

June 2009



Clover Connection

Johnson County 4-H

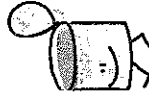
4-H Superheroes - 4-H Camp 2009

The 2009 4-H Camp was a wet and wild good time! For 3 days (June 14-16), Camp Shakamak was invaded by Superman, Batman, Wonderwoman, and many other famous Superheroes! From Johnson County, 40 4-H members (grades 3-6) and 2 counselors (Junior Leaders) had the opportunity to share their camping experience with

over 150 4-H members from Johnson, Shelby, Hancock and Hamilton counties. Campers enjoyed crafts, swimming, vespers, flag raisings and playing games. In addition, classes were taught on boating, nature, line dancing, team challenge, and crafts. Congratulations to each of our campers and counselors for surviving a great camp!



4-H 'CAN' Make A Difference!!!

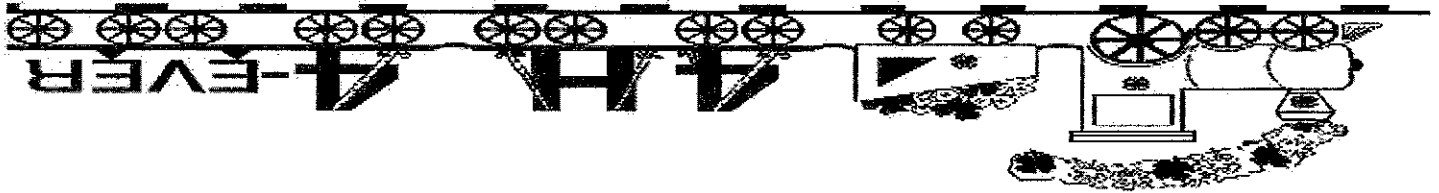


Calling all 4-H members! As you are busily finishing up your 4-H projects, I want you to take a minute to think of your fellow Johnson County residents. During judging week (July 13th-17th), the Johnson County 4-H program will be holding a canned food drive, all proceeds supporting the Interchurch Food Pantry of Johnson County. Each day, 4-H members will have the opportunity to donate a non-perishable food item when they bring their project to the Fairgrounds for judging. All food items will be collected near the kitchen (Scott Hall Fair Office) in Scott Hall. This is an awesome opportunity for our entire 4-H program to participate in a county wide community service. Let's start now by giving back to the community that supports 4-H so well! If you have any questions, please do not hesitate to contact the Extension Office at 736-3724.

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Indiana State Fair August 7-23, 2009

JOHNSON COUNTY 4-H
C/O Johnson County Extension Office
701 W State Road 144
Franklin, IN 46131

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Leader



Line...

- Fair Sign-ups... hosting, record sheet grading and project judging help sheets are available at the Extension Office, **WE NEED YOUR HELP!!!**

State Fair 4-H Garden Exhibits

Any 4-H member enrolled and exhibiting in the Garden Project at the County Fair is eligible to exhibit at the State Fair. Members may exhibit a collection of vegetables and/or up to 5 single vegetables.



4-H members interested in exhibiting vegetables will need to secure the State Fair Exhibit Form and tags from the Youth Educator during the County Fair. Vegetables are due at the State Fair on Wednesday, Aug. 5 from 9 am to 2 pm.

Exhibit Tags

Please fill out the tags in ink so they can be read easily. Tags will be available at project check in.

PROJECT CHECK-IN AND JUDGING SCHEDULE!!!!

Please review the project judging schedule in your 2009 4-H Handbook on pages 196-203!!



If you have any questions feel free to call the Extension Office at 317-736-3724.

Make sure your 4-H Leader has signed all record sheets before you drop them off with your projects!!!

State Fair 4-H Livestock News

Large Animals: Beef, Dairy, Dairy Steers, Sheep and Swine. (read rules for State Fair entry on back side of livestock enrollment—your blue copy).

State Fair Office.

2. Entry form and \$15 entry fee must be sent by July 1st. Late entry fees are \$50.

1. By June 1, entry form was to be sent to the State Fair. (You can pay a late fee and still enter)

2. After county auction day, pick up

yellow copy from the Extension Office

(Auctioned animals must have a line drawn through animal on the enrollment form). Hand carry the yellow copy to the State Fair with your animal.



