

# 2009 Indiana State Fair 4-H Dog Show Entry Form

Before making State Fair entry, all 4-H exhibitors must be officially enrolled at the county level.

OFFICE USE ONLY

Date Received \_\_\_\_\_  
 Exhibitor No. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 Ticket No. \_\_\_\_\_  
 Tag \_\_\_\_\_  
 Check # \_\_\_\_\_ \$ \_\_\_\_\_

**POSTMARK BY JULY 1**

Copies of the terms and condition are available at: <http://www.indianastatefair.com>, or from your county extension educator.

**Pease read the terms and conditions.**

This completed form must be postmarked (no metered mail) by **July 1st** and mailed to: Entry Dept., Indiana State Fair, 1202 E. 38th Street, Indianapolis, IN 46205. All entries must be accompanied by a \$15 entry fee. **Make check or money order payable to Indiana State Fair, or complete valid credit card information with signature.** (Each entrant receives 6 - 1 day passes.) Additional exhibitor tickets (Book of 6 - 1 day passes) @ \$30.00. Quantity (limit 4) \_\_\_\_ Total \$ \_\_\_\_\_

**Late entries will be subject to Indiana State Fair late entry fees. (An additional \$50/exhibitor/project from July 2-July 31). Only hand delivered entries will be accepted from August 1 - August 10 and must be accompanied by an additional \$50 per exhibitor per project and additional \$50 per animal fee. No change to entries, or new entries, will be accepted after August 10. No exceptions.**

Visa  MasterCard Number:                Expires:   /

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**All information** (including signatures) **must be completed.** Incomplete forms will be returned and be subject to late fees.

**- Please print neatly in black or blue ink, or type -**

*Upon completion of this form, make a photocopy for your personal record. Exhibitors will receive confirmation by mail.*

Name \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Mailing address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Grade in School (as of 1/1/2009) \_\_\_\_\_ Dog's name \_\_\_\_\_

Dog's Dominant Breed \_\_\_\_\_  
 (This is the breed your dog will be classified as in showmanship, obedience or agility.)

Dog's height at withers (shoulder): \_\_\_\_\_ inches  
 (If you are not entering agility write in "N/A", otherwise this will determine your agility jump height division.)

**Department 411 – Indiana State Fair Dog Show: *Please check class(es) entering:***

Saturday, August 22, 2009			
✓	Section—OB	Class	Description
	Obedience	1	1A
	Obedience	2	1B
	Obedience	3	Leader -1A
	Obedience	4	Leader -1B
	Obedience	5	2A
	Obedience	6	2B
	Obedience	7	3A
	Obedience	8	3B
	Obedience	9	4A
	Obedience	10	4B
	Obedience	11	5A
	Obedience	12	5B
	Obedience	13	6A
	Obedience	14	6B
	Obedience	15	Veterans

Sunday, August 23, 2009			
✓	Section—SS	Class	Description
	Showmanship	1	Junior (3rd – 5th grade)
	Showmanship	2	Intermediate (6th-8th grade)
	Showmanship	3	Senior (9th grade and above)

Saturday, August 22, 2009 & Sunday, August 23, 2009			
✓	Section—AG	Class	Description
	Agility	1	BA (Beginning A)
	Agility	2	BB (Beginning B)
	Agility	3	IA (Intermediate A)
	Agility	4	IB (Intermediate B)
	Agility	5	AA (Advanced A)
	Agility	6	AB (Advanced B)
	Agility	7	Excellence

A completed **Certificate of Vaccination** (4-H 671) must accompany any dog exhibited at the Indiana State Fair. **Bring it with you to the show.** All dogs will be examined by a veterinarian prior to entering the show facility.

For disability needs, please notify the State 4-H Office, 765-494-8433

\_\_\_\_\_  
 Date  **Signature of 4-H member verifies accuracy and completeness**  
 Submission of an entry to the Indiana State Fair expressly binds me, the 4-H exhibitor, to all terms, conditions, rules and regulations established by the State Fair and/or State 4-H Youth Department.

\_\_\_\_\_  
 Date  **Signature of 4-H parent verifies accuracy and completeness**  
 Submission of an entry to the Indiana State Fair expressly binds my child, the 4-H exhibitor, to all terms, conditions, rules and regulations established by the State Fair and/or State 4-H Youth Department.