



4-H enrollment is for youth only in grades 3-12. Mini 4-H, grades K-2, has a separate enrollment form.

### 2009 DELAWARE COUNTY 4-H ENROLLMENT FORM

On-Line Enrollment – <https://www.four-h.purdue.edu/enroll/>

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Township \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Gender (Check one):  Male  Female

Residence (Check one):  Farm;  Town & Rural Non-Farm;  City (over 10,000)

**Race/Ethnicity (Optional-Check one)**  Hispanic  Not Hispanic  
Check all that apply:  American Indian;  Asian;  Black/African-American;  White;  
 Native Hawaiian/Pacific Island;  White & Black;  White & American Indian/Alaskan Native;  
 Black & American Indian/Alaskan Native;  White & Asian;  Balance (Other combinations)

Date of Birth: Mo. \_\_\_\_\_/Day \_\_\_\_\_/Yr \_\_\_\_\_ E-mail \_\_\_\_\_

Current Grade \_\_\_\_\_ School \_\_\_\_\_ Years in 4-H (include this yr) \_\_\_\_\_

Name of 4-H Club(s) \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

I agree to follow the rules, policies, and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

\_\_\_\_\_

4-H Member Signature (required)

I (we) understand, agree to abide by, follow, and comply with the rules, policies, and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

\_\_\_\_\_

Parent/Legal Guardian Signature (required)

\_\_\_\_\_

Parent/Legal Guardian Signature

*Use the key below to determine Levels, Jr. or Sr. for projects listed on the reverse of this sheet.*

**Level 1** Grades 3-5  
**Level 2** Grades 6-8  
**Level 3** Grades 9-12

**Level A** Grades 3-4  
**Level B** Grades 5-6  
**Level C** Grades 7-9  
**Level D** Grades 10-12

**Junior** Grades 3-7  
**Senior** Grades 8-12

Please return completed form to your 4-H Leader or to: Delaware County Extension Office / 202 County Building  
100 W Main St. / Muncie IN 47305-2879. If you have any questions, call the Extension Office at 747-7732.

Please **Check** project(s) desired and **Circle** Level or Grade  
Please refer to the key on the reverse of this page to determine levels, grades, etc.

**Animal Science** Circle Animal if you plan on exhibiting animals and/or Poster if you plan on exhibiting a poster.

- |                                    |                            |
|------------------------------------|----------------------------|
| Animal Poster Alpaca/Llama         | Animal Poster Beef         |
| Animal Poster Boer Goats           | Animal Poster Cats         |
| Animal Poster Dairy                | Animal Poster Dairy Goat   |
| Animal Poster Dog Obedience        | Animal Poster Horse & Pony |
| Animal Poster Pygmy Goats          | Animal Poster Poultry      |
| Animal Poster Rabbits              | Animal Poster Sheep        |
| Animal Poster Small Animals        | Animal Poster Swine        |
| ___ Veterinary Science Level 1 2 3 |                            |

### Communication & Expressive Arts

- \_\_\_ Cake Decorating Level 1 2 3  
(Based on skill level; not grade specific)

**Crafts:** Level A B C D

(May enter 2 crafts in each of the following categories -  
Fine Arts, Needlecraft, Models, and Basic Craft)

- |                   |                   |
|-------------------|-------------------|
| ___ Fine Arts     |                   |
| ___ Needlecraft   |                   |
| ___ Models        |                   |
| Basic Craft       |                   |
| ___ Basketry      | ___ Candle Making |
| ___ Wearable Art  | ___ Leather Craft |
| ___ Ceramics      | ___ Pottery       |
| ___ Latch Hook    | ___ Macramé       |
| ___ Miscellaneous |                   |
| ___ Gift Wrapping | Level 1 2 3       |