4-H exhibitors must hand carry yellow copy to State Fair when animal is delivered. Please refer to the Indiana State Fair 4-H premium book for more details about the number of classes 4-H youth are eligible to enter.

Horse & Pony: Each 4-H'er must postmark the entry and send with the \$15 entry fee by July 1 or have to pay an additional \$50 late fee.

Dogs: Pre-entries are required and are to be mailed by July 1. The dog show will be held August 22 and 23 starting at 8 am in the West Pavillion Hall. Each member must bring the completed copy of 4H 671 (Certificate of Vaccination for the 4-H Dog Project).

Cats: Pre-entries are required and must be mailed by July 1st.

The cat show will be held on Monday, August 10 with registration beginning at 9 am in the Farm Bureau Building. A Cat Entry Form and the 4-H Cat Vaccination Form 4H-777 must be presented at registration.



Dairy Goat, Pygmy Goat, Llama, Poultry and Rabbit:

1. By July 1st, send in an official 2009 Indiana State Fair Entry Form to the

TidBits:

- Check out our website at www.ces.purdue.edu/johnson for record sheets, the 4-H Handbook, scholarships, a calendar, and other useful information!
- Remember to review your 4-H Handbook (orange) for the most current Johnson County 4-H project rules (DO NOT REFER TO YOUR MANUALS)!
- Mark your calendar: 2009 Indiana State Fair Dates are Friday, August 7th through Sunday, August 23.

Johnson County 4-H

and Agricultural Fair

July 19-25, 2009



The Road to Success Starts Here!!!

X CONGRATULATIONS X TO 10-YEAR MEMBERS

Hip, Hip, Hooray!!

The following 4-H members will be completing their 10th year of 4-H project work at this year's fair. Congratulations!!

- | | |
|------------------|--------------------|
| Lauren Arnold | Kristen Montgomery |
| Nathan Barnett | Codi Morrison |
| Daniel Bechman | David Noel |
| Kyle Blankenship | Alyssa Overton |
| Kyle Bradley | Ashley Pruitt |
| Nathan Chupp | Kaleigh Purdy |
| Hannah Copeland | Michael Ramey |
| Matt Dean | Chad Reichanadter |
| Jaclyn Dougherty | Jerica Richter |
| Grace Endris | Nick Schiedler |
| Kelsey Ferguson | Susannah Setser |
| Andrew Gridley | Hope Shepherd |
| Natalie Grissom | Olivia Stancombe |
| Zach Hart | Emily Stewart |
| Sarah Holden | Samantha Stropes |
| Travis Ingoldsby | Callie Thompson |
| Micheal Kirkham | Ben Veenhuizen |
| Chi Lawrence | Katy Watson |
| Aly Mangas | Kylee Woodrum |
| Kaitlin Mihou | |

4-H IS AWESOME!

Reminder!

NO TENTS are allowed on the fairgrounds this year unless they are provided by Lafayette Tent and Awning. The Fair Board will be supplying some additional tents along the west side of the livestock barns and at the horse and pony arena for 4-H exhibitors. **PLEASE DO NOT BRING YOUR OWN POP-UP TENTS.** They are **NOT** allowed on the grounds at the 2009 Johnson County Fair.

Magill and Fitzpatrick Halls Hosts

Parents, leaders and 4-H club members are needed to serve a two-hour shift as host/hostess in Magill and Fitzpatrick Halls during the fair. The leaders will be looking for parents and/or older 4-H members to work during the club's assigned time. The job entails walking through the buildings to see that people do not play with, touch, or take exhibits and also to answer questions. Anyone interested in helping can contact the Extension Office at 736-3724.

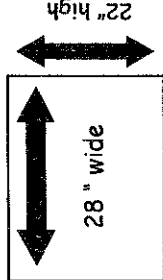
4-H Poster Projects

All posters exhibited in 4-H must meet these requirements:

1. Have a solid, stiff backing that is 22" high by 28" wide, same as poster, such as plywood, heavy cardboard or masonite.
2. Be positioned horizontally on a poster board which is 22" high by 28" wide.
3. The total exhibit board, including any frame used, must be no larger than 22" high by 28" wide.
4. Must be covered with a clear plastic material. Plastic must completely cover front and be taped securely on back of poster.

POSTER PROJECTS MUST BE 22" HIGH BY 28" WIDE.

