

# **ANIMAL PROJECTS**

# AQUATIC SCIENCE

## RULES:

\* **NOTE: Refer General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. Exhibits will be entered and judged in open session. 4-H member must be present for judging. Fish must be taken home after judging.
2. You may exhibit in three (3) classes. The classes may be subdivided by the judge whenever there are enough specimens to make a class.
3. Fish must be in owner's possession by May 15. Refer to Rule #3 of Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
4. Fish shown as a pair cannot be shown as a single male or female, AND fish shown as a single male or female cannot be shown as a pair.
5. Show Attire: Tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Knee-length shorts, long pants and collared shirts that are tucked in are appropriate show attire.

## EXHIBIT:

RECORD SHEETS – A completed Aquatic Science Record Sheet must be submitted by Monday, July 6, 2009.

1. A pair is a male and female livebearer and those egg layers which can be sexed. For difficult to sex egg layers – a pair is two matched fish.
2. A pair of betas must be shown in a divided tank or two separate bowls.
3. Please leave heavy livebearer females at home since we can't be responsible for babies. You may exhibit the male as a single specimen.

BOWL CLASSES: A bowl entry will consist of fish, water and plain fish bowl with at least one flat side. NO rocks, greenery or artificial decorations. A net or other cover permitting air circulation is suggested.

1. Livebearers – Guppies, pair
2. Livebearers – Other than Guppies, pair
3. Egg layers – pair
4. Single Specimen – Livebearer, Guppy
5. Single Specimen – Livebearer, Other than Guppy
6. Single Specimen – Egg layer

## NO STATE FAIR ENTRY.

# **BEEF**

SUPERINTENDENT – Matt Davis – 736-6060

## **TENTATIVE SHOW SCHEDULE**

<b>Saturday, July 18</b>	<b>6:30-9:30 p.m.</b>	<b>Animal Check-In</b>
<b>Sunday, July 19</b>	<b>7:00 a.m.- 12 noon</b>	<b>Animal Check-In, Animals Due on Grounds</b>
Monday, July 20		Meeting for 4-H Beef and Dairy Members in Show Arena
	7:00 a.m.	Weigh Steers, Commercial Heifers and Market Steers
	7:00 p.m.	Market Steer Show
Tuesday, July 21	9:00 a.m.	<b>Beef Grooming Contest</b>
		<b>Showmanship</b>
		<b>Born and Bred Show</b>
		<b>Breeding Show</b>
		<b>Supreme Heifer Show</b>
Wednesday, July 22	3:00 p.m.	Beef and Dairy Steer Show
	9:00 p.m.	Deadline for Steer Sale entries
Thursday, July 23	9:30 a.m.	All species livestock judging contest
	a.m.	Beef Questionnaire Contest

## **RULES:**

\* **NOTE: Refer General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. Each exhibitor may exhibit a maximum of two heifers per class.
2. Each exhibitor may exhibit a maximum of five steers in the show.
3. The minimum weight for the Livestock Sale is 900 pounds. There is no weight limit for showing.
4. All steers and crossbred heifers will be tagged March 7 at the fairgrounds. (Refer to Rule #1 of Animal Project Rules.) Those steers and Crossbred heifers you want to exhibit at the State Fair will also be retinal scanned. 4-H Beef Enrollment forms are due at retinal scanning time.
5. Steers must be dehorned. (Scurred Cattle Accepted.)
6. Purebred heifers must be owned and in the care of the 4-H member no later than May 15. Official entry forms for purebred heifers must be completed and in the Extension Office by May 15 in order to show. Refer to Rule #3 in the Johnson Co. 4-H General Terms and Conditions for 4-H member enrollment deadline.
7. Commercial heifers will be shown in weight classes.
8. The tie outs will be on a first come basis and cannot be reserved before 6:30p.m. on Wednesday, July 15, 2009.
9. All general and Animal Project Rules in front of this handbook apply to this department.
10. If five or more steers of a breed not listed below are declared on the enrollment forms turned in at the March weigh-in there will be a class for that breed.
11. The breed declared at Beef weigh-in will be the breed class the animal is exhibited in at the county fair show.

12. If a 4-H member has registration papers for a heifer of a certain breed the female can show in that breed.
13. Show Attire – shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show arena. Long pants and collared shirts that are tucked in are appropriate show attire.
14. STATE FAIR-- All Angus, Red Poll, Simmental, Maine Anjou, Chianina and Shorthorn steers shown in the State Fair respective breed shows must be registered and have valid registration certificates from their national registries when animals are weighed and papers checked.

Refer to page 30 for rules on Master Showmanship and Born and Bred Classes.

### **BREEDS - STEERS AND HEIFERS**

Angus	Chianina	Shorthorn
Charolais	Hereford	Simmental
Maine-Anjou	Dairy Steers	Belted Galloway
Commercial (by breed if Beef Rule #10 applies)		

### **EXHIBIT:**

RECORD SHEETS: The completed Livestock Record Sheet must be turned in to the Extension Office no later than 4:30 p.m. on Monday, July 6, 2009.

### **CLASSES**

Sec. No.

100 - Crossbred Heifers (all ages)

Senior Calf:

101 - Heifer born September 1, 2008 to December 31, 2008

Summer Yearling:

102 - Heifer born July 1, 2008 to August 31, 2008

103 - Heifer born May 1, 2008 to June 30, 2008

Junior Yearling:

104 – Heifer born March 1, 2008 to April 30, 2008

105 – Heifer born January 1, 2008 to February 28, 2008

Senior Yearling Heifer:

106 - Heifer born September 1, 2007 to December 31, 2007

Supreme Champion Heifer  
Reserve Supreme Champion Heifer

107 – Angus Steer (purebred)

108 – Hereford Steer (purebred)

109 – Shorthorn Steer (purebred)

110 – Simmental Steer

111 – Chianina Steer

112 – Charolais Steer

113 – Maine-Anjou Steer

114 – Belted Galloway

115 – Crossbred Steer

## DAIRY STEERS

116 – Ayrshire Steer (purebred)  
117 – Brown Swiss Steer (purebred)  
118 – Guernsey Steer (purebred)  
119 – Holstein Steer (purebred)

120 – Jersey Steer (purebred)  
121 – Milking Shorthorn (purebred)  
122 – Crossbred Dairy Steer

### **4-H LIVESTOCK RELEASED: THURSDAY, JULY 23, 11:00 p.m.**

### **STEER RATE-OF-GAIN CONTEST**

1. All Johnson County 4-H members enrolling beef steers may enter all steers in the Rate-Of-Gain Contest.
2. Steers must be brought to the Johnson County Fairgrounds to be weighed and tagged on beef ear tagging day.
3. Only steers shown at the Johnson County Fair are eligible to compete for awards.
4. Steers must be positively identified at entry in a manner acceptable to State Fair (County Ear Tag).
5. Finish weight will be taken at weigh-in at the fair.
6. Daily rate of gain will be calculated from actual date of weighing to weigh-in at the fair.
7. There will be three classes of steers:
  - A. Full blooded - Classes 107-114
  - B. Crossbred and All Other Steers - steers in Class A and C are not eligible.
  - C. Dairy Steers – Classes 116-122

### **4-H BEEF STEER MARKET CLASS**

1. Open to all 4-H Beef and Dairy Steer Exhibitors.
2. Steers must be weighed and ear tagged March 7 at the fairgrounds.
3. Qualifying steers must have a minimum weight of 1050 pounds.
4. There will be no grooming of any kind except washing and dry brushing.
5. All steers entered must show in the regular 4-H Beef Steer Show.
6. No entry fee required.
7. All entries must be made Monday, July 20, before 3:00 p.m. deadline.
8. Ribbons and trophies will be awarded.
9. No entry limit per 4-H exhibitor.
10. All General Terms and Conditions and Animal Project Rules in front of this book apply to this section.