**Photography** – may enter two exhibits, but only one per category.

- |         |                  |                    |
|---------|------------------|--------------------|
| Level 1 | ___ B/W prints   | ___ Color prints   |
| Level 2 | ___ B/W prints   | ___ Color prints   |
|         | ___ Color slides | ___ B/W salon      |
|         | ___ Color salon  | ___ Creative salon |
| Level 3 | ___ B/W prints   | ___ Color prints   |
|         | ___ Color slides | ___ B/W salon      |
|         | ___ Color salon  | ___ Creative salon |
|         | ___ Video        |                    |

- \_\_\_ Scrapbook Level 1 2 3

### Technology & Engineering

- \_\_\_ Aerospace Level 1 2 3  
\_\_\_ Bicycle Level 1 2 3

**Computer** – may enter more than one exhibit, but only one per category. Circle level: 1 2 3

- |                           |                   |              |
|---------------------------|-------------------|--------------|
| ___ Computer              | ___ Computer Arts | ___ Internet |
| ___ Electric              | Level 1 2 3 4 Adv |              |
| (Skill level, not grade)  |                   |              |
| ___ Field Tractor         | Jr. Sr.           |              |
| ___ Lawn & Garden Tractor | Jr. Sr.           |              |
| ___ Welding               | Jr. Sr.           |              |
| ___ Woodworking           | Level A B C D     |              |

### Consumer & Family Science

- \_\_\_ Child Development Level A B C D  
\_\_\_ Consumer Clothing Level 1 2 3  
\_\_\_ Home Environment Level 1 2 3 4 Adv  
(Progressive project; must start in Level 1)

#### Sewing:

- \_\_\_ Non-Wearable: Grade 3 4 5 6 7 8 9 10 11 12  
\_\_\_ Wearable: Grade 3 4 5 6 7 (Grades 8+ see below)

**Grades 8-12: Indicate category below**

(Grades 10-12 may enter garments in two different categories)

- |                 |                             |
|-----------------|-----------------------------|
| ___ Dress Up    | ___ Informal or Casual Wear |
| ___ Separates   | ___ Formal Wear             |
| ___ Free Choice | ___ Suits or Coats          |

### Environmental Education & Earth Science

- \_\_\_ Beekeeping Level 1 2 3 Adv  
(Progressive project; must start in Level 1)  
\_\_\_ Entomology Level 1 2 3  
\_\_\_ Forestry Level 1 2 3  
\_\_\_ Geology Level 1 2 3  
\_\_\_ Shooting Sports Level 1 2 3  
(You may enroll in archery and/or one firearm)  
\_\_\_ Archery \_\_\_ BB Gun \_\_\_ Rifle \_\_\_ Shotgun  
\_\_\_ Soil & Water Level A B C D  
\_\_\_ Sportsfishing Level 1 2 3  
\_\_\_ Weather Level A B C D  
\_\_\_ Wildlife Level A B C D

### Healthy Lifestyle Education

- \_\_\_ Food Preparation Grade 3 4 5 6 7 8 9 10 11 12  
\_\_\_ Food Preservation Grade 3 4 5 6 7 8 9 10 11 12  
\_\_\_ Health Level 1 2 3  
\_\_\_ Microwave Cooking Level A B C D  
\_\_\_ Sports Level 1 2 3

### Personal Development & Leadership

- \_\_\_ Junior Leaders (Grades 7-12)  
\_\_\_ Personality Level A B C D  
\_\_\_ Genealogy Level 1 2 3 4 Adv.  
(Progressive project; must start in Level 1)

### Plant Science

#### Crops

- |              |                 |             |
|--------------|-----------------|-------------|
| ___ Corn     | ___ Hay/Forages | ___ Popcorn |
| ___ Soybeans | ___ Wheat/Oats  | ___ Straw   |

#### Gardening

- |                          |                         |
|--------------------------|-------------------------|
| ___ Herbs                | ___ Single vegetables   |
| ___ Vegetable Collection | ___ Educational display |
| ___ Floriculture         | Level A B C D           |
| ___ Weeds                |                         |