Note: Posters will be lowered one ribbon grade for each requirement it does not meet.



Tips on getting poster supplies: There are several places where you can get the backing and plastic needed for your posters.

Businesses that I have been told carry the needed supplies are:

PLASTIC: Extension Office, Wal-Mart, JoAnn Fabrics

BACKING: Hobby Lobby, CVS, Walgreens

There may be other locations to get your supplies, but these are businesses we have heard about.

Poster boards and poster sleeves are still available at the Johnson County Extension Office!!!

Don't forget that the backing on your poster must be the same size as the poster—22" x 28"—and be **SOLID** and **STIFF** and **completely covered**.

4-H ACHIEVEMENT CARDS

Again, we will not collect and turn in the achievement cards in 2009. A project will be complete by turning in a completed 4-H project record sheet. All 4-H members are encouraged to complete an achievement card as there are wonderful scholarship opportunities based on your 4-H records!!!



CLUB CORNER

Is your club interested in sharing a special event or activity with other Johnson County 4-H Clubs? Contact the Extension Office, 736-3724, to post your club's happenings in the club corner.

Shiloh Mix-N-Match

June 29th—Shiloh Church, 7-8 pm

Fabulous 4-H Friends

June 22nd—Mount Pleasant Christian Church, 7-8 pm

Clover 4-H Club

June 30th—Whiteland United Methodist Church, 6:30-8 pm

Hoosier Hotshots

June 9th—Maple Grove Elem, 6:45-8 pm

June 16th—Maple Grove, 6:45-8 pm

June 23rd—Maple Grove, 6:45-8 pm

June 30th—Maple Grove, 6:45-8 pm

July 7th—Maple Grove, 6:45-8 pm

Sportfishing Club

June 19th—Presnell Plantation, 6pm-9am

July 9th—Rocklane Christian Church, 6-8pm

Junior Leaders

July 7th - Meeting

Paw Pounders Dog Club (meet at Fairgrounds):

Rally & Agility Judging

□ July 16

County Fair Dog Show

□ July 19

State Fair Dog Show

Aug 22 & 23

Woolly Bullies Sheep Club

□ Fourth Thursday of each Month at Indian Creek Intermediate (unless otherwise stated) for more info email j.r.harrell@worldnet.att.net

Johnson County Hoofprints Horse & Pony Club

Meetings at Fairgrounds Arena at 7:00 pm

□ Check Club Calendar for more info on workshops (also posted on 4-H website)

Johnson County 4-H Goat Club

Meeting Dates:

7:00 pm at Union Christian Church

□ July 1—State Fair Entry forms due

□ July 6—Animal Record Sheets Due

BOY SCOUTS

Congratulations to the following 4-H members who graduate from High School this spring!!

Center Grove High School

Michael Ramey

Codi Morrison

Lauren Arnold

Kiley Neal

Michelle Brooks

Daniel Roberts

Kimberly Peirson

Matt Dean

Susannah Setser

Amber Foster

Emily Stewart

Ashley Pruitt

Nina Gentner

Cady Tabeing

Andrew Gridley

Callie Thompson

Joe Meyer

Chelsey Thompson

Kaitlin Mihi

Kylee Woodrum

Zachary Morton

Amanda Workman

Amanda Peters

Levi Zhand

Mike Ramey

Greenwood Christian Academy

Caitlyn Squier

Sarah Holden

Katy Watson

Kaleigh Purdy

Nathan Barnett

Breanna Bowling

Hope Shepherd

Kelson Carter

Kelsey Ferguson

Kristen Montgomery

Andrew Barr

Indian Creek High School

Daniel Bechman

Kyle Blankenship

Nathan Chupp

Kyle Bradley

Grace Endris

Shaughn Elmore

Paige Erickson

Ashley Helton

Natalie Grissom

Courtney Huter

Zach Hart

Chi Lawrence

Zach Kelly

Kevin Michener

Roncalli High School

Brittany Keeling

Sally Schlegal

AJ West

Whiteland Comm. High School

Markke Adams

Hannah Copeland

Jaclyn Dougherty

Jeremiah Goldsby

Emily Joya-Detorre

Michael Kirkham

Jessica Messer

Tyler Rector

Nick Scheidler

Josh Shelton

Rosa Solano

Fair News

- No parking fee 11:30 am to 12:30 pm daily during the fair!
- Come out for a great lunch at the Johnson County Fair!
- Livestock passes will be issued in 2009 and can be purchased for \$12.00. **Only one livestock pass can be purchased per family.**



- A general fair pass can be purchased for \$12.00 and will allow you general fair parking.
- All passes can be purchased the week before the fair at the **fair office**, located on the fairgrounds, not the Extension Office.

