



**4-H Connection**  
**2009 After the Fair Issue**  
*Purdue Extension*

**Knowledge to Go**

**Morgan County**

**Thanks for doing your part!!**

The 2009 fair has come and gone, and before it gets too far behind us, a few notes need to be made.

- I would estimate that 95% of the 4-H crowd found the shows and events that had times and dates changed. Thanks for keeping up with those changes!
- Total 4-H exhibit numbers (including livestock) were at 3,049 this year. These are exceptional numbers in a time of economic recession.
- The trough for food pantries was filled one time and was partially filled a second time. Thanks for being generous to others! Also thanks to those who delivered our collection to Manna Mission.
- Many fairgoers contributed their plastic and aluminum recyclables to the recycling effort at the fair. The big red recycling dumpster was filled with plastic and some cardboard, making 30 cubic yards of recyclables. The two "cardboard only" dumpsters were both filled more than one time during the week with broken down cardboard boxes.
- Exhibit Hall volunteers were numerous, dedicated, and very helpful! We all enjoyed the new air conditioning in the 4-H Building too! Thanks, everyone!

Rena Sheldon,  
Extension Educator  
4-H Youth Development

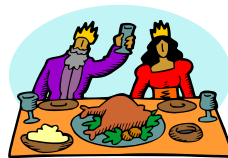


**Last Chance to Order Fair Photos August 25<sup>th</sup> at the Morgan County Admin. Bldg. from 6:30 – 8:30 p.m.**

**Photos** taken throughout the fair's 4-H events are available for order at the Last Chance Night on August 25<sup>th</sup> from 6:30-8:30 p.m. at the Morgan County Administration Building (where the Extension Office is located) in the hallway on the second floor. Photography of 4-H shows and exhibits has been provided by McKnight Photography. Questions about photos should be directed to Barbie at (812) 797-4726. **Projects and premium money** needing a ride home are also available. **State Fair projects**, score cards, pins, and ribbons will ready to be picked up on the 25th, and may be claimed during this evening or during office hours after this date.

**Rule Changes for 2010**

Enclosed in this letter is a rule change form for any 4-H member or parent to submit a request for a rule change. These should be turned in to the Extension Office or taken to the 4-H Council meeting no later than September 21<sup>st</sup>.



**4-H Achievement Banquet October 24<sup>th</sup> at the 4-H Building at 5:00 p.m.**

Mark your calendars for the 2009 4-H Achievement Banquet (Get on Board With 4-H) on October 24<sup>th</sup>. Outstanding 4-H members will be honored, the year in review will be presented in a slide show, and the food will be awesome, as always.

**Members and adults are welcome to bring something wonderful for the dessert contest—a favorite with everyone!** Club scrapbooks and nametags will be recognized, excellent door prizes will be given away (please bring one from your club valued at \$5.00), project awards will be given, leaders will be recognized, scholarships, completion pins, GREAT FOOD, entertainment...it's big, folks! This is the wrap-up for the whole 4-H year. I hope you'll be there! **Bring a salad, vegetable, side dish, or any combination of the above.** If you have a silent auction item to contribute, please see Casey Starnes, Adult Leaders president.

### **Farmers Day is October 8<sup>th</sup> at the fairgrounds 9:00 a.m.-2:00 p.m.**

Farmers Day has been around for over 30 years, and it gives the area's Second Graders a look at agriculture and our local heritage. Displays will be set up around the fairgrounds, and are open to homeschool families, families with children younger than school age, and anyone who would like to stop by.

### **Write Thank-you Notes from the 4-H Livestock Auction**

This year's livestock auction saw 200 members sell their animals to buyers from throughout the county and surrounding areas. Photos of the members and their animals were given to each buyer at a cost of \$1.00 per photo. This expense and the member consignment fee was covered by Crop Production Services of Franklin and Indy Tractor. It would be very appropriate for those 4-H members to thank these companies for their generosity. Their addresses are:

Crop Production Services  
758 Hamilton Ave. Franklin, IN 46131

Indy Tractor  
2100 Earlywood Dr. Franklin, IN 46131

**Have you written a note of thanks to your buyer?** This is always appreciated, and your thoughtfulness helps to bring buyers back to future auctions. Your buyer's name

and address appears on the receipt included with your check as mailed to you. If you have not yet received your check, please be patient. The auction committee (who also deserve a big thank you) are working diligently for you!

