

**\*\*\*Completed enrollment and health (attached) forms must be returned to the Johnson County Extension Office, Hopewell School Building, 701 W. State Road 144, Franklin, IN 46131!\*\*\***



## **2008-09 JUNIOR LEADER ENROLLMENT FORM**

NAME \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ TOWNSHIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Junior Leaders (include now): \_\_\_\_\_

NAME OF LOCAL 4-H CLUB \_\_\_\_\_

Leadership positions held in local 4-H club: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

Extra-curricular school activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Current employment: \_\_\_\_\_

<i>Office Use Only:</i> _____ <i>ED</i> _____ <i>Spreadsheet</i>
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