

Scott County Mini 4-H Club Enrollment Card For 2010

Last Name _____ First Name _____

Middle Name _____ Parent/Guardian Name _____

Mailing Address _____

City _____ Zip Code _____ County _____

Township _____ Telephone _____ (unlisted?) Yes or No

Parent's Work No. _____ Sex: Male _____ Female _____

Birthdate _____ Email Address _____
(month, day, year)

Grade _____ School _____
(as of January 1)

Number of Years in Regular 4-H _____ (including this year) Name of Local Club _____

Residence (check one) Farm Town Rural Non-Farm Ethnicity (check one) Hispanic Not Hispanic

Race (check one) American Indian (only) Asian (only) Black/African-American (only) Native Hawaiian/Pacific Island (only)
 White (only) White & Black White & American Indian/Alaska Native Black & American Indian/Alaska Native White & Asian
 Balance (other combinations)

Member Statement: I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

Member Signature _____

Parent/Legal Guardian Statement:

I/We understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself/ourselves in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I/We also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Initial Here

I/We understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Scott County Commissioners, the Scott County Cooperative Extension Service and each of their trustees, officers, appointees, agents, employees and volunteers ("Released Parties") from all claims which my child or I might have for injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by negligence or fault of any of the Released Parties.

Initial Here

Consent for Photo or Video: I, the undersigned parent, guardian, custodian of the above 4-H enrolled youth consent to my child being included in filming (video or photograph) which will be limited to 4-H activities in Scott County. The photograph or video with his/her name will be used for educational purposes or promotion of 4-H and/or Purdue Extension.

Parent/Legal Guardian Signature _____

4-H Leader Signature _____

LAST NAME _____ FIRST NAME _____ AGE _____

NAME OF LOCAL CLUB _____ Grade _____

MINI PROJECTS - (Available to children age 4 through 2nd grade)

- Aerospace
- Bicycle
- Bugs
- More Bugs
- Collections
- Crafts
- Dolphins & Whales
- Dinosaurs
- Farm Animals
- Foods
- Forestry
- Fun with Money
- Gardening
- Genealogy
- Geography
- Health
- History
- Models
- My Pet & Me
- Plants & Flowers
- Recycling
- Sewing
- Space
- Trees
- Vegetable Creations
- Whales & Dolphins
- Wildlife Adventures
- Woodworking

Or you may use an idea of your own!

Enrollment Form is due at the Extension Office by April 15th of EVERY YEAR!

For More information, contact Purdue University Extension Service, Scott County Office, Courthouse, 1 East McClain Avenue, Suite G-30, Scottsburg, IN