## CATTLEMAN'S AWARD

1. Open to all Johnson County 4-H Beef members.
2. No entries are to be made prior to the fair.
3. All members can win the Cattleman's Award by accumulating 80 points from the score card. A trophy will be presented to the member receiving the highest score. Point totals will be calculated by a committee appointed by the Johnson County Beef Cattleman's Association. All awards are sponsored by the Johnson County Beef Cattleman's Association.

SCORECARD: \_\_\_\_\_ Possible Pts.

1. Grooming Contest	20pts.	1st place winners receive 20 pts.
2. Showmanship	20pts.	2nd place winners receive 15 pts.
3. Herdsmanship	20pts.	3rd place winners receive 10 pts.
4. Questionnaire	<u>40pts.</u>	Participants receive 5 pts.
Total	100pts.	

# CATS

## RULES:

\* **NOTE: Refer General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. Each 4-H member may enter up to two of the classes. In the event of injury, sickness, or death of a 4-H enrolled animal, the 4-H member may complete the project by turning in the completed project record sheet. To receive premium money, a project must be exhibited at the fair (poster, notebook, etc.) Refer to Animal Poster Project section on page 33 for more information.
2. Each member may exhibit in a maximum of two animal classes, one cat per class. Each cat must be owned by the 4-H member or the 4-H member's family and shown by only one 4-H member.
3. Cat must be brought to the judging in a cage or carrying case and taken home after the cat show. Cats not in a cage or carrying case will not be allowed in the building.
4. Each cat shall wear a collar and should have a leash to prevent getting away.
5. All cat entry forms & record sheets are due on or before July 6, 2009 and, must be accompanied by 4-H 777, a Certificate of Vaccination, dated at least 14 days prior to, but not more than one (1) year of the date of exhibition that shows cats have been vaccinated for rabies, feline panleukopenia, feline rhinotracheitis, and calicivirus. In addition, all cats must have been tested for feline leukemia within 180 days of exhibition. Cats exhibiting any symptoms of sickness determined by the project or building superintendent(s), exhibit or extension personnel, or judges will not be eligible for exhibition.
6. Cat must be in owner's possession by May 15. Refer to Rule #3 in the Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
7. Age and category definitions for the cat show are:  
  
Household kittens – cats ages 4 to 8 months on day of show. Any kitten becoming 8 months old on show day will be considered an adult cat.  
Household adults – cats 8 months of age or older on show day.  
Purebred – cats of a recognized breed, kept pure for many generations. If the cat is registered, it must have a current registration number from one of the national cat registries, such as the Cat Fanciers Association.  
Long haired – cats whose coat has long top hairs, with a thick woolly undercoat. The length of hair on a cat's tail is often used as a determining factor. Hair length is normally 1 1/2" or more.  
Short haired – cats whose coat has only short hairs, a smooth, textured coat. Hair length is usually less than 1 1/2" in length.
8. Show Attire: Tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Knee-length shorts, long pants and collared shirts that are tucked in are appropriate show attire.

## **EXHIBIT:**

**RECORD SHEETS** – A Completed Cats Record Sheet is to be submitted to the Extension Office no later than 4:30 p.m. Monday, July 6, 2009. (A completed Record Sheet has to be submitted for poster only exhibit too.)

### CLASSES

#### A. REGISTERED CAT

1. Short Hair
2. Long Hair

Show papers for registered animals. In judging conformation, the structure and form of the cat is evaluated as defined by the breed standards.

#### B. HOUSEHOLD PETS

11. Adult Short Hair
12. Adult Long Hair
13. Kitten Short Hair
14. Kitten Long Hair

Judge will - (a) consider how the individual carries and displays the cat and (b) evaluate the grooming, cleanliness and general condition of the cat.

#### C. CAT POSTERS (IN THE EVENT OF INJURY, SICKNESS OR DEATH OF ANIMAL)

Refer to poster section on page 24 for poster requirements. All posters must comply with these rules. Posters will be judged in the following levels: Clover, Junior, and Senior. Refer to ANIMAL POSTER PROJECT section on page 33 for topic suggestions. Cat posters are due in Magill Hall Wednesday, July 15, 2009, between 8:00 and 8:45 a.m.

**STATE FAIR ENTRY:** A 4-H Cat show will be held at State Fair time that is open to any 4-H member completing at the county level.

# DAIRY

SUPERINTENDENT: Matt Davis – 736-6060

## TENTATIVE SHOW SCHEDULE

<b>Saturday, July 18</b>	<b>6:30-9:30 p.m.</b>	<b>Animal Check-In</b>
<b>Sunday, July 19</b>	<b>7:00 a.m.-12 noon</b>	<b>Animal Check-In, Animals Due on Grounds</b>
Wednesday, July 22	9:00 a.m.	Breeding Show, Dairy Showmanship following

## RULES:

\* **NOTE: Refer General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. Each exhibitor may exhibit a maximum of two animals per class in female classes.
2. The ownership and/or lease deadline for animals born before September 1, 2008, is February 1, 2009. For animals born on or after September 1, 2008, the ownership and/or lease deadline is May 15, 2009. Refer to Rule #3 in the Johnson Co. 4-H General Terms and Conditions for member enrollment deadlines.
3. Dam & Sire of all grade animals must be from a dairy breed origin (I.e., Brown Swiss, Holstein or Cross).
4. All Crossbred dairy animals are to be exhibited in grade animal classes.
5. All dairy exhibitors must submit a 5 copy dairy enrollment form by May 15.
6. All dairy animals except Junior calves must be dehorned (scurred heifers accepted).
7. Show Attire – shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable attire in the show ring. Long pants and collared shirts that are tucked in are appropriate show attire.
8. Any 4-H member wishing to exhibit at the Johnson County 4-H Fair and/or the Indiana State Fair must complete and turn in a four copy Indiana State 4-H Dairy Enrollment form by 4:30 p.m. on May 15<sup>th</sup> to the Extension Office and submit a separate entry to State Fair by June 1. Any animal not on this form is ineligible to show at the Johnson County Fair and/or at the Indiana State Fair.

## BREEDS

Ayrshire	Brown Swiss	Grade Animals	
Guernsey	Holstein	Jersey	Milking Shorthorn

## EXHIBIT:

RECORD SHEETS – The completed Livestock Record Sheet **MUST BE TURNED IN TO THE COUNTY EXTENSION OFFICE** no later than 4:30 p.m. Monday, July 6, 2009.

