

# JOHNSON COUNTY BEEF CATTLE ASSOCIATION SCHOLARSHIP

## In Memory of Harold Fulp

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

AGE \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

YEARS IN CATTLE PROJECT \_\_\_\_\_

LAST YEAR SHOWN \_\_\_\_\_

4-H CLUB \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

YEAR GRADUATED \_\_\_\_\_ GRADE AVERAGE \_\_\_\_\_

SCHOOL ATTENDING THIS FALL \_\_\_\_\_

PLANNED COURSE OF STUDY \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Please include a copy of proof of continuing education enrollment.  
Also include a paragraph about your involvement in the beef project and how this  
will help you in your future plans.**

*Return by June 30 to:  
Johnson County Extension Office  
Wright Building  
80 S. Jackson Street  
Franklin, IN 46131*