4-H Project Premium Money

Premium money will be paid to 4-H members exhibiting at the County Fair at a rate of \$5.00 per project exhibit. Mini 4-H members will



receive \$1.00 per project.

Premiums will be paid only to members who submit their project record sheets with projects at check in time.

Premium money can be picked up on three days only...Friday, July 24 from 1 to 3 pm; Saturday, July 25 from 1 to 3 pm; and Sunday, July 26 from 1 to 3 pm.

Money not picked up at one of these times will be forfeited. A parent or leader may pick up your premium money for you.

4-H members will pick up the premium voucher in

Scott Hall at the 4-H Office.

LIVESTOCK

PREMIUMS: All stalls, pens, and tie outs must be cleaned by the Exhibitor according to the Department Superintendent's instructions. When clean, the superintendent will give the 4-H member a clean pen card to turn in at Scott Hall to get 4-H Premium Money (unless otherwise specified by the superintendent!)

**Premium Money will only be paid for a total of 10 animals

WOW!!

We currently have 1,209 4-H members and 274 Mini 4-H members.

4-H Project

Judging Schedule

All project judging, except for Mini 4-H, will be open to the public.

Projects should be entered at the time listed in the schedule. The completed project record sheet must be turned in with each project at entry time. Projects entered without a record sheet will receive a green ribbon.

Exhibits entered after judging for that project has begun will not be eligible for Champion selections. The exhibit will, however, be judged for a blue, red or white placing.

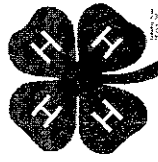
Exhibits entered after judging for that project is completed will receive a green exhibit ribbon. Members will not receive premium money for late exhibits.



Congratulations to the following 4-H members for participating in 2009



summer 4-H trips!



CLOVER SPOTLIGHT

4-H Round Up

Abbi Middaugh
Ashley Booe
Daniel Weddle
Mary Huffine
Molly Johnson
Ashleigh Ziegler
Erin Bush

Animal Science Workshop

Swine—Nicholas Frazier

4-H Camp Counselor

Emma Ross
Ashley Walker
Ashley Schultz
David Smith
Barb Dunn

Aerospace Workshop

Katie Sonntag

4-H Camp

Mackenzie England
Hannah Brink
Max Brink
Nicholas Brink
Katie Ott
Shalee Daming

Engineering Workshop

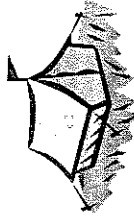
Matthew Middaugh
Eryn Fennig
Nick Myers

State Jr. Leader Conference

Carah Austin

State Fair Youth Leadership

Laura Clay



David Mucci
Brett Beaman
Reilly Beaman
Kyle Burris
Katie Ross
Kevin Ross
Madeline Daily
Breanna Mann
Olivia Kalscheur
Alex Kalscheur
Kat Kirby
Emma Drake
Miles Decker
Chase Bettner
Cole Bettner
Ally Parramore
Levi Spurgeon
Brooke Julbert
Dalton Gordon
Rowan Hayden
Violeta Intriago
Zoey Prock
Benjamin Hickey
Allie Kinslow
Caitlan Booe

4-H Swine

Registration Papers

Registration papers are required for all purebred animals (gilts and barrows) and will be checked at time of unloading.



All purebred animals without registration certificates will only be eligible to show as crossbreds.

REMINDER:

- Each 4-H SWINE member may show a maximum of 4 animals.
- Due to the limited amount of space at the Johnson County Fair, no furniture will be allowed in the Swine Barn in 2009!

Release of 4-H

Projects

All 4-H projects in Scott Hall and Magill Hall will be released on Sunday, July 26 from 1 to 3 pm only.

NO PROJECTS WILL BE RELEASED UNTIL SUNDAY AFTERNOON.

