



# JOHNSON COUNTY 4-H SCHOLARSHIPS

## (1) Johnson County Beef Cattle Association Scholarship – In Memory of Harold Fulp

**What:** Scholarships

**Who:** Johnson County 4-H member who has participated in the 4-H beef project and shown beef the last 5 years of their 4-H career. Dairy beef project also qualifies. Must be a current high school graduate or in their last year of 4-H and accepted in a continuing education program the following fall. Scholarship(s) will be presented at the Johnson County Fair. You may only apply one time.

**Selection Criteria:** Must present proof of acceptance to college, technical or trade school. Please include a paragraph about your involvement in the beef project and how this will help you in the future plans. You must also work at least one shift in the ribeye building at the county fair, the year you apply.

**Application Due Date:** June 30

**Donor:** Johnson County Beef Cattle Association

## (2) Johnson County Fair Board Scholarship

**What:** One \$250 scholarship

**Who:** This scholarship was established in 2008 by members of the Johnson County Fair Board. The wish of the board members were to recognize and reward a 4-H member pursuing higher education in addition to being an outstanding 10 Year 4-H member. Students may apply who are accepted into and are planning to attend an accredited two or four year public or private institutions of high learning. Students must be a 10 year 4-H member who demonstrates good moral character and leadership during his or her 4-H career.

**Application Due:** June 30

**Donor:** Johnson County Fair Board

## (3) Ken Davis Memorial Scholarship

**What:** One \$200 scholarship

**Who:** Johnson County 4-H member that is a high school graduate or completing 1<sup>st</sup> year of college in computer technology program. Must be enrolled as a full time or part time student in a two-year college or technical school majoring in computer programs or technology. A completed application form with essay question answered, transcript, attendance record and proof of college or trade school enrollment must be furnished with application.

**Application Due:** June 30

**Donor:** Friends and Family of Ken Davis

## (4) Danny Hubbard and Norman Mitchell Memorial Scholarship

**What:** One \$500 scholarship

**Who:** Johnson County 4-H member who is in his or her last year of 4-H. Must be accepted into or returning to a continuing education program this fall. Focus of this scholarship will be a student who is not in the top percentile of his or her class. Answer two questions (see form) and include proof of continuing education enrollment.

**Application Due:** June 30

**Donor:** Dale Hubbard

## (5) Johnson County Farm Bureau, Inc. Scholarship

**What:** Two \$1000 scholarship

**Who:** Johnson County 4-H and/or FFA member at least 17 years of age. Applicant's immediate family must currently be a paid member of Johnson County Farm Bureau, Inc. and have been a member for a period of 2 years prior to application. Applicant must be a recent high school graduate, admitted to an approved or accredited school or higher learning and planning to study a minimum of one year as a full-time student. The applicant does not have to be first year student; however, preference will be given to an applicant who is not a previous winner of this scholarship.

**Selection Criteria:** Applicant shows involvement and leadership abilities in all activities; determined to succeed in the applicant's chosen field; has financial need for scholarship; has a "C" average or above.

**Application Due:** March 1<sup>st</sup>

**Donor:** Johnson County Farm Bureau, Inc.

## (6) Johnson County 4-H Don Smock Award

**What:** Award

**Who:** Johnson County 4-H member in his or her last year of showing livestock in 4-H. Award is based on overall 4-H involvement and particularly, livestock involvement.

**Application Due:** June 30

**Donor:** Findley Auctioneers in memory of Don Smock

**Scholarship applications are available in the Johnson County Extension Office and on-line at [www.ces.purdue.edu/johnson](http://www.ces.purdue.edu/johnson)**