## CLASSES:

Section No.

R = Registered Animals

G = Grade Animals

### **Junior Classes:**

200G - Junior Calf – Born on or after March 1, 2009, and at least 4 months old by State Fair Show  
200R  
201G - Fall Senior Calf - Born December 1, 2008 to February 29, 2009  
201R

202G - Senior Calf - Born September 1, 2008 to November 30, 2008

202R

203G - Summer Junior Yearling - Born June 1, 2008 to August 31, 2008

203R

204G - Junior Yearling - Born March 1, 2008 to May 31, 2008

204R

205G - Intermediate Yearling - Born December 1, 2007 to February 28, 2008

205R

206G - Senior Yearling - Born September 1, 2007 to November 30, 2007

206R

**Senior Classes:**

207G - Junior 2 year old cow, born March 1, 2007 to August 31, 2007

207R

208G - 2 year old cow - Born September 1, 2006 to February 28, 2007

208R

209G - 3 year old cow - Born September 1, 2005 to August 31, 2006

209R

210G - 4 year old cow and over - Born prior to August 31, 2005

210R

Junior Champion – Grade and Registered  
Reserve Junior Champion – Grade and Registered  
Senior Champion – Grade and Registered  
Reserve Senior Champion – Grade and Registered  
Reserve Grand Champion  
Grand Champion

**4-H LIVESTOCK RELEASED:**  
**THURSDAY - JULY 23, 11:00 P.M.**

# DAIRY FEEDER STEERS

SUPERINTENDENT – Matt Davis – 736-6060

## TENTATIVE SHOW SCHEDULE

Saturday, July 18	6:30-9:30 p.m.	Animal Check-In
Sunday, July 19	7:00 a.m.-12 noon	Animal Check-In, Animals Due on Grounds
Wednesday, July 22	TBD	Dairy Feeder classes immediately following Dairy Female Showmanship

## RULES:

\* **NOTE: Refer General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. All dairy feeder steers must be 100% dairy blood, but do not have to be registered animals (Holstein, Brown Swiss, Guernsey, Jersey, Milking Shorthorn, and Ayershire). Crosses of beef and dairy breeds will not be allowed.
2. All dairy feeder steers will be tagged March 7 at the fairgrounds. (Refer to Rule #1 of Animal Project Rules.) Those dairy feeder steers you want to exhibit at the State Fair will also be retinal scanned. 4-H Beef Enrollment forms are due at weigh-in/retinal scanning time.
3. All general and Animal Project Rules in the front of this handbook apply to this department.
4. Feeder steers must weigh from 300 to 750 pounds to exhibit at the Fair.
5. Dairy feeder steers will be shown according to their weight at the county fair. Classes will be formed by the Fair Board Superintendent.
6. Each exhibitor may exhibit a maximum of five steers in the show.
7. All dairy feeder steers must be properly dehorned and castrated prior to the Fair. Freshly castrated steers will not be allowed to show.
8. Dairy feeder steers may not be groomed for classes, however grooming oils are permitted. Clipping of 4-H dairy feeder steers is optional, as is the use of show sticks.
9. Show Attire – shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show arena. Long pants and collared shirts that are tucked in are appropriate show attire.

## EXHIBIT:

RECORD SHEETS: The completed Livestock Record Sheet must be turned in to the Extension Office no later than 4:30 p.m. on Monday, July 6, 2009.

**4-H DAIRY FEEDER STEERS RELEASED:**  
**THURSDAY, JULY 23, 11:00 P.M.**

# \*DOGS

SUPERINTENDENT: Dana Smith – 933-2041

## RULES:

- \* **NOTE: Refer to General Terms and conditions and Animal Project Rules for entry and record sheet due date information.**
- 1. Dogs must be born prior to December 1. **OWNERSHIP DEADLINE FOR ALL DOGS IS APRIL 1<sup>ST</sup>.** Refer to Rule #3 of the Johnson Co. 4-H General Rules and Policies for member enrollment deadline.
- 2. No new handlers and/or dogs will be accepted after May 1. Enrollment card, registration form, and signed club agreement must be turned in to 4-H Dog Club Leaders by **May 1**.
- 3. **Each 4-H Dog member must show in an obedience class.** Participation in showmanship, agility, rally, tricks/freestyle, demonstration, or drill team is optional to those 4-H members enrolled and participating in dog project.
- 4. A dog shown in the dog project must belong to the 4-H member or to a member of his/her immediate family. The dog may be shown with only one handler who has cared for the dog.
- 5. Dogs must have Certificate of Vaccination 4-H form 671 for Rabies, Distemper, Hepatitis, Leptospirosis, Bordetella (kennel cough), and Parvovirus vaccinations within the past 12 months. Vaccinations must remain current. Any dog whose vaccinations expire must be re-vaccinated and have an updated form 671. The Certificate of Vaccination must be filled out and returned to the 4-H Leader when the dog comes to first class. No dog may attend classes or be exhibited showing symptoms of any communicable disease.
- 6. Certain required vaccinations have not been proven effective in wolf-hybrids; therefore, because wolf-hybrids cannot meet the vaccination requirements of the Indiana Board of Animal Health, wolf-hybrid dogs cannot be shown in the 4-H Dog Program.
- 7. Dogs must be brought to class on 6' leather or fabric leash. 4-H members must be able to control any dog brought to class. This applies to larger and older dogs too.
  - Obedience classes: Dogs must wear a well fitted slip, buckle, or martingale collar made of leather, fabric, or chain without tags. A prong collar or head halter may be used during beginning training classes (not at the show).
  - Agility: Dogs must wear a flat buckle collar without tags. Exceptions may be made by the 4-H leader on a case by case basis for beginning training classes.
  - Showmanship: A Showmanship lead is required for practice and show.
- 8. **Appropriate attire and safe and secure footwear are required for training classes and shows.** Exposing cleavage, bare midriff, or buttocks is inappropriate. Short-shorts, short skirts, spaghetti straps, low cut shirts, bare midriffs, etc. are not appropriate clothing. Smooth/slick soled boots, high heels, backless slip-ons, loose fitting shoes, floppy sandals or other unsafe footwear are not allowed during training sessions or shows.
- 9. Female dogs, in season, may not be brought to class. 4-H members are encouraged to attend class. Female dogs in heat may not show at County Fair. 4-H member may complete project by helping at the dog show, and turning in the completed dog record sheet.

