

Dairy Lease Agreement

Form **MUST BE** received by
December 31st prior to Project
Enrollment for upcoming 4-H year.

I. Request Applicants

1. A child between the grades of 3-12 (during the calendar year) must be properly enrolled in the 4-H Program.
2. The 4-H'er desiring to participate in this program must submit a brief application, stating desire, available facilities, parent agreement to be involved with the project and the name of at least one reference other than a relative.
3. Applicants will be screened and selected from submitted report and/or personal visits/interviews. A committee composed of 4-H Council members and owners will make the selections. Selections will be made in early January.
4. Preference would be given to 4-H'ers with their own housing and feeding facilities.

II. Owner Provides:

1. All feed, supplement and any necessary medication.
2. Calf up-to-date on all shots and vaccines prior to delivery to child.
3. Owner will visit 4-H'er 1-3 times during lease period to check on animal, answer questions, etc.
4. Calf will be provided to child **NO LATER THAN MAY 1**. If possible, calf size will be matched to child size.
5. A 4-H'er is limited to 2 animals for exhibit.
6. Owner retains the right to withdraw calf if animal shows signs of neglect or poor health.

III. Child Provides:

1. Suitable housing and feeding facilities.
2. All labor and care. Training and halter breaking.
3. Pays cost of exhibition health papers.
4. Child and parents included in calf selection.

IV. Possible Opportunities:

1. Child could also participate in FFA Proficiency Project with this animal.
2. Clipping, Showmanship Clinic
3. Show animal at other shows after Posey County 4-H Fair.

I hereby agree to the terms of the Dairy Lease Program.

Parent Signature Date

Owner Signature Date

4-H'er Signature Date

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RETURN TO:
Posey Co. Cooperative Extension Service
P.O. BOX 546
Mount Vernon, IN 47620

DAIRY LEASE APPLICATION

NAME _____ AGE _____ DATE _____

ADDRESS _____ PHONE _____

1. Write a brief statement saying why you would like to participate in this program. What do you think you will learn?

2. State the type and size of facilities you have at your home. Use detailed drawings or photographs. May attach extra pages.

3. List any experience you may have in caring for and feeding animals.

4. Name, address and phone number of reference person (other than relative - example: teacher, employer, etc.).

PARENT/GUARDIAN SIGNATURE, showing their approval for your participation.

_____ DATE _____