### **4-H Youth and Adult Congress October 10<sup>th</sup> at the Hendricks County 4-H Fairgrounds 8:45 a.m.**

Please see the flyer for the 2009 Indiana 4-H Youth and Adult Congress on the Morgan County Extension website at [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan). This is a great event for Junior Leaders and for adult volunteers working with 4-H members of any age. This year's keynote speaker is Dean of Agriculture

Dr. Jay Ackridge, and the scholarship lunch is always special. The deadline to register through the Extension Office is Sept. 30<sup>th</sup>.

### **Free Poultry Health Testing Available Through Sept. 24<sup>th</sup>**

Poultry producers interested in poultry health should take advantage of the "T-12" free flock health check. This is being provided for any Indiana poultry producer who would like to have their eggs tested for six different diseases, including Group D Salmonella, Mg, Ms, and Avian Influenza. One dozen eggs from your flock is used—nothing else needs to be done to your birds for this testing. Please have your eggs in an egg carton and fill out your contact information when you bring them to the Extension Office (we have the forms) no later than 4:00 p.m. on Thursday September 24<sup>th</sup>. If you have a premise I.D., bring it along. These eggs cannot have been frozen, but may be refrigerated or stored at room temperature. Reports from the tests will be sent directly to you from the Poultry Department at Purdue. Call the Extension Office at 765-342-1010 if you have questions.



**Congratulations, Chris Parker, ANR Educator!**

This year marks Chris Parker's 25<sup>th</sup> year of Extension work in Morgan County. He will receive an award for his service at the National Association of County Agricultural Agents convention in Portland, Oregon in late September. Chris will also be recognized locally at the 4-H Achievement Banquet in October. Give Chris a pat on the back (if you can reach that high) the next time you see him!



**Horses in the Fall Foliage Festival Parade October 11<sup>th</sup> at the fairgrounds**

Those 4-H Horse and Pony members wanting to participate in the Fall Foliage Festival Parade should first see their leader for a permission slip. The Extension office also has this form available. This needs to be signed by your parent and returned with you the day of the parade in order to participate. The horse you ride in the parade must have been enrolled to you on the May 15<sup>th</sup> enrollment form. Mini Horse and Pony members will be riding on a float, and should also have a signed permission slip to participate. Questions regarding Mini members in the parade should be directed to Julie Botkin at (765) 342-6510. Regular 4-H Horse and Pony members should direct their parade questions to their leader or to Alfia Griffin at (765) 342-2801 or Becky Teeters at (765) 342-4445. Be at the fairgrounds H/P arena by noon on October 11<sup>th</sup>, and expect the parade to be over by around 3:30 p.m.

**More about the Fall Foliage Festival Parade and Events**

"Our Golden Harvest" is the 2009 50<sup>th</sup> anniversary festival theme, and 4-H clubs interested in participating in the parade and other events should contact the festival office at (765) 342-0332 or go to

[www.fallfoliagefest.com](http://www.fallfoliagefest.com) for more information. Parade entry deadline is September 1<sup>st</sup>. Watch for the Junior Leaders bed racing team on Saturday October 10<sup>th</sup> at 1:00 p.m. on the south side of the courthouse square!

Total Mini 4-H Projects: 770

Total Regular 4-H Projects: 1,161 (Indoor Projects)

Total of all 4-H Projects: 3,049

Livestock Project	Members/Animals
Beef	51/72
Cat	24/27
Dairy	6/12
Dog	36/36
Goat	32/47
Horse & Pony	66/81
Llama	16/16
Poultry	43/333
Rabbit	34/72
Sheep	57/131
Small Animal	23/32
Swine	134/259
<b>Total</b>	<b>522/1,118</b>

4-H PROJECTS	EXHIBITS
AEROSPACE	9
AQUATIC SCIENCE	13
BEEKEEPING	4
BICYCLE POSTER	9
BICYCLE RODEO	18
CAKE DECORATING	22
CHILD DEVELOPMENT	13
COLLECTIONS	26
COMPUTER	11
CONSUMER CLOTHING	13
CORN	29
CRAFTS-FINE ARTS	37
CRAFTS-MODEL CRAFTS	30
CRAFTS-NEEDLECRAFTS	10
CRAFTS-OTHER CRAFTS	155
DEMONSTRATION	10
ELECTRIC	30
ENTOMOLOGY	11