State Fair Gate Passes

4-H members planning to exhibit animals at the Indiana State Fair should note the following: Once the fair opens on Friday, August 7th, ALL people entering the fairgrounds must have an admission ticket. Copies of the livestock enrollment forms will no longer be accepted for admission to the grounds. Animals that are to be checked in after the fair officially opens will be mailed a packet of tickets from the entry department. Anyone leaving the state fairgrounds and planning to return that same day is reminded to ask the gate attendant for a wristband for re-admission to the grounds.

4-H State Fair Gate Passes will be given to the 4-H members and leaders in the following manner:

- One (1) ticket for each 4-H member who has a non-animal Project exhibited at the State Fair. (These will be put in the information envelope about your State Fair exhibit.)
- One (1) ticket for each 4-H organizational and project Leader.

If there are any tickets left after they are distributed to the above categories, they will be given out on a first come, first serve basis.

4-H State Fair Exhibits

4-H members with exhibits selected for State Fair entry will be responsible for seeing that their exhibit gets to the State Fair and is picked up at the conclusion of the State Fair.

Information giving entry date and time as well as directions to the Exhibit Hall will be provided to each State Fair Exhibitor at the 4-H Awards Program or when you pick up your project on Sunday, July 26th.

State Fair projects will only be released on Monday, August 24th (4-H Exhibit Hall and 4-H Centennial Hall 8 am till 6 pm) (Agriculture and Horticulture Building 8 am-5 pm). **MARK YOUR CALENDAR!!!**

Project Exhibit Tips: Please be sure to read your 2009 4-H Handbook for exhibit requirements. Here are several specific project tips for you.

ARTS & CRAFTS

1. 4-H members may exhibit in no more than six different craft categories.
2. All Fine Arts exhibits must be signed or initialed.
3. All exhibits must be exhibited—ready to use—be sure you read the ARTS and CRAFTS rules related to framing and hanging. All pictures must be ready to hang according to the guidelines in Rule 3, Pg. 41 of the 4-H Handbook.
4. All Recycled Craft and Woodcraft exhibits must include a note about the exhibit. See rule 10, page 42 of the 4-H Handbook.
5. All Ceramics exhibits must be initialed in the greenware. See rule 5, page 41

CATS

Certification of Vaccination for the Cat Project—Form 4-H777 must be turned in with County Fair Entry Form.

CONSUMER CLOTHING

Please put an exhibit tag on your notebook as well as your garment(s).

Current year information should be placed in the front of the notebook. Rule 2, page 63

ELECTRIC

A note of explanation about the project is required to be attached to each exhibit.

FOODS

Please fill out and wrap your exhibit tag in plastic before entering your exhibit. All baked projects must have a recipe card.

GARDEN

Exhibit options are listed on pages 90-91 of the

4-H Handbook and on our website (www.ces.purdue.edu/johnson).

You may exhibit in any of the

Garden categories: Single

Vegetable (max. of 2 vegetables), Garden Collection, Herb, Poster, or Just for Fun.

Premium money will be paid for a maximum of 4 exhibits.

GIFT WRAP

All divisions—Occasion, age and gender of receiver must also be written on a self-made gift card that is attached to the top of the gift. Rule 3, page 97.

MICROWAVE COOKING

Please fill out and wrap your exhibit tag in plastic before entering your exhibit.

PHOTOGRAPHY

1. Exhibit tag must be placed in lower right hand corner of exhibit.

2. *Be sure to number the pictures 1-10.*

SCRAPBOOK

Each album must have 10 completed pages for judging (this can be 5 pages, front to back).

SMALL ANIMALS

Animals shown must be one of those listed on page 176 in the 4-H Handbook. Others not listed must be approved by the 4-H Council.

STRAWBERRY

Division 1—Place name on picture and attach securely to exhibit.

WOODWORKING

The plan used for building the exhibit must be attached to the exhibit. This does not have to be a blueprint. Woodworking plans for exhibits in Levels 1 and 2 are available in the



Project Notes:

- Need help matting or framing your project? Contact Generation Art and Frame for a special 4-H 10% discount, 736-9090.
- For Natural Resource type project ideas, check out: www.four-h.purdue.edu/staff_home/natalie/4h.html.

For 4-H Calendar Events

see the Johnson County 4-H webpage. It can be found at www.extension.purdue.edu/Johnson/