

# KENNETH DAVIS MEMORIAL SCHOLARSHIP

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

YEARS IN 4-H \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

LIST OF LIVESTOCK PROJECTS SHOWN AND NUMBER OF YEARS IN EACH PROJECT.

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HIGH SCHOOL \_\_\_\_\_ GPA \_\_\_\_\_

SCHOOL ATTENDING THIS FALL \_\_\_\_\_

EXPLAIN PREVIOUS EXPERIENCES WITH COMPUTER SCIENCE AND YOUR FUTURE PLANS IN THIS AREA (Maximum 300 words, attach separate sheet if needed).

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**Please include proof of continuing education enrollment  
and high school transcript with attendance record.**

Return to: Johnson County Extension Office by June 30<sup>th</sup>.

701 W SR 144, Franklin, IN 46131