FLORICULTURE	18
FOOD PREPARATION	53
FOOD PRESERVATION	22
FOOD ACTION DEMO	3
FORESTRY	18
GARDEN	51
GENEALOGY	4
GEOLOGY	14
GIFTWRAPPING	44
HAY-MIXED	39
HAY-LEGUME	16
HAY-GRASS	0
HEALTH	15
HOME ENVIRONMENT	4
JUNIOR LEADERS	
LLAMA PRESENTATION	6
MICROWAVE COOKING	35
PERSONALITY	7
PHOTOGRAPHY	79
PLANT SCIENCE	2
PUBLIC SPEAKING	6
RECYCLING	17
SCRAPBOOKING	33
SEWING	22
SHOOTING SPORTS	18
SMALL ENGINES	2
SMALL GRAINS	1
SOIL AND WATER	5
SOYBEANS	29
SPORTS	19
SPORTFISHING	6
TRACTOR (LAWN & GARDEN)	5
TRACTOR (OPERATOR AGRIC.)	0
TRACTOR POSTER	1
VETERINARY SCIENCE	23
WEATHER	7
WEEDS	1
WILDLIFE	14
WOOD SCIENCE	9
WOOL/FLEECE-SHEEP	10
WOOL/FLEECE-LLAMA	0

<b>4-H LIVESTOCK POSTERS</b>	<b>EXHIBITS</b>
BEEF POSTER	5
CAT POSTER	5
DAIRY POSTER	5
DOG POSTER	13
GOAT POSTER	1

HORSE & PONY POSTER	4
LLAMA POSTER	0
POULTRY POSTER	6
RABBIT POSTER	6
SHEEP POSTER	2
SMALL ANIMAL POSTER	3
SWINE POSTER	3

<b>MINI PROJECTS</b>	<b>EXHIBITS</b>
AEROSPACE	4
BICYCLE PROJECT	7
BICYCLE RODEO	18
CAKE/COOKIE DECORATING	51
COLLECTIONS	22
CRAFTS-EMBROIDERY	8
CRAFTS-MODELS	23
CRAFTS-OTHER CRAFTS	66
CRAFTS-PAINTING	36
CRAFTS-SKETCHING	8
DINOSAURS	19
ENTOMOLOGY	22
FARM ANIMALS	28
FLOWERS	25
FOODS	27
FORESTRY	19
GARDENING	28
GENEALOGY-ALL ABOUT ME	32
GEOLOGY	12
HEALTH	13
HOME FURNISHINGS	15
HORSE & PONY (LEAD LINE ONLY)	19
HORSELESS HORSEMAN	16
LIVESTOCK POSTER	14
LLAMA (POSTER/EXHIBIT)	3
ME & MY PET	38
PLANTS & FLOWERS	12
RECYCLING-HELPING MY WORLD	44
SEWING	18
SMALL ANIMALS	20
SUN, STARS & SPACE	14
TREES	18
WHALES & DOLPHINS	23
WILDLIFE	30
WILDLIFE-BIRDS ADVENTURE	12
WINDOWSILL GARDEN	6

## REFRIGERATOR PAGE

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- Aug. 7—23 Indiana State Fair**  
25—Last Chance Night for fair photos at the Extension Office 6:30 p.m.  
29—Junior Leaders Trip to Nashville, TN. "Get on Board" at 5:30 a.m. at fairgrounds
- 31—Mums delivery day at the fairgrounds
- Sept.**  
7—Labor Day—Extension Office is closed  
8—Fair Board Meeting at WKR 7:30 p.m.  
14—Junior Leaders Meeting for new members at WKR 6:00 p.m.  
14—Junior Leaders Meeting for returning members at WKR 6:00 p.m.  
14—Shooting Sports Meeting at the range 6:30 p.m.  
21—Adult Leaders Meeting at WKR 6:30 p.m.  
21—Livestock Committee Meeting at 4-H Building 6:30 p.m.  
21—4-H Council Meeting at WKR at 7:30 p.m.  
28—Shooting Sports Meeting at the range 6:30 p.m.
- Oct.**  
5—Shooting Sports Meeting at the range 6:30 p.m.  
8—Fall Foliage Festival Farmers Day at the fairgrounds  
10—4-H Youth Congress at Hendricks County fairgrounds  
11—Fall Foliage Festival Parade 1:00 p.m.  
12—Junior Leaders Meeting at WKR 7:00 p.m.  
13—Fair Board Meeting at WKR 7:30 p.m.  
24—4-H Achievement Banquet at the 4-H Building 5:00 p.m.

For a listing of state fair project and livestock results, go to [www.indianastatefair.com](http://www.indianastatefair.com)  
See "competitive exhibits" and "results" under that section.

**Please watch the county website for more information about the 4-H Halloween Carnival, hosted by the Junior Leaders. As the details for this event unfold, they will be posted at: [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)**