

Year _____

My Record of 4-H Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name _____ Date of Birth (month/day/year) _____

Address _____ Telephone (_____) _____

_____ Grade _____ (that you were enrolled in on Jan. 1 of this year)

Club _____ Years Completed in 4-H _____ (include this year)

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Signature of Administrative Leader _____ Date _____

1. County Projects: What was your Exhibit Point total sum for this year? _____
 (This number can be found on the printout included with your premium check.)

2. State Fair Entries:

Project	Div./Level	Exhibit	Placing (Results)*

*When considered for Lake Co. 4-H awards, points will be awarded as follows: Merit=10 pts., A=7 pts., B=5 pts., C=3 pts., Participation=1pt.

1. Number of club meetings attended from September to August _____ meetings
 Number of Junior Leader meetings attended from September to August _____ meetings
 (Points for each awarded as follows: 1-2 meetings=1 pt, 3-4 meetings=2 pts, 5-6 meetings=3 pts, 7-8 meetings=4 pts, 9+meetings=5 pts)

2. Were you on any committees (club or Junior Leaders)? If so, which? (2 points each)

Were you a chairperson for a committee? If so, which? (2 additional points each)

3. Were you an officer in your club or Junior Leaders? If so, which? (5 points each)

4. Did you give any demonstrations for your club? (Do not include county-level competitions here.)

5. Did you participate in any county-level project workshops or practices? Which one(s)? How many of each?

6. Did you complete a Memory Book? (5 points) _____
7. Did you attend any of the following?
 ___ 4-H Camp (camper) (2) ___ 4-H Camp (counselor) (5) ___ Purdue Science Workshop (5)
 ___ 4-H Round-Up (5) ___ State 4-H Chorus (5) ___ State 4-H Band (5)
 ___ Indiana 4-H Congress (5) ___ Junior Leader Conference (5) ___ Citizenship Washington Focus (10)
 ___ Nat'l 4-H Youth Congress (10) ___ National 4-H Conference (10) ___ Other 4-H trip: _____

8. Did you participate in any of the following?
 ___ Fashion Revue ___ Share- the-Fun ___ Demonstration/Public Speaking
 ___ Horse Bowl ___ Hippology ___ CDE/Judging Contest—indicate which one(s)
 ___ Tractor Operator Contest ___ 4-H Poster Contest ___ Rooster Crowing Contest
 ___ Egg Cooking Contest ___ Dairy Foods Contest ___ Beef Grooming
 ___ Showmanship—indicate which one(s) ___ Other 4-H contest: _____

If you answered yes to any of the above, please tell us which level(s) and your placing.

County (2) _____
 Area (7) _____
 State (10) _____
 National (15) _____

9. Did you receive any 4-H awards/scholarships? (5 points each)
- ___ Farm Bureau Tenure Award ___ Livestock Achievement Scholarship ___ Dairy Memorial Scholarship
 ___ Horse and Pony Scholarship ___ Ivey Memorial Scholarship ___ Indiana 4-H Key Club
 ___ State 4-H Scholarship: _____
- ___ Ambassador Board ___ Royal Ambassador (Achievement Award)
 ___ Citizenship Award ___ Leadership Award
- Other 4-H award/scholarship: _____

Attach additional pages as needed:

10. What community service did you do in 4-H (with your club, as a Junior Leader, etc.)?

11. What activities did you do to promote 4-H?

12. What other things did you do that show leadership and citizenship? Include activities outside of 4-H.