

4-H TRIP APPLICATION

***DUE TO THE POSEY COUNTY EXTENSION OFFICE BY FEBRUARY 27.
LATE APPLICATIONS WILL NOT BE ACCEPTED!***

Name _____ Grade in School _____

Address _____

Phone _____ Gender _____ Birthdate _____

Years in 4-H _____ Years in Jr. Leaders _____

List 4-H projects you have completed for three or more years: _____

Why would you like to attend a trip? _____

Would you like to attend more than one trip? _____ **HINT: If you answer “yes,” you could be awarded more than one trip this year!**

From the list below, indicate which trip(s) you are interested in attending. Number them in order of preference, with the number "1" being your first choice. PLEASE BE CERTAIN YOU MEET THE REQUIREMENTS INDICATED ON THE TRIP LIST BEFORE APPLYING FOR A SPECIFIC TRIP.

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|-------------------------------------|---|
| Aerospace Workshop _____ | Engineering Sciences Workshop _____ |
| Ambassador Workshop _____ | Entomology Science Workshop _____ |
| Animal Sciences Workshop: | Food Science & Nutrition Workshop _____ |
| ____ Aquaculture ____ Poultry | Mission to Mars Workshop _____ |
| ____ Beef ____ Rabbit | National 4-H Dairy Conference _____ |
| ____ Dairy ____ Sheep | Plant Science Workshop _____ |
| ____ Dairy Goat ____ Swine | State Fair Youth Leadership Conf. _____ |
| ____ Dog & Cat ____ Veterinary | State Jr. Leader Conference _____ |
| ____ Horse Science | State 4-H Electric Workshop _____ |
| Citizenship Washington Focus _____ | 4-H Band Workshop _____ |
| Computer Science Workshop _____ | 4-H Chorus Workshop _____ |
| | 4-H Round-Up _____ |