

# HENDRICKS COUNTY 4-H

## SEPTEMBER 2009 NEWSLETTER



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## 2009 Fair Recap

The 2009 Fair is behind us now, and as always, many thanks should be extended to all of the volunteers, parents, Extension staff, sponsors and 4-H members for making the fair successful.

4-H members who received plaques and who sold livestock need to remember to send thank you notes to your sponsors. Without sponsors, many awards during the fair would not be possible.

Hendricks County 4-H members also did great at the Indiana State Fair. To see exhibit results from 2009, visit: [www.fourh.purdue.edu/state\\_fair](http://www.fourh.purdue.edu/state_fair).

All 4-H members who received Grand or Reserve Grand Champion on indoor projects will be awarded plaques at the 4-H Achievement Banquet.

## 4-H Achievement Banquet

The annual Hendricks County 4-H Achievement Banquet will be held Tuesday, October 6, 2009. The banquet will be held in the Auditorium of the Fairgrounds and will begin at 6:15 pm.

Awards and recognition will be given to the following: Grand & Reserve Grand Champion winners for indoor 4-H projects, division Champions for Electric, Foods & Woodworking, Jr. Leader awards and trips, 4-H Achievement Medals, 4-H Scholarship winners, Purdue workshop & trips participants, Demonstration & Public Speaking participants, Area Share the Fun participants, 2009 4-H Handbook Cover Contest winner, Nine Year 4-H Members, 10 Year 4-H Members, Livestock winners and 4-H Leaders.

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Please see more information on the Achievement Banquet below.

Thanks to all our 10 year 4-H members for an outstanding 10 years of 4-H!



This year's banquet will again be sponsored by the Hendricks County Youth Council. However, we ask each person to pay \$5.00 to help with the cost of the dinner.

Please return the included reservation form with your payment by September 28, 2009 to the Extension Office.



## 4-H Leaders

The 2009 Indiana 4-H Adult Volunteer Congress will be held on Saturday, October 10, 2009 at the Hendricks County Fairgrounds. The Youth Council will pay for Adult Leaders to attend. Please call the Extension Office to RSVP. Please see enclosed flyer for details.

The next Leader's meeting is scheduled for Thursday, October 1<sup>st</sup>, 2009 beginning at 7:00 pm in classrooms B/C

## Extension Dinner Meeting

The Annual Extension Dinner Meeting will be held on Monday, November 16, 2009 at 6:30 pm in Hall B.

Please call the Extension Office at (317) 745-9260 to RSVP. There will be a \$5.00 charge per person, which is payable at the door.

Hendricks Power Cooperative is the sponsor for this event.

## 4-H Ambassadors – New Class!

Congratulations to the new class of 4-H Ambassadors. The following 4-H Members will be in this year's program:

Jordan Amor  
 Delaney Arnoldy  
 Lauren Eisenhart  
 Sarah Hussey  
 Simone Kirts  
 Michelle Kolanowski  
 Tim Poe  
 Hannah Replogle  
 Samantha Schonegg  
 Morgan Springer  
 Shelby Thomas  
 Ethan Truax  
 Mariah Truax  
 Drake Whicker  
 Kayleigh Williams  
 Jessica Young

## *Coming Soon! ...*

The 4-H Leaders are planning to sell Calendars. The 2010 Calendars will highlight 4-H members from 2009. More information to come.



## Up & Coming:

- GIS (Geographic Information Systems) Workshops will begin back up on November 5th. If you are interested in participating this year, please contact Scott Foster at the Extension Office.
- Scholarship Workshops  
 Do you need help filling out applications and writing your resumes and cover letters for the 4-H Scholarships? If so, plan to attend one of the workshops on December 10<sup>th</sup> or 17<sup>th</sup> at 7:00 pm in the Board Room at the Fairgrounds. Both workshops are the same, so you only need to attend one!

## Youth Council

The next meeting is scheduled for September 28<sup>th</sup> at 7:00 pm in the Board Room.

## Jr. Leaders – New 7<sup>th</sup> Graders Can Join Now!!

The Hendricks County Jr. Leaders are off to Kings Island in September!! Jr. Leaders who completed all the requirements are eligible to attend this year's completion trip. We anticipate a fun day at Kings Island.

Thanks to all the Jr. Leaders who contributed to this year's fair. The Jr. Leaders helped out at many of the fair events and also helped run the 4-H Café. Your help was greatly appreciated!

It's time to kick off a new year! Please join us for our Jr. Leader Kick Off Party on October 15<sup>th</sup> at 6:30 pm at Beasley's Orchard. We will have a bonfire, cook hot dogs, and go through the maze. Come join us and we will pay!! Bring a friend and get them to join 4-H & Jr. Leaders!

If you are a new 7<sup>th</sup> Grader, you are eligible to join Jr. Leaders.

All you need to do is come to the Kick Off Party. We will give you a handbook with paperwork to turn in. When you sign up for 4-H at the Enrollment Fair, just be sure to mark down Jr. Leaders as one of the projects you want to take.

Jr. Leaders is open to all 7<sup>th</sup>-12<sup>th</sup> grade 4-H members. Just come to a meeting and check it out.

If you have any questions about the program, call Kimberly Reid at the Extension Office at (317) 745-9260.

**Attention**...2009 Indiana 4-H Youth Congress is October 10, 2009. This is a Leadership event for Jr. Leaders. It will be held at the Hendricks County Fairgrounds. The Jr. Leader program will pay for your registration fee. If interested in attending, contact Kimberly Reid to RSVP. See enclosed flyer for more information.

### 4-H Achievement Program & Buffet Dinner

**Return with payment by September 28, 2009.**

\_\_\_\_\_ Yes, I will attend the Hendricks County Annual Achievement Program

Name (please print) \_\_\_\_\_

Number of people attending \_\_\_\_\_

I have enclosed \$5.00 per person attending.

Please mail this card along with a check payable to the Hendricks County Youth Council to:

HENDRICKS COUNTY 4-H YOUTH COUNCIL  
P O BOX 7  
DANVILLE, IN 46122-0007

**Please call if you have any special dietary needs.**