

DANNY HUBBARD AND NORMAN MITCHELL MEMORIAL SCHOLARSHIP

The requirements for application are as follows:

- 1. The 4-H'er must be a Johnson County 4-H member.**
- 2. The 4-H'er must be in their last year of 4-H.**
- 3. The 4-H'er must be accepted into or returning to a continuing education program for this fall.**
- 4. The focus of this scholarship will be a student who is not in the top percentile of his or her class.**

Applications will be available at the Extension Office and must be turned in by JUNE 30 to the Extension Office (80 S. Jackson St., Franklin).

Scholarships will be presented at the Johnson County Fair during the 4-H Awards Program.

Questions can be directed to Amy Kelsay at (317) 736-3724.

**DANNY HUBBARD AND NORMAN MITCHELL
MEMORIAL SCHOLARSHIP**

NAME _____

ADDRESS _____

AGE _____

YEARS IN 4-H _____

4-H CLUB _____

LIST 4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT _____

LIST OTHER 4-H ACTIVITIES AND TRIPS THAT YOU HAVE PARTICIPATED IN _____

HIGH SCHOOL _____

YEAR GRADUATED _____

GRADE AVERAGE _____

SCHOOL ATTENDING THIS FALL _____

PLANNED COURSE OF STUDY _____

PLANNED DATE OF COLLEGE GRADUATION _____

TODAY'S DATE _____ SIGNATURE _____

Please include a paragraph answering the following two questions:

- 1) How do you plan to use your education in the future?**
- 2) Describe any special circumstances you have regarding financial need.**

Please include proof of continuing education enrollment.

*Return by June 30 to:
Johnson County Extension Office
Wright Building
80 S. Jackson Street
Franklin, IN 46131*