H website) and sit down with your family for this quiz!

1. What is the phone number of the County Extension Office?
2. Who is the 4-H Youth Extension Educator?
3. What are four general rules for 4-H posters?
4. What is the final date to enroll in a 4-H project?
5. What is the deadline to enroll livestock in 4-H?
6. How does the County 4-H Program raise funds?
7. 4-H Junior Leaders include what grades of 4-H members?
8. Who is/are the 4-H Leader(s) of your Club?
9. What are the dates of the County 4-H Fair?
10. Where can you find additional information about the 4-H Program?