

**LaGrange County Extension Homemakers Scholarship Application**



Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_

Telephone (    ) \_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

1. Course of Study \_\_\_\_\_ Career Choice \_\_\_\_\_
2. Choice of college or vocation school \_\_\_\_\_
3. Have you been accepted for admittance to this school?    Yes     No
4. List grade point average (Example: 3.5 or 2.75) \_\_\_\_\_
5. Person/Persons living in student's household at the same address:

    Father/Guardian \_\_\_\_\_

    Mother/Guardian \_\_\_\_\_

6. List your involvements in school, church, community, employment, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Recommendation to be written by a faculty member who knows you well.

Faculty member name \_\_\_\_\_ Telephone (    ) \_\_\_\_/\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify that the information contained on this questionnaire is accurate and complete. I hereby give my consent to the LaGrange County Extension Homemakers scholarship committee to examine this document. (Information will be kept confidential.) Information found to be inaccurate will void this application.

\_\_\_\_\_

Applicant Signature Date

\_\_\_\_\_

Parent/Guardian Signature Date

\_\_\_\_\_

School Representative Signature Date

Application Deadline is March 16, 4:00 PM.

**Please Complete Back of Application**

**Write a brief statement (approximately 100 words) explaining your reasons for your career choice.**