

JASPER COUNTY 4-H ENROLLMENT CARD – You are eligible to join 4-H if you are in 3rd – 12th grade

First Name _____

Middle _____

Last _____

Name you are known by _____

Address _____

City _____

State _____ Zip _____

County _____

Township _____

Primary Family Phone _____

Listed: yes no

Cell Phone _____

Gender: Male Female

Place of Residence (check one)

Farm Rural Non-Farm/Town

Birthdate (Month/Day/Year)

E-Mail address

Yours _____

Parent _____

Do you want to receive newsletters by e-mail

ONLY?

____ Yes ____ No

Current Grade in School _____

School _____

Years in 4-H (counting this year) _____

What club do you wish to join?

Required

Ethnicity: (check one)
 Hispanic Non-Hispanic

Race: (check one)
 American Indian (only)
 Asian (only)
 Black/African-American (only)
 Native Hawaiian/Pacific Island (only)
 White (only)
 White & Black
 White & Asian/American Indian
 Black & Asian/American Indian
 White & Asian
 Other _____

ADULT INFORMATION (circle one)

Mother Stepmother
 Grandmother Aunt Guardian

Name _____

Address (if different) _____

Home Phone _____

Work Phone _____

Cell Phone _____

(circle one) Father Stepfather
 Grandfather Uncle Guardian

Name _____

Address (if different) _____

Home Phone _____

Work Phone _____

Cell Phone _____

I (we) grant permission to Purdue Extension 4-H to use videos and/or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

Parent Signature

Optional

Member Statement: I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions and/or dismissal from the program.

Signature of member

Required

Parent/Legal Guardian Statement:

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Jasper County Commissioners, the Jasper County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties.

Initial here required

Initial here required

I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program, and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I(we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Signature of parent/guardian

Required

Instructions: Enter year in projects you are enrolling in, circle level where appropriate.

Name _____

Grade _____ Club _____

If you have ANY QUESTIONS, call us at 866-5741, or 956-3606, ext. 4961.
 Or, e-mail Sharon at sblasky@purdue.edu,
 Christal at cdkaufma@purdue.edu or
 Nicole at nzacher@purdue.edu

Year in Project
 Project Name

_____ **AEROSPACE** (Model Rocketry)
 _____ **ARTS & CRAFTS - ALL CRAFTS HAVE BEEN CHANGED TO:**

Beg–gr. 3-5, Int–gr. 6-8, Adv–gr. 9-12

- _____ Ceramics
- _____ Pottery
- _____ Plastercraft
- _____ Baskets
- _____ Painting
- _____ Drawing
- _____ Plastic Models
- _____ Wooden Models
- _____ Diorama**
- _____ Farm Toy Scene**
- _____ Plastic Building Blocks**
- _____ Knitting/Crocheting
- _____ Crewel/Embroidery
- _____ Counted Cross Stitch
- _____ All other Needlecraft
- _____ Leather
- _____ Other Crafts-list other crafts you are taking

_____ **BEEF**
 _____ **CAKE DECORATING**
 Beg. Int. Adv.

- _____ **CATS**
- _____ **CHILD DEVELOPMENT**
- _____ **COLLECTIONS****
- _____ **COMMUNICATIONS**
- _____ **COMPUTERS**
- _____ **CONSUMER CLOTHING**
- _____ **CORN****
- _____ **CREATIVE WRITING****
- _____ **DAIRY-FEMALES**
- _____ **DAIRY STEER**
- _____ **DOG OBEDIENCE**
- _____ **ELECTRIC**
- _____ **ENTOMOLOGY**
- _____ Independent Study – gr.9-12 only
- _____ **FLORICULTURE** (Flowers)
- _____ **FOODS**
- _____ **FOOD PRESERVATION**
- _____ **FORESTRY**
- _____ Independent Study – gr.9--12 only
- _____ **GARDEN**
- _____ **GENEALOGY**
- _____ **GEOLOGY**
- _____ Independent Study – gr. 9-12 only
- _____ **GIFT WRAPPING****
- _____ **GOATS**
- _____ **DAIRY**
- _____ **MEAT** (Non-Dairy)
- _____ **PYGMY**
- _____ **HEALTH**
- _____ **HOME ENVIRONMENT**
- _____ **HORSE & PONY**
- _____ **HOPEFUL HORSEMAN****
(no horses)
- _____ **JUNIOR LEADERSHIP****
grades 7-12
- _____ **LAWN & GARDEN TRACTOR**
- _____ **MICROWAVE COOKERY****
- _____ **MUSIC****
_____ Instrumental _____ Vocal
_____ Poster
- _____ **PERSONALITY**

- _____ **PETS/SMALL ANIMALS****
- _____ **PHOTOGRAPHY**
Beg–gr. 3-5, Int–gr. 6-8, Adv–gr. 9-12
- _____ Black & White Prints Beg. Int. Adv.
- _____ Color Prints Beg. Int. Adv.
- _____ Color Slides Int. Adv.
- _____ Black & White Salon Print Int. Adv.
- _____ Color Salon Print Int. Adv.
- _____ Creative/
_____ Experimental Salon Print Int. Adv
- _____ Videos Adv.
- _____ **POULTRY**
- _____ **RABBITS**
- _____ **SCRAPBOOKING****
- _____ **SEWING** (grades 3-7)
- _____ **ADVANCED SEWING** (grades 8 & up)
- _____ Casual Wear
- _____ Dress up wear
- _____ Free Choice
- _____ Formal Wear
- _____ Suit or Coat
- _____ Separates
- _____ **SHEEP**
- _____ **SHOOTING SPORTS**
- _____ Independent Study – gr. 9-12 only
- _____ **SMALL ENGINES**
- _____ **SOIL & WATER CONSERVATION**
- _____ **SOYBEANS****
- _____ **SPORTS****
- _____ **SWINE**
- _____ **TRACTOR**
- _____ **TURKEY****
- _____ **VETERINARY SCIENCE**
- _____ **WATERFOWL**
- _____ **WEATHER**
- _____ Independent Study – gr.9-12 only
- _____ **WEEDS**
- _____ **WILDLIFE**
- _____ **WOODWORKING**

**** County only project – no state fair entry**