10. 4-H members are required to clean up after their dog. **Bring bags and paper towels to each class.**
11. The owner of a dog that displays signs of aggression toward other dogs or people will be asked to discontinue classes. This decision will be made at the discretion of the 4-H Dog Club Leaders in the interest of safety to other dogs and 4-H members.
12. A 4-H member may train and show more than one dog in obedience, agility, rally, and trick/freestyle. Each dog must be shown in an obedience class. The dogs must be shown in different judging class levels of obedience, and agility.
13. Dog/handler teams showing in Obedience 1C or Agility Beginning C are not eligible for the respective Obedience or Agility Grand Champion and Reserve Grand Champion Awards. Handlers may not use a score from Obedience 1C or Agility Beginning C to compete for additional awards based on score earned. The C classes are for dog/handler teams who are not ready to exhibit off-leash in the regular sequence of classes.
14. 4-H members HITTING or KICKING their dog, using EXCESSIVE FORCE on collar or dog, or SHOWING POOR SPORTSMANSHIP at any 4-H activity will be disciplined up to and including dismissal from the dog program.
15. All 4-H members who are enrolled in the dog project may show one dog at State Fair. The 4-H form 671 Certificate of Vaccination MUST GO WITH 4-H member TO STATE FAIR to be able to show; be sure to ask for it. State Fair information and entry forms are available at the Extension Office or:  
<http://www.in.gov/statefair/fair/handbook/4HFFAHandbook.html>  
  
 Indiana 4-H Dog Project information, including score sheets, is available at:  
[www.four-h.purdue.edu/dog](http://www.four-h.purdue.edu/dog)
16. Please note: State Fair 4-H Dog Show rule changes are made after the Johnson County rules have been approved. Members will be notified if the Johnson county rules are amended to be in accordance with State Fair rule changes.

## **EXHIBIT:**

RECORD SHEETS - A Dog Record Sheet with must be completed and signed by 4-H Dog Club Leader, parent and member. Record Sheet must be submitted to the Extension Office by 4:30 p.m. on Monday, July 6, 2009 in order to show at the County Fair and complete the dog project.

## **OBEDIENCE JUDGING CLASS LEVELS**

Rules not covered below will be based on AKC rules: [www.akc.org/rules/obedience.cfm](http://www.akc.org/rules/obedience.cfm)

- Obedience level 1A is only open to 4-H members and dogs who are both in their first year of the project. Any 4-H member or dog with training before January 1<sup>st</sup> of the current year must show in Level 1B or higher. Training is considered dog participation in obedience, or handling classes or dog being trained by an individual who has previously participated in obedience, or handling classes.
- A 4-H member who has previously completed the dog training program must start a new dog in obedience level 1B or higher.
- A dog and handler may skip up levels if they desire. The 4-H member may not move back to a lower class than the one they entered in previous years, with the same dog.

Obedience levels 2B, 3B, 4B, 5B, 6B and Veterans may be repeated with the same dog.

Dogs with a CD title must show in level 3A or higher.

Dogs with a CDX title must show in 4B or higher.

Dogs with a UD title must show in 6B

<u>1A</u>	Maximum Points
a. Heel on Leash	45 pts.
b. Figure 8 on Leash	25 pts.
c. Stand for Exam on Leash	30 pts.
d. Recall on Leash	40 pts.
e. Sit & Stay-1 min. on Leash	30 pts.
f. Down Stay- 3 min on Leash	30 pts.
TOTAL	200 pts.

Exercise **e** and **f** judged as a group.

1B Exercises d, e, and f are done off Leash. Dogs not ready to move from 1A to 2A may move to 1B for one year. Class may not be repeated by same dog/handler team.

1C Exercises identical to 1A. For handlers/dogs that are not ready for exhibiting off-leash. Teams may train with either 1A/1B or 2A class to become more ready for off-leash exercises. [Not a State Fair class.]

<u>2A</u>	Maximum Points
a. Heel on Leash & Figure 8	35 pts.
b. Stand for Exam off Leash	30 pts.
c. Heel Free – off Leash	45 pts.
d. Recall off Leash	30 pts.
e. Long Sit-1 min. off Leash	30 pts.
f. Long Down- 3 min off Leash	30 pts.
TOTAL	200 pts.

Exercises **e** and **f** judged as a group.

2B Exercise d – Drop on Recall  
Exercise e – Long Sit 3 min. off Leash  
Exercise f – Long Down 5 min. off Leash

<u>3A / 3B</u>	Maximum Points
a. Heel Free & Figure 8	40 pts.
b. Stand for Exam off Leash	30 pts.
c. Retrieve on Flat	35 pts.
d. Drop on Recall	35 pts.
e. Long Sit – 3 min. Handler out of sight	30 pts.
f. Long Down–5 min. Handler out of sight	30 pts.
TOTAL	200 pts.

Exercises **e** and **f** judged as a group.

<u>4A / 4B</u>	Maximum Points
a. Heel Free & Figure 8	45 pts.
b. Retrieve on Flat	35 pts.
c. Retrieve over High Jump	35 pts.
d. Broad Jump	25 pts.
e. Long Sit – 3 min. Handler out of sight	30 pts.
f. Long Down–5 min. Handler out of sight	30 pts.
TOTAL	200 pts.

High jump is wither (shoulder) height for most dog breeds.

Broad jump length is twice height of high jump.

Exercises **e** and **f** judged as a group.

<u>5A / 5B</u>	Maximum Points
a. Hand Signal	45 pts.
b. Directed Retrieve	40 pts.
c. Retrieve over High Jump	45 pts.
d. Broad Jump	35 pts.
e. Moving Stand and Exam	35 pts.
TOTAL	200 pts.

<u>6A / 6B</u>	Maximum Points
a. Hand Signal	40 pts.
b. Scent Discrimination – metal	30 pts.
c. Scent Discrimination – leather	30 pts.
d. Directed Retrieve	30 pts.
e. Directed Jumping	40 pts.
f. Moving Stand and Exam	30 pts.
TOTAL	200 pts.

Veterans: For 4-H members whose dogs are at least 7 years old or are physically challenged. The dog must have completed at least 2B in previous years. Dogs that are physically challenged must be accompanied by a letter from a veterinarian stating that the dog is unable to perform jumping and/or retrieving exercises. A dog may not be shown by the same handler in any other obedience judging class level once they have competed in the Veterans Judging Class Level.

<u>Veterans</u>	Maximum Points
a. Heel on Leash and Figure 8	35 pts.
b. Stand for Examination off Leash	30 pts.
c. Heel Free off Leash	45 pts.
d. Recall off Leash	30 pts.
e. Long Sit – 3 min. off Leash	30 pts.
f. Long Down - 5 min. off Leash	30 pts.
TOTAL	200 pts.

Exercises **e** and **f** judged as a group with handler in the ring.

Ties for all obedience classes will be broken by exercises picked by the judge.

## **SHOWMANSHIP JUDGING CLASS LEVELS**

Rules not covered below will be based on AKC rules: [www.akc.org/rules/juniors.cfm](http://www.akc.org/rules/juniors.cfm) and the Purdue Showmanship Guide: <http://www.extension.purdue.edu/extmedia/4H/4-H-716-W.pdf>

Novice Showmanship – For any 4-H member who is in dog showmanship for the first time. Once an exhibitor has participated in novice showmanship, then he/she is no longer eligible and must advance to Junior, Intermediate or Senior Showmanship on the basis of their grade in school.

Junior Showmanship – For any 4-H member who is in 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> grade on January 1 of current year.

Intermediate Showmanship – For any 4-H member who is in 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade on January 1 of current year.

Senior Showmanship – For any 4-H member in the 9<sup>th</sup> grade or above on January 1 of current year.

A Showmanship lead is required. Bait and food treats are allowed in Showmanship ring.

