

2009 WHITE COUNTY 4-H TRIPS AND AWARDS APPLICATION

Due in the White County Extension Office by 4 p.m. March 13.

NAME _____ TOWNSHIP _____

ADDRESS _____
(Complete Mailing Address) (Town) (Zip)

PHONE # (____) _____ BIRTHDATE _____ AGE _____

GRADE IN SCHOOL _____ SEX *M or F* YEARS IN 4-H (include this year) _____

PARENT or GUARDIAN'S SIGNATURE _____

INSTRUCTIONS: Check the blank next to the trip(s) you would like to attend. If you are interested in more than one trip, rank your preferences (1=1st preference, 2=2nd, etc.). Refer to the White County 4-H Handbook for dates and age/grade requirements for each activity. **Please also complete the questions on the back side of this application.**

<u>Ranking</u>	<u>4-H Trip Options</u>	
	Aerospace Science Workshop	
	Ambassador Workshop	
	Animal Science Workshop	
	[check and prioritize the area(s) you are interested in]	
	Aquaculture	Horse
	Beef	Poultry
	Cat & Dog	Rabbit
	Dairy	Sheep
	Goat	Swine
		Veterinary Science
	Computer Science Workshop	
	Electric Workshop	
	Engineering Science Workshop	
	Entomology Science Workshop	
	Food Science Workshop	
	Mission to Mars Workshop	
	4-H Round-Up	
	State 4-H Horsemanship Camp	
	Plant Science Workshop	
	State Fair Youth Leadership Conference	
	State 4-H Junior Leader Conference	
	State 4-H Chorus	
	State 4-H Band	

Check the appropriate blank(s) if you would like additional information about any of the following trips/awards:

	Citizenship-Washington Focus		National 4-H Conference
	Indiana 4-H Congress		National 4-H Congress
	International Exchange Program		State Fair Worker
	Key Club Award		Other (list)

1. Why would you like to attend the trip(s) you have selected?

2. How would attending the selected trip(s) benefit your future?

3. Please attach a copy of your 4-H Record of Achievement Card which shows your 4-H accomplishments such as projects completed, awards, trips, demonstrations, offices held, etc.