

FORMS

GRIEVANCE FORM

WARNING: You must read and initial this section before proceeding to complete this document.

____ 1. I understand and agree that filing a grievance that alleges facts that are not true, or facts that I know are not true, or facts I should know are not true: will be considered a violation of the 4-H behavioral expectations.

____ 2. I understand and agree that all statements made herein by me are subject to the pains and penalties of perjury and I hereby affirm that my statements herein are true.

____ 3. I understand that perjury is a crime in Indiana.

I, the undersigned, allege that the following term(s) and condition(s) have been violated.

The facts which support this allegation are set out as follows:
(If needed, additional sheets may be attached.)

I swear or affirm under the penalties of perjury ⁽¹⁾ ⁽²⁾ that I have read, understand, and accept the above statements to be true, accurate, and complete.

Signed _____ Date _____ Time submitted: _____

Print your name: _____

Oath ⁽³⁾

Before me, _____ A Notary Public in and for _____ County, State of Indiana, personally appeared _____ and he/she being first duly sworn by me upon his/her oath, says that the facts alleged in the foregoing instrument are true.

(signed) _____ My commission expires: _____

(SEAL)

1. Perjury – knowingly making a false material statement under oath or affirmation. In Indiana, a person who commits perjury commits a Class D felony ⁽⁴⁾, which may be punishable by imprisonment, fine, or restitution (Indiana Code 35-44-2-1 and 35-50-2-7)
2. Prosecution for violations of Indiana law will be referred to the proper authorities.
3. Oath – An affirmation of truth of a statement before an authorized person.
4. Felony – A crime of graver or more serious nature than those designated as misdemeanors.

My Record of 4-H Achievement

(To be kept in your Record Book)

Name Jane DoeDate of Birth July 22 1987
Month Day YearAddress 80 S. Jackson St.Telephone (317) 736-3724Franklin, IN 46131
Town ZipClub Green Clovers 4-H ClubTownship Franklin Boy or Girl GirlParent or Guardian's Name John and Mary Doe

Year	Project	Div./ Lev	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. 98	Garden	1	17 varieties vegetables 100' x 75'	1 plate green beans	Local - County -Blue State- Red	A
1998	Foods	1	60 cookies	6 cookies	C-Blue	Comp NS
1998	Swine	1	3 pigs (1 gilt, 2 barrows)	1 gilt 2 barrows	C-2nd, 1 st 5 th	Comp NS
1998	Clothing	1	1 barbecue apron 1 elastic band skirt	1 skirt	C-Red	Comp NS
1999	Foods	2	100 cookies, 20 muffins	6 muffins	C-Champ S-Blue	Comp NS
1999	Clothing	2	1 blouse 2 skirts	1 blouse	C-Blue	Comp NS
1999	Swine	2	4 pigs (2 gilts, 2 barrows)	1 Gilt 2 Barrows	C-2nd, 4 th , 2 nd	Comp NS
2000	Weeds	1	Collected 20 weeds	15 weeds	C-White	Comp NS
2000	Swine	3	4 pigs (2 gilts, 2 barrows)	2 Gilts 2 Barrows	C-1st, 1 st , 2 nd , 4 th	Comp NS
2001	Swine	4	4 pigs, (2 gilts, 2 barrows)	2 Barrows 1 Gilt	C-3rd, 5 th , 2 nd	Comp NS
2002	Swine	5	2 pigs, (1 Gilt, 1 Barrow)	1 Gilt 1 Barrow	C-1st, 2 nd	Comp NS
2003	Swine	6	4 pigs (2 gilts, 2 barrows)	2 Gilts 2 Barrows	C-1st, 1 st , 2 nd , 4 th	Comp NS
2004	Swine	7	4 pigs (2 gilts, 2 barrows)	2 Gilts 2 Barrows	C-1st, 2 nd , 3 rd , 3 rd	Comp NS
2006	Swine	8	4 pigs (2 gilts, 2 barrows)	2 Gilts 2 Barrows	C-1 st , 2 nd , 3 rd , 3 rd	Comp NS

THIS IS AN EXAMPLE OF HOW TO FILL OUT THE "My Record of Achievement" CARD: Each 4-H member should have an updated copy of this card as a personal record. A duplicate copy is to be handed into the 4-H leader before the Fair. The leader will turn the copy into the 4-H Office at the Fair. Your Achievement Card must be on file at the Extension Office in order for you to receive your completion pin and premium money.