Proper attire for Showmanship: girls – dress, skirt and blouse, culottes, or dress pants; boys – dress pants, dress shirt; (coat and tie are optional.) Refer to general rules for details on appropriate shoes and attire.

<u>Showmanship Judging</u>	Maximum Points
Line Up & Stack	40 pts.
All Go Round	40 pts.
Exam	40 pts.
Individual Gait	40 pts.
Appearance & Attitude of Handler	40 pts.
TOTAL	200 pts.

## **AGILITY JUDGING CLASS LEVELS**

The 4-H Dog Agility program is based on the United Kennel Club (UKC). Agility rules not covered below will be based on UKC rules: <http://www.ukcdogs.com/WebSite.nsf/RulesIndex>

Dogs with an agility title will be evaluated by a club leader and placed in the appropriate class. Chart below lists obstacles, hurdles, and scoring for each agility judging class level.

Beginning Agility A – 4-H member has not previously participated in Beginning Agility. (Must use 6' leash)

Beginning Agility B – 4-H member may have participated in agility before, either with the current dog, or a different dog. Exercises must be off-leash. Dog should repeat Beginning B until they can safely negotiate the Teeter-Totter.

Beginning Agility C – 4-H member previously participating in Beginning A, or repeating this judging class level. Must use 6' leash, because dog is not ready to work off-leash. Class will run Beginning A course. [Not a State Fair class.]

Intermediate Agility A – 4-H member has not previously participated in Intermediate Agility.

Intermediate Agility B – 4-H member has participated in Intermediate Agility before, either with the current dog, or a different dog.

Advanced Agility A – 4-H member has not previously participated in Advanced Agility

Advanced Agility B – 4-H member has participated in Advanced Agility before, either with the current dog, or a different dog.

Excellence A – 4-H member has not previously participated in Excellence Agility.

Excellence B – 4-H member has participated in Excellence Agility before, either with the current dog, or a different dog.

Each agility judging class level will have three size divisions based on the dog's height at the withers (shoulder). Awards will be granted by the agility class level, not dog height.

Division 1 – Small dogs 14" and under will jump 8" hurdles. 8" pause table.

5 seconds will be added to set course time for dogs 14" and under.

Division 2 – Medium dogs over 14" and through 20" will jump 14" hurdles. 14" pause table.

Division 3 – Large dogs over 20" will jump 20" hurdles. 20" pause table.

Giant breeds will have 10 seconds added to set course time.

Agility scoring will be based on UKC rules, with a maximum of 200 points per run. Fault deductions made by the dog, fault deductions made by the handler and time fault deductions will be subtracted from the perfect 200 score. Time fault deductions are equal in points to the number of seconds in excess of the Assigned Course Time.

Handler must wear tie tennis shoes or walking shoes. (No sandals, western boots, etc.)

Dog must wear a well fitting buckle collar with no tags.

<b>Agility Judging Class Levels</b>					
	<i>On leash</i> <b>Beginning A/C</b>	<i>Off leash</i> <b>Beginning B</b>	<i>Off leash</i> <b>Intermediate</b>	<i>Off leash</i> <b>Advanced</b>	<i>Off leash</i> <b>Excellence</b>
<b>Obstacles</b>	A-Frame (48") Open Tunnel Dog Walk	A-Frame (59") Open Tunnel Dog Walk Hoop Tunnel Closed Tunnel	A-Frame (59") Open Tunnel Dog Walk Hoop Tunnel Closed Tunnel Teeter Totter	A-Frame (59") Open Tunnel Dog Walk Hoop Tunnel Closed Tunnel Teeter Totter Tire Jump Weave Poles (9)	Open Tunnel Weave Poles (9) Tire Jump Crawl Tunnel Swing Plank Sway Bridge Repeat one obstacle
	Pause Table	Pause Table	Pause Table	Pause Table	Pause Box or Pause Jump
<b>Hurdles</b>	Any 6 from list: Bar Hurdle Bush Hurdle High (vertical) Log Hurdle Picket Fence Rail Fence Spread Hurdle	Any 6 from list: Bar Hurdle Bush Hurdle High (vertical) Log Hurdle Picket Fence Rail Fence Spread Hurdle	Any 6 from list: Bar Hurdle Bush Hurdle High (vertical) Log Hurdle Picket Fence Rail Fence Spread Hurdle Long Hurdle Window Jump	Any 8 from list: Bar Hurdle Bush Hurdle High (vertical) Log Hurdle Picket Fence Rail Fence Spread Hurdle Long Hurdle Window Jump	Any 8 from list: Bar Hurdle Bush Hurdle High (vertical) Log Hurdle Picket Fence Rail Fence Spread Hurdle Long Hurdle Window Jump
<b>Scoring</b>	200 points 3 obstacles (may repeat) and up to 9 hurdles (may repeat) @ 15 pts Pause table @ 20 pts	200 points 12 obstacles and hurdles @ 15 pts (may repeat) Pause table @ 20 pts	200 points 6 obstacles @ 15 pts 6 hurdles @ 15 pts. Pause table @ 20 pts	200 points 7 obstacles @ 15 pts 8 hurdles @ 10 pts Pause table @ 15 pts	200 points 7 obstacles @ 15 pts 8 hurdles @ 10 pts Pause Box or Pause Jump @ 15 pts

### **Rally Obedience Judging Class Levels**

Rules not covered below will be based on AKC rules: [http://www.akc.org/events/rally/descriptions\\_and\\_signs.cfm](http://www.akc.org/events/rally/descriptions_and_signs.cfm)

Dogs with a rally title will be evaluated by a club leader and placed in the appropriate class.

A 4-H member or dog with training prior to Jan 1 of the current year must show in Introductory B or higher.

Levels Introductory B, Novice B, Advanced B and Excellent B may be repeated with the same dog.

Introductory Rally (on leash with 10-15 stations from signs #1-12, 17-19, 21, 24, 30, 31)

Introductory A – Handler and dog in their first year of the dog project.

Introductory B – Not open to handlers or dogs that have shown in Obedience 3A or above.

Novice Rally (on leash with 10-15 stations from signs #1-31)

Novice A – Handler has not previously participated in Novice Rally.

Novice B – Handler has participated in Novice Rally before, either with the current dog, or a different dog.

Advanced Rally (off leash, with 12-17 stations from signs #1-45, with one jump)

Advanced A – Handler has not previously participated in Advanced Rally.

Advanced B – Handler has participated in Advanced Rally before, either with the current dog, or a different dog.

Excellent Rally (off leash, with 15-20 stations from signs #1-50, with two jumps and honor exercise)

Excellent A – Handler has not previously participated in Excellent Rally.

Excellent B – Handler has participated in Excellent Rally before, either with the current dog, or a different dog.

Scoring for all levels of Rally is based on a maximum score of 100 points, with deductions for errors.

Times will be used only to break ties for placements.

### **Tricks/Freestyle Judging Class Levels**

Rules not covered below will be based on Junior Competitor Guidelines: <http://www.worldcaninefreestyle.org/>

Novice – Any 4-H member and dog performing a single trick.

Advanced – Any 4-H member and dog performing a routine or trick with prop(s).

