

**INDIANA YORKSHIRE CLUB
JUNIOR SCHOLARSHIP PROGRAM**

A minimum of one (1) scholarship of one thousand (1,000) dollars will be awarded each year to an individual involved in Yorkshire activities desiring to continue his/her education after graduation from high school.

Scholarship Guidelines

1. Applicant must be a resident of the State of Indiana for a minimum of one (1) year prior to applying.
2. Applicant is eligible for the scholarship anytime prior to graduating from college, university, or two (2) year technical school.
3. Applicant must be a present or past member of 4-H and/or FFA.
4. Applicant must have shown Yorkshires at the County and/or State Fair a minimum of **two (2) years**.
5. Scholarship may be used toward college/university or a two (2) year technical school.
6. Only one (1) scholarship will be awarded per recipient. If the applicant is not selected in the application year, he/she is encouraged to apply the following year.
7. Scholarship will be awarded after completion of one (1) semester of college classes.
8. Awards will not be made on the basis of sex or race.
9. Applicant or parents of applicant need not be members of the Indiana or American Yorkshire Clubs.
10. Applicant will be evaluated as follows:
 - a. Junior swine involvement
 - b. Future plans-goals
 - c. Grade point average
 - d. Need, if necessary
 - e. Personal interview, if necessary, with Scholarship Committee
11. Selection Committee will be comprised of:
 - a. Scholarship Committee (2-3)
 - b. President of the Indiana Yorkshire Club
12. Award will be announced at the Indiana State Fair and sent to the recipient after one (1) semester of classes.

Application must be mailed (postmarked) by June 1 of application year and sent to:

Beth Krull
13266 N 300 W
Milford, IN 46542
Ph: (574) 658-4890

**INDIANA YORKSHIRE CLUB
JUNIOR SCHOLARSHIP APPLICATION**

NAME _____ DATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY _____ PHONE (____) _____

DATE OF BIRTH _____

PARENT'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HIGH SCHOOL ATTENDING/ATTENDED _____

YEAR TO GRADUATE _____

GRADE POINT AVERAGE _____ OUT OF POSSIBLE _____

TECHNICAL SCHOOL, COLLEGE, OR UNIVERSITY PLANNING TO ATTEND (OR ATTENDING)

_____ CITY _____ STATE _____

MAJOR _____ MINOR _____

PROJECTED GRADUATION DATE _____

Please attach additional sheets to answer the following:

- (1) PLEASE OUTLINE, WITH DATES, ALL SWINE PROJECTS/ACTIVITIES PARTICIPATED IN AND COMPLETED.
- (2) PLEASE OUTLINE, WITH DATES, SCHOOL/COLLEGE ACTIVITIES PARTICIPATED IN AND ANY LEADERSHIP POSITIONS HELD.
- (2) PLEASE SUMMARIZE WHAT YOUR FUTURE PLANS AND GOALS ARE (Long term - 10 years from present).