



SHELBY COUNTY Y 4-H JUNIOR LEADER MEMBER APPLICATION

PLEASE PRINT!

Date _____

Name _____ Email Address _____

Address _____

City _____ Zip _____

Telephone # _____ Date of Birth _____
(MO/DAY/YR)

School _____ Grade _____

4-H Club(s) _____

4-H club work completed (yrs) _____ Yrs in Jr. Leaders (counting this year) _____

**Junior Leader Club Dues payable by November 1, 2009 - \$5.00
Make checks payable to Purdue CES Ed Fund**

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REQUIREMENTS to join the club:

1. Should have completed at least ONE year of 4-H club work. (May be waived).
2. Must be in at least 7th grade.
3. Complete a Junior Leader Application and have it on file in the County Extension Office.
4. Enroll in the Junior Leader project in Shelby County on your 4-H enrollment form.

To complete the project and be recognized:

1. Complete at least one other general or livestock project.
2. Complete the project requirements outlined in the 4-H Junior Leader Project Manual.
3. Turn in the 4-H Junior Leader project manual with Adult Leader Evaluation completed by August 1st.
4. Must work at least one shift at a Shelby County 4-H event by the last day of the county fair. (i.e. county fair judges helper, Mini 4-H meeting, Share-the-Fun, geranium sale, etc.)
5. Complete the specified amount of community service stated in the handbook.

Members are encouraged to attend meetings of the Junior Leader Club.

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As a 4-H Junior Leader, I will do my best to carry out the assignments given me by my 4-H Adult Leaders.

Applicant Signature _____ **Date** _____

As a 4-H Junior Leader's parent, I will encourage & support the Shelby County 4-H Junior Leader program.

Parent/Guardian Signature _____ **Date** _____

Committee & Program Sign-Ups are on the back!

Committee Sign-Up

Please **rank** (1 through 10) which committees you would like to serve on for Junior Leaders:
(You will be assigned to 1 or 2)

- | | | |
|-------------------------|---|---------------------------------------|
| _____ Share-the-Fun | _____ Officer's Training | _____ Achievement Trip |
| _____ Community Service | _____ Mini 4-H Workshop & Fun Day
(planning) | _____ 4-H Promotion in the
Schools |
| _____ Fund Raising | _____ 4-H Honor's Program | _____ Handbook |
| _____ FOOD DRIVE | | |

Would you be willing to serve as a chairperson for a committee? _____,

Preferred Committee _____

Note: All Junior Leaders will have a chance to sign up during our meetings to help with Mini 4-H Workshops, 4-H Open House, 4-H Promotion in the elementary schools, etc.

Program Sign-Up

Please check any of the following activities that you would like to help with or possibly be involved with during the 2009-2010 Junior Leader Year

- _____ Junior Project Superintendent for (state Project) _____
- _____ Mini 4-H Camp Counselor (Day camp will be held for Mini 4-H members)
- _____ 4-H Camp Counselor
- _____ State Fair Project Delivery (Help deliver State Fair Projects with Office Staff)
- _____ Mentoring/Shadowing Experience during Spring Break (spend the week with a professional in a field of interest to you.)
- _____ Host a Junior Leader Event at my house (Fall, Christmas, Swimming)
- _____ Community Service Projects that are outside of the Junior Leader meeting (Yard work for elderly, Community Beautification, road side clean-up)



Application Deadline: November 1, 2009

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY INSTITUTION