Master – Any 4-H member and dog demonstrating a routine with prop(s) and music.

### Divisions:

Singles: One handler and one dog.

Brace: One handler and two (or more) dogs.

Pairs: Two handlers and two dogs.

Team: More than two handlers and an equal number of dogs.

Scoring for all levels and divisions is based on a maximum score of 200 points based on spectator appeal, creativity, dog performance, and handler showmanship, with penalty deductions.

### **Johnson County Paw Pounders 4-H Dog Club Web Site:**

**<http://pawpounders.clubspaces.com>**

Club, County, and State Information and Forms

Photos of members and their dogs, leaders, and events

Resources: Fun Matches, Clinics, Seminars, Workshops, and Local Dog Shows

National Dog Clubs and Associations, Local Dog Clubs, and Training Classes

Dog Training Information, Rescue Groups, Johnson County Fair Information

# GOATS

SUPERINTENDENT: Charlene Legan – 422-5082

## TENTATIVE SHOW SCHEDULE

Saturday, July 18	6:30-9:30 p.m.	Animal Check-In
Sunday, July 19	7:00 a.m.-12 noon	Animal Check-In, Animals Due on Grounds
	1:00 p.m.	Exhibitor's Meeting
	1:30 p.m.	Weighing of goats
Monday, July 20	9:00 a.m.	Pride of the Barn Questionnaire – See Beth Horton
	Following Dairy Show	Judging Dairy Showmanship, Dairy Does & Dairy Wethers
		Judging Pygmy Showmanship, Pygmy Does & Pygmy Wethers
	6:30 p.m.	Barn pizza party
Tuesday, July 21	5:00 p.m.	Judging Meat Showmanship, Meat Does & Meat Wethers
	Following Meat Show	Overall Champion Senior Showmanship
	Following Meat Show	Livestock sale entries due to Fair Office
	9:00 p.m.	Milk Out for Milk Production – See Beth Horton
Wednesday, July 22	9:00 a.m.	Milk Production Milk Out – See Beth Horton
	6:30 p.m.	Barn pitch-in dinner
	9:00 p.m.	Milk Production Milk Out – See Beth Horton
Thursday, July 23	9:30 a.m.	Livestock Judging – indoor arena
	11:00 p.m.	Livestock released, except sale animals
Friday, July 24	8:00 a.m.	Clean pens

## RULES:

\* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. The ownership deadline for all Goats is May 15. Refer to Rule #3 of the Johnson County 4-H General Terms and Conditions for member enrollment deadline.
- \*2. To exhibit at the county fair all goat wethers will be identified by ear tag on May 9 from 10:00 a.m. to Noon at the fairgrounds (Exception: Lamancha Wethers). Wethers will also be weighed for the rate of gain on May 9.
3. All 4-H Boer goat wethers that will be exhibited at the State Fair must be retinal scanned and ear tagged with an official 5-number Johnson County ear tag on May 9 from 10:00 a.m. to Noon.
4. Goats with horns are not permitted with the following exception: In the Meat Goat Show, animals with horns, disbudded, or dehorned may be shown without discrimination.
5. Male goats are not permitted.
6. Every Goat must have a collar and tie chain available to secure the animal in the pen.
7. An exhibitor is limited to two entries per class and two wethers per weight class.
8. If the goat is sold at the auction and given back to the 4-H member it cannot be shown in a 4-H class again.
9. Minimum livestock sale weight for dairy and meat goat wethers is 40 pounds. For pygmy, Nigerian and Fainting wethers, minimum livestock sale weight is 25 pounds.

10. Each 4-H member may exhibit a maximum of 6 wethers.
11. All wethers must have milk teeth to be shown in wether class and to sell in the Livestock Auction.
12. All dairy wethers must be from a dam and sire of dairy origin. All Pygmy wethers must be from a dam and sire of Pygmy origin. All other wethers must be shown in a meat wether class.
13. Show Attire:
  - Dairy Goat: – It is recommended that the exhibitor wear a white blouse or shirt and white or black pants. (NO SHORTS. No tank tops. No spaghetti straps.) Shirts must be able to tuck in to show their dairy goats.
  - Meat and Pygmy Goats – It is recommended that the exhibitor wear a white or western shirt or blouse and black pants or blue jeans. (NO SHORTS. No tank tops. No spaghetti straps.) Shirts must be able to tuck in to show their pygmy or meat goats.
14. Fiber goats must bring a sample of hair (in a zip-lock bag) to be judged with the animal.
15. Only goats exhibited in a class can be brought to the fair.
16. Any 4-H member wishing to exhibit at the Johnson County 4-H Fair and/or the Indiana State Fair must complete and turn in a four copy Indiana State 4-H Goat Enrollment form by 4:30 p.m. on May 15<sup>th</sup> to the Extension Office and submit a separate entry to State Fair by July 1. Any animal not on this form is ineligible to show at the Johnson County Fair and/or at the Indiana State Fair.

#### BREEDS

Alpine	LaMancha	Recorded Grade
Boer (Fullblood/Purebred & Percentage)	Nigerian Dwarf	Saanen
Fiber	Nubian	Tennessee Fainter
Kinder	Oberhasli	Toggenburg
	Pygmy	

#### **EXHIBIT:**

RECORD SHEETS – A completed Livestock Record Sheet must be turned in to the Extension Office no later than 4:30 p.m. Monday, July 6, 2009.

#### **DAIRY GOAT CLASSES**

(Dam & Sire of all grade animals must be from a dairy goat breed origin.)

#### \*Section No.

- |  |  |
|--|--|
| 1A. Junior Showmanship                 | 4. Milking Doe 3 yrs. and under 5 yrs. |
| 1B. Intermediate Showmanship           | 5. Milking Doe 5 yrs. and over         |
| 1C. Senior Showmanship                 | 6. Dry Milking Doe over 2 yrs.         |
| 2. Milking Doe 1 yr. and under 2 yrs.  |  |
| 3. Milking Doe 2 yrs. and under 3 yrs. |  |

Champion Milking Doe  
 Reserve Champion Milking Doe  
 Grand Champion Milking Doe  
 Reserve Grand Champion Milking Doe

7. Junior Doe born on or after April 1 of the current year
8. Intermediate Doe – March 1 – March 31 current year
- \*9. Senior Doe – January 1 – February 28/29 current year
- \*10. Junior Yearling Doe – June 1 – December 31 of previous year
- \*11. Senior Yearling Doe – Born on or after May 31 of previous year, under 2 (never fresh).

