

GRADE:

NAME:

MARK EACH PROJECT WITH AN X
Or ENTER DIVISION IN PROJECT

ANIMAL PROJECTS

- Beef Starter _____
- Beef Heifer _____
- Beef Steer _____
- Dairy Starter _____
- Dairy Heifer _____
- Dairy Finish Steer _____
- Goats _____
- Horse & Pony _____
- Horseless Horse _____
- Poultry _____
- Rabbits _____
- Sheep _____
- Swine _____

STATE FAIR PROJECTS

Arts & Crafts

- Basic Craft _____
- Fine Art _____
- Model Craft _____
- Needlecraft _____

Aerospace (Rocketry)

Beekeeping

Cake Decorating

Cat

Child Development

Computers

Consumer Clothing

Demonstration Contest

Dog

Electric Division _____

Entomology _____

Flowers _____

Foods _____

Forestry _____

Garden _____

Genealogy _____

Geology _____

Health _____

Home Environment (Div.) _____

Mission to Mars (Gr. 5-8) _____

Personality _____

Photography _____

Public Speaking _____

Sewing _____

Shooting Sports:

- Archery _____
- Rifle _____
- Shotgun _____
- Pistol _____
- Black Powder _____

Small Engines _____

Soil & Water Cons. _____

Sportfishing _____

Strawberries _____

Tractor _____

Vet Science _____

Weather _____

Weeds _____

Wildlife _____

Woodworking _____

COUNTY PROJECTS

Baking w/Box _____

Bicycle _____

Book _____

Christmas Ornaments _____

Collections _____

Crops

- Alfalfa/Hay _____
- Corn _____
- Small Grains _____
- Soybeans _____

Do Your Own Thing _____

Farm Toy Scene _____

Gift Wrapping _____

Jr. Master Gardener _____

Junior Leaders

(grades 7-12)

Lego _____

Microwave Cooking _____

Pet Pals _____

R C Cars _____

Recycling _____

Sports _____

MINI 4-H (Grades K-2nd)

Choose 1 or 2 projects from below.

1. _____
2. _____
3. Costume Pet Parade (check if interested)

Beef Starter Calf
Dairy Starter Calf
Dog
Goat
Rabbit Poster
Sheep
Swine

Arts & Crafts
Christmas Ornaments
Flowers
Foods
Garden
Lego
Photography
Rocketry
Wildlife





2009 Pulaski County 4-H Membership Card



Enrollment deadline is **FEBRUARY 19, 2009**– Please print or type all information. You are eligible to join 4-H if you are in 3rd-12th grade and no older than 19 years old by Dec. 31, 2009. Mini 4-H'ers: K- 2nd grade.

Drop and add deadline for projects is April 3, 2009.

Name: _____

Address: _____

City: _____ Zip: _____

Phone: (____) _____

Cell Phone: (____) _____

Email Address: _____
(optional)

Residence (circle one): Farm Rural/Town

Gender: (circle one) Male Female

Birthday: ____________

School: _____

Grade in School (as of Jan 1, 2009): _____

Years in 4-H: _____

T-Shirt Size: _____

Township (circle one)

- | | |
|--------------|------------|
| Beaver | Cass |
| Franklin | Harrison |
| Indian Creek | Jefferson |
| Monroe | Rich Grove |
| Salem | Tippecanoe |
| Van Buren | White Post |
| Other | |

Ethnicity (circle one)

- Hispanic Non-Hispanic

Race (circle all that apply)

- American Indian/Alaskan Native (only)
 Asian (only)
 Black/African American (only)
 Native Hawaiian/Pac. Island
 White (only)
 White & Black
 White & AI/AN
 Black & AI/AN
 White & Asian
 Balance

- | |
|-----------------------|
| AI-American
Indian |
| AN-Alaskan
Native |
| Balance-other |

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE

Pulaski County 125 S. Riverside Dr., Rm 120, Co. Bldg.
 Winamac, IN 46996 Phone: (574) 946-3412



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Parents or Guardians

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ Zip: _____ City: _____ Zip: _____

Email: _____ Email: _____

Home Phone: (____) _____ Home Phone: (____) _____

Work\Cell Phone: (____) _____ Work\Cell Phone: (____) _____

Relationship: _____ Relationship: _____
 i.e: Father, Mother, Step-father/Mother, Guardian i.e: Father, Mother, Step-father/Mother, Guardian

Circle the club of your choice (you may choose more than one):

- | | | |
|-------------------------------|-------------------------|-------------------------------|
| Beaver Township | Monroe Country Critters | Horse & Pony |
| Cass White Post Lucky Clovers | Monroe 76'ers | Paw Prints Dog Club |
| Clever Clovers | Monroe Happy Hoosiers | Jr. Leaders Club |
| Clover Buds | Salem Super Stars | |
| Franklin Farmers | Tippecanoe Industrious | Mini 4-H (grades K-2
only) |
| Harrison Hustlers | Van Buren 4-Leafers | |
| Indian Creek Indians | | |

I APPROVE AND ENCOURAGE THIS MEMBERSHIP IN 4-H WORK. I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET UP BY THE PULASKI CO. 4-H PROGRAM.

Parent/Legal Guardian Statements:

I (we) understand, agree to abide by, follow and comply with the rules, policies, and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Parent/Guardian Signature (required): **X** _____

Member Statement:

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H'ers Signature (required): **X** _____

I (we) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes of 4-H and/or Purdue Extension programs.

Parent/Legal Guardian Signature (required): **X** _____