

# Scott County Regular 4-H Club Enrollment Card For 2010

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Middle Name \_\_\_\_\_ Parent/Guardian Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Township \_\_\_\_\_ Telephone \_\_\_\_\_ (unlisted?) Yes or No

Parent's Work No. \_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

Birthdate \_\_\_\_\_ Email Address \_\_\_\_\_  
(month, day, year)

Grade \_\_\_\_\_ School \_\_\_\_\_  
(as of January 1)

Number of Years in Regular 4-H \_\_\_\_\_ (including this year) Name of Local Club \_\_\_\_\_

Residence (check one)  Farm  Town  Rural Non-Farm Ethnicity (check one)  Hispanic  Not Hispanic

Race (check one)  American Indian (only)  Asian (only)  Black/African-American (only)  Native Hawaiian/Pacific Island (only)  
 White (only)  White & Black  White & American Indian/Alaska Native  Black & American Indian/Alaska Native  White & Asian  
 Balance (other combinations)

**Member Statement:** I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

**Member Signature** \_\_\_\_\_

## Parent/Legal Guardian Statement:

Initial  
Here

I/We understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself/ourselves in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I/We also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Initial  
Here

I/We understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Scott County Commissioners, the Scott County Cooperative Extension Service and each of their trustees, officers, appointees, agents, employees and volunteers ("Released Parties") from all claims which my child or I might have for injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by negligence or fault of any of the Released Parties.

**Consent for Photo or Video:** I, the undersigned parent, guardian, custodian of the above 4-H enrolled youth consent to my child being included in filming (video or photograph) which will be limited to 4-H activities in Scott County. The photograph or video with his/her name will be used for educational purposes or promotion of 4-H and/or Purdue Extension.

**Parent/Legal Guardian Signature** \_\_\_\_\_

**4-H Leader Signature** \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Grade \_\_\_\_\_

Beginner/Level 1—Grades 3-5  
Intermediate/Level 2—Grades 6-8  
Advanced/Level 3—Grades 9-12

Level A—Grades 3-4  
Level B—Grades 5-6  
Level C—Grades 7-9  
Level D—Grades 10-12

Division 1-10  
Division 1 Grade 3 Division 6 Grade 8  
Division 2 Grade 4 Division 7 Grade 9  
Division 3 Grade 5 Division 8 Grade 10  
Division 4 Grade 6 Division 9 Grade 11  
Division 5 Grade 7 Division 10 Grade 12

Junior—Grades 3-7  
Senior—Grades 8-12

**Aerospace\***

- Level 1
- Level 2
- Level 3

**Aquatic Science**

- Beginner
- Advanced

**ATV Poster**

- Beginner
- Intermediate
- Advanced

**Beekeeping\***

**Bicycle\***

- 1
- 2
- 3

**Cake Decorating\***

- Beginner
- Intermediate
- Advanced

**Cat Project (Poster)\***

- Beginner
- Intermediate
- Advanced

**Cat Show\***

- Level 1
- Level 2
- Level 3

**Child Development\***

- Level A
- Level B
- Level C
- Level D

**Collections**

- Beginner
- Intermediate
- Advanced

**Computer\***

- Level 1
- Level 2
- Level 3

**Consumer Clothing \***

- Beginner
- Intermediate
- Advanced

**Corn**

- Beginner
- Intermediate
- Advanced

**Crafts\***

- Junior
- Senior

**Creative Writing**

- Beginner
- Intermediate
- Advanced

**Dog Obedience Club\***

- Level 1
- Level 2
- Level 3

**Dog Project (Poster)\***

- Level 1
- Level 2
- Level 3

**Electric\* (# of years in project)**

- Division 1
- Division 2
- Division 3
- Division 4
- Division 5 (advanced)

**Entomology\***

- Level 1
- Level 2
- Level 3

**Floriculture\***

- Level A
- Level B
- Level C
- Level D

**Foods\***

- Level A
- Level B
- Level C
- Level D

**Foods-Microwave**

- Level A
- Level B
- Level C
- Level D

**Forestry\***

- Level 1
- Level 2
- Level 3

**Garden\***

**Genealogy\*(# of years in project)**

- Division 1
- Division 2
- Division 3
- Division 4

**Geology\***

- Level 1
- Level 2
- Level 3

**Gift Wrapping**

- Beginner
- Intermediate
- Advanced

**Hay & Forages**

**Health\***

- Level A
- Level B
- Level C

**History -circle division**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

**Home Environment\***

**Jewelry Making**

- Junior
- Senior

**Jr. Leadership Club (7th-12th)**

**Miniature Dollhouse**

- Beginner
- Intermediate
- Advanced

**Models\***

- Junior
- Senior

**Music**

- Beginner
- Intermediate
- Advanced

**People In My World**

**Personality\***

- Level A
- Level B
- Level C
- Level D

**Pets (Poster)**

- Level 1
- Level 2
- Level 3

**Photography\***

- Beginner
- Intermediate
- Advanced

**Plant Science**

**Potato\***

**Poultry Science\***

**Recycling -circle division**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

**Safety**

**Scrapbook**

- Beginner
- Intermediate
- Advanced

**Sewing\***

- Level A
- Level B
- Level C
- Level D

**Shooting Sports \***

- Beginner
- Intermediate
- Advanced

**Small Engines\***

- Level 1
- Level 2
- Level 3

**Small Grains**

- Beginner
- Intermediate
- Advanced

**Soil & Water Conservation\***

- Level A
- Level B
- Level C
- Level D

**Solar System**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

**Soybeans**

**Sport fishing\***

- Level 1
- Level 2
- Level 3

**Sports & Recreation**

- Beginner
- Intermediate
- Advanced

**Strawberry**

**Tobacco**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

**Toy Farm Scene**

- Beginner
- Intermediate
- Advanced

**Tractor\***

- Level A
- Level B
- Level C
- Level D

**Tractor Poster\***

- Level A
- Level B
- Level C
- Level D

**Veterinary Science\***

- Level 1
- Level 2
- Level 3

**Weather\***

**Weeds\***

**Wildlife\***

- Level A
- Level B
- Level C
- Level D

**Wildlife Food Plot**

**Woodworking\***

- Level 1
- Level 2
- Level 3
- Level 4

**GENERAL LIVESTOCK POSTER** such as beef, dairy, goat, guinea, peafowl, pigeon, sheep, swine, turkey, or waterfowl

- Horse & Pony
- Llama\*
- Poultry\*
- Rabbit\*

**LIVESTOCK** with Appropriate forms

- Beef\*
- Dairy\*
- Goat\*
- Guinea\*
- Peafowl\*
- Pigeons\*
- Poultry
- Rabbit\*
- Sheep\*
- Swine\*
- Turkey\*
- Waterfowl\*
- Horse & Pony Club\*



**Enrollment is due no later than April 15th.**  
You have until May 15th to drop or add projects.

If you have questions, please call the Extension Office at 752-8450

**\* Indicates State Fair project**