Junior Champion  
Junior Reserve Champion  
Junior Grand Champion  
Junior Reserve Grand Champion

11. Dam and Daughter (2 does of any age)
12. Wethers
13. Milk Production (must be milked by 4-H member who entered animal)

Champion Dairy Wether  
Reserve Champion Dairy Wether

### **PYGMY GOAT CLASSES**

Pygmy Goat Show (age as of first day of fair)

#### Section No.

100. Showmanship – Junior, Intermediate, Senior
101. Junior Doe Kid – Under 3 months
102. Intermediate Doe Kid – 3 months to under 6 months
103. Senior Doe Kid – 6 months to under 9 months
104. Advanced Senior Doe Kid – 9 months to under 12 months
105. Junior Unfreshened Yearling – 12 months to under 18 months
106. Senior Unfreshened Yearling – 18 months to under 24 months

Champion Junior Doe  
Reserve Champion Junior Doe

107. Freshened Doe – 12 mo. to under 18 mo.
108. Freshened Doe – 18 mo. to under 24 mo.
109. Freshened Doe – 2 yr. to under 3 yr.
110. Freshened Doe – 3 yr. to under 4 yr.
111. Freshened Doe – 4 yr. and older

Champion Senior Doe  
Reserve Champion Senior Doe

Grand Champion Doe  
Reserve Grand Champion Doe

112. Dam and Daughter (2 Does of any age)
113. Wethers

Grand Champion Pygmy Wether  
Reserve Grand Champion Pygmy Wether

**MEAT GOAT CLASSES:**

(Boer, Kiko and Fainting)

- 200. Showmanship – Junior, Intermediate, Senior
- 201. Percentage Does – Under 3 months
- 202. Percentage Does – 3 months to under 6 months
- 203. Percentage Does – 6 months to under 9 months
- 204. Percentage Does – 9 months to under 12 months

Champion Junior Percentage Doe  
Reserve Champion Junior Percentage Doe

- 205. Percentage Does – 12 months to under 16 months
- 206. Percentage Does – 16 months to under 20 months
- 207. Percentage Does – 20 months to under 24 months

Champion Yearling Percentage Doe  
Reserve Champion Yearling Percentage Doe

- 208. Percentage Does – 24 months to under 30 months
- 209. Percentage Does – 30 months to under 36 months
- 210. Percentage Does – 36 months and older

Champion Senior Percentage Doe  
Reserve Champion Senior Percentage Doe

Grand Champion Percentage Doe  
Reserve Grand Champion Percentage Doe

- 211. Full blood/Purebred Does – Under 3 months
- 212. Full blood/Purebred Does – 3 months to under 6 months
- 213. Full blood/Purebred Does – 6 months to under 9 months
- 214. Full blood/Purebred Does – 9 months to under 12 months

Champion Junior Full blood/Purebred Doe  
Reserve Champion Junior Full blood/Purebred Doe

- 215. Full blood/Purebred Does – 12 months to under 16 months
- 216. Full blood/Purebred Does – 16 months to under 20 months
- 217. Full blood/Purebred Does – 20 months to under 24 months

Champion Yearling Full blood/Purebred Doe  
Reserve Champion Yearling Full blood/Purebred Doe

- 218. Full blood/Purebred Does – 24 months to under 30 months
- 219. Full blood/Purebred Does – 30 months to under 36 months
- 220. Full blood/Purebred Does – 36 months and older

Champion Senior Full blood/Purebred Doe  
Reserve Champion Senior Full blood/Purebred Doe

Grand Champion Full blood/Purebred Doe  
Reserve Grand Champion Full blood/Purebred Doe

- 221. Meat goat Wethers (all breeds of meat goats)

Champion Wether  
Reserve Champion Wether

## **HARNESS GOAT CLASS**

First Year:

This class will be halter only for the first time exhibitors in this show.

Second Year and Above:

- The goat should be clean including in the ears and under the tail.
- Their feet should be neatly and correctly trimmed.
- The goat does not need to be clipped but should be well groomed and brushed.
- The goat will be driven using lines.
- The goat should be able to pull a wagon or cart with the driver in.
- The wagon or cart must be clean and suited to the goat.
- The harness should be well fitted and clean.
- The goat should be able to STOP, START, and TURN both ways willingly. Voice commands may be used.
- The goats will be driven through a figure 8 as well as around the arena in both directions.
- Only show personnel will be allowed in the show ring with the exhibitor.

## **GOAT SHOWMANSHIP**

1. You **must** pre-enter showmanship just like other classes.
2. 4-H members who compete in the 4-H Goat showmanship classes at the county fair **must** show one of their own animals that was exhibited by them in the regular 4-H Goat classes.
3. CLASSES
  - Junior-Grades 3, 4, 5 – on January 1 of the current year.
  - Intermediate-Grades 6, 7, 8 – on January 1 of the current year.
  - Senior-Grade 9 and above – on January 1 of the current year. The three specie showman will compete for the Overall Senior Showman. The Overall Senior Showman will represent the Goat Department in the Master Showmanship Contest.

## **HERDSMAN AWARD**

- Exhibit identified by name.
- Clean bedding at all times.
- Animals to be clean at all times.
- Area should be clean and neat at all times.
- Feed pans out of pen when not in use.
- When not working with your goats, all equipment should be put away.
- If fans used, they must have safety guard and be secured safely.
- Aisle ways must be clean and open to public at all times.
- Answer any questions from the public in a professional way, if possible. If you don't have the answer, direct them to someone who would.
- Help new goat members adjust.
- Help fellow 4-H members show their goats if needed.
- If you stay all night, you must abide by the night rules and not get in trouble.

### GOAT RATE OF GAIN CONTEST

1. Johnson County 4-H members enrolling goat wethers are entered in the goat rate of gain contest .
2. Goat wethers entered in the rate of gain contest must be brought to the Johnson County Fairgrounds May 9 to be weighed and the ID number read or applied and recorded. Goat wethers to be declared on weigh-in day.
3. Only goat wethers shown at the Johnson County Fair are eligible for awards in this contest.
4. Finished weight will be taken at weigh-in at the fair. Goat wethers to be declared on weigh-in day.
5. Daily rate of gain will be calculated from actual date of weigh-in to weigh-in at fair.
6. Rate of Gain will be figured for Dairy Goats, Pygmy Goats and Meat Goats.

### PRIDE OF THE BARN AWARD

The Pride of the Barn Award is based on the following point system:

Showmanship	10 points (Champion) & 5 points (Participation, if not chosen Champion)
Pride of the Barn Questionnaire	50 points possible
Rate of Gain	5 points (1st place only)
Club meetings	20 points per meeting
Club Sponsored workshops	20 points per workshop
Demonstration at a Goat Club meeting	20 points (maximum of 2)
Refreshments	5 points
** Award sponsor	10 points/sponsor
Fundraiser participation	20 points

- \*\* Members receive 10 points for each individual obtained as a sponsor regardless of dollar amount obtained. **In order to get credit for a trophy sponsor, the trophy sponsor form and money must be turned in by July 1 to Traci Noel or Beth Goeb.**

**4-H LIVESTOCK RELEASED:**  
**THURSDAY, JULY 23, 11:00 P.M.**

# HORSE & PONY

SUPERINTENDENT: Jennifer Kean – 738-5442

- \* **ALL EQUINE EXHIBITED AT COUNTY FAIR WILL BE REQUIRED TO BE STALLED FROM SUNDAY @ 12:00 NOON THRU RELEASE TIME ON THURSDAY NIGHT. SUBJECT TO FACILITY CAPACITY. Stalled animals will not be released from the fairgrounds prior to 11:00 p.m. on Thursday, July 23.**
- \* **NOTE: WHEN AN EQUINE CANNOT BE EXHIBITED AT THE COUNTY FAIR** (IN THE EVENT OF INJURY, SICKNESS OR DEATH OF AN ANIMAL)  
To complete the horse & pony project it is acceptable to complete a poster to take the place of showing a horse. All necessary paperwork and record sheets must also be completed and received at the Extension Office by the appropriate deadlines to consider your project complete. Project completion posters will be turned in at the county fair horse & pony show on Sunday July 19, 2009 to be judged by the judge and awarded a class ribbon according to the judge(s) discretion. Posters will be judged in the following levels: Junior and Senior.
  - **Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**
  - Refer to poster section on page 24 for poster **requirements**. All posters must comply with these rules.
  - Refer to ANIMAL POSTER/NOTEBOOK PROJECT section on page 33 for **topic** suggestions.