This publication partially funded by the Indiana 4-H Foundation, Inc.

Year	Meetings Attended		Committee Work	Offices Held	Activities Participated	Workshops Attended	Judging Events
	Local	County					
Ex. 1998	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods
1998	7	1	Refreshment Program	Song Leader	Fashion Revue	Fashion Revue	Foods Judging
1999	7	1	Refreshment Calling Comm.	Recreation	Fashion Revue Demonstration	Foods	Poster Judging
2000	6	3	Clean Up Fund Raising Calling Comm.	Secretary	Officer Training	Conservation	
2001	8	4	Refreshment Calling Comm.	Vice President	Fashion Revue Officer Training	Fashion Revue	
2002	5	5	Refreshment Committee	Pres. - Local Club Pres. - Jr. Ldrs.	4-H Open Class Show	Swine	4-H & FFA Livestock
2003	6	5	Refreshment Committee	Pres.- Local	4-H Open Class Show	Swine	4-H & FFA Livestock
2004	8	3	Refreshment	Recreation	4-H Open Class Show	Swine	4-H & FFA Livestock
2005	7	4	Refreshment	Recreation	4-H Open Class Show	Swine	4-H & FFA Livestock
Year	Public Speaking/ Demonstrations		Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tour, Mass Media
Ex. 1998	Growing Squash		County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station
1998				Talked friend into joining 4-H	4-H Camp	1st Year Pin, Foods pin	4-H Club Home Tour
1999	How to Model		Clean Up Roadside	Talked to class about 4-H		2nd Year Pin, Food Ach. Pin	Club Tour of Newspaper
2000	Identifying Weeds		Visit Nursing Home	Put up 4-H Display in Store	4-H Camp Round-Up	3rd Year Pin	
2001				Set up Display in School Library		4th Year Pin	4-H Club Home Tour
2002				Talked to students at Clark	Animal Science Workshop	5th Year Pin	
2003				Talked to students		6th Year Pin	4-H Club Home Tour
2004				Set up Display in School Library		7th Year Pin	4-H Club Home Tour
2005	Swine Showmanship		Food Drive	Set up Display in School Library		8th Year Pin	4-H Club Home Tour

**REQUEST TO HAVE ANOTHER 4-H MEMBER
SHOW MY ANIMALS
AT THE
COUNTY FAIR**

Name_____

Address_____

Telephone # _____

4-H Club_____

4-H Leader_____

Reason I will be unable to show_____

The Johnson County 4-H member who has agreed to show my
animals is:

Signed:_____

4-H MEMBER MAKING REQUEST

Dear 4-H & Agricultural Fair Supporter,

We would like to invite you to become a member of the Johnson County 4-H and Agricultural Fair Association, Inc. Our purpose is to promote and improve the agriculture of Johnson County, to assist with 4-H Club work and to bring together all persons in the county interested in the products of the farm, home and industry.

We have an annual meeting the first part of September at which time seven (7) directors are elected to the board of directors which consists of twenty-one (21) directors. These directors then become officers and department superintendents of our association, meeting on the fourth Thursday of each month. The Board of Directors is responsible for the operation of the Association during the year.

Again, we invite you to become a member and bring ideas to help achieve our purpose as stated above.

The membership year will be from September 15 to September 15. Membership fee is \$12.00. This fee is for a single person or family which includes husband and wife. Below is a membership application. Please return with proper fee to our secretary:

Teresa Wuensch
7210 S. 500 W.
Trafalgar, IN 46181

JOHNSON COUNTY 4-H & AGRICULTURAL FAIR ASSOCIATION, INC.

NAME _____ TOWNSHIP _____

ADDRESS _____ TELEPHONE _____

CITY _____ STATE _____ ZIP _____

TOTAL AMOUNT ENCLOSED \$ _____