**\*\*CLARIFICATION:** HORSE & PONY POSTER/NOTEBOOK project is offered under the Animal Poster/ Notebook projects section in the front of this handbook (page 33). If you only want to do a poster about horse & pony, this is the project you want. There is an Animal Poster/Notebook record sheet you will complete and **these** posters/notebooks are due in Magill Hall, Wednesday, July 15, between 8:00 and 8:45am. THESE POSTERS WILL NOT BE ACCEPTED THE DAY OF THE SHOW AT THE ARENA!

RECORD SHEETS – A Completed Horse & Pony Record Sheet for each horse must be submitted to the Extension Office no later than 4:30 p.m., Monday, July 6, 2009. (Even if you are unable to **exhibit** your horse at the county fair.)

**\*HORSE & PONY POINT SYSTEM:** In order to be eligible for the H&P Point System, a 4-H member **must complete their Horse & Pony Record Sheet and attend and participate in at least 2 Johnson County 4-H Horse & Pony club meetings during the 4-H year. Members are recommended to attend at least 2 clinics/workshops with their horse during the 4-H year.**

1. 10 pts. for demonstrations (individual or group) at meetings. (May do a maximum of three.)
2. 25 pts. for attending and **PARTICIPATING** in each club meeting. 4-H member must sign attendance sheet before leaving each meeting.
3. 10 pts. per project for other completed 4-H projects.
4. 5 pts. for Honors record sheet for Horse & Pony or other projects.
5. 75 pts. for each contest (Horse Bowl, Hippology, Judging) and 5 pts. for each practice providing you compete in the contest. (225 points maximum including competition) Points to be turned in by coaches.

*(Continued on page 160)*

6. 15 pts. per day for each horse related clinic or show offered by individual or organization, including Johnson County Hoofprints clinics and shows. A signed flyer MUST be attached to point verification form for individual or organization clinics. For Johnson County Hoofprints clinics or shows, you must sign the attendance sheet to receive credit.
7. 15 pts. for participating in any other 4-H sponsored activity or event (ex: Purdue Round-Up, Animal Science Workshop, Area Show, State Fair Horse & Pony Show, etc.) with proper signed and dated verification. A signed flyer MUST be attached to point verification form.
8. 10 pts. for each new member recruited who completes the 4-H year. Names of members recruited must be submitted on the member recruitment form to the Extension Office by April 15.
9. Five (5) points for participation in each club-wide money making projects. Additional awards may be given for each fund raiser based on sales.
10. 10 pts. for each individual obtained as a sponsor regardless of dollar amount obtained. In order to get credit for trophy sponsors, the **official** trophy sponsor form and money must be turned in by the first July paperwork meeting to Kathy Martindale.
11. 0-5 pts. per completed worksheet assignments to be handed out at meetings. Number of points based on correctness of answers completed. Worksheet must be turned in or mailed to the point's secretary by the first scheduled Hoofprints meeting in July.
12. 10 pts. for participating in 4-H Horse & Pony sponsored community service projects.
13. Points for other club sponsored projects will be announced prior to the start of the project.

Verification of items 6, 7, 9 and 12 must be turned into the points secretary by August 15th. A completed verification form per event must be submitted by the 4-H member on the official 4-H Horse & Pony Verification Form. Horse & Pony leader signatures must be on the form.

**UNSIGNED FORMS WILL NOT BE COUNTED FOR POINTS.**

At the year end banquet, Incentive Awards will be given to those 4-H members who have accumulated points in the following point divisions:

100-199	300-399	500-599	700+
200-299	400-499	600-699	

In order to be eligible for the incentive program the 4-H member must meet all completion requirements listed in the Johnson County 4-H General Terms and Conditions. The high point Junior and Senior meeting these requirements will receive special awards. Points may be accumulated between January 1st and August 15th.

**ENROLLMENT RULES:**

1. Any child wishing to participate in the Horse & Pony project should be enrolled in the Horse & Pony Club by April 1st.
2. Any 4-H animal enrolled must be owned by the 4-H member; owned in family corporation; owned in partnership with the member's father, mother, brother, sister, aunt, uncle, grandparent, legal guardian or leased. In case of protest, proof of ownership must be shown. If you are leasing an animal, refer to ownership rule #4 in the Indiana State 4-H Horse & Pony Handbook.

(Continued from page 160)

3. All members enrolled in project must turn in an INDIANA 4-H HORSE & PONY ENROLLMENT FORM to the Extension Office by May 15 (state deadline). Forms will be accepted until June 1 with a \$25.00 late fee for each form received after the deadline thru June 1. 4-H members turning in forms after the state deadline will be allowed to show at county fair only. **FORMS WILL NOT BE ACCEPTED AT THE STATE 4-H OFFICE AFTER JUNE 1.**
4. If family members are enrolling the same horse or pony for the county level, each member must fill out an official enrollment form for each animal.
5. No animals may be substituted or traded for original animal after May 15th. In the event of the death of a 4-H enrolled animal (large or small animal projects) the 4-H member may complete the project by turning in the completed project record sheet (to date of death) by July 6 and turning in a poster about the project at Magill Hall Wednesday, July 15, between 8:00 a.m. and 8:45 a.m.
6. All ponies must be measured according to State 4-H guidelines.
7. Foals will be listed as height of dam unless height exceeds that of dam. (Foals of ponies and horses should be shown in proper division.)
8. Animals will be placed in either the horse division or pony division according to heights. Animals 56" and below are ponies and those over 56" are classified as horses.
9. Each 4-H member may enroll as many animals as he/she wants. Mare and foal will count as one. Records must be kept on each animal enrolled. 4-H members must turn in a completed record sheet for each animal they plan to show.
10. No stallions are eligible to show except current year foals.
11. January 1 shall be considered birthday of all animals.
12. 4-H members age group definition:
  - A. Juniors: Grades 3-7 as of January 1
  - B. Seniors: Grades 8-12 as of January 1
13. All animals will be stalled during the Fair. Alternate action will be announced by the Horse & Pony Leaders' Committee and/or the Horse & Pony Superintendent before the Fair starts if there are not enough stalls for all animals.

### SHOW RULES:

14. By June 15 deadline, all horses to be shown must be entered on appropriate ENTRY FORM and turned in to the Extension Office to be eligible to exhibit at county fair. One record sheet per animal is due to the Extension Office on or before 4:30 p.m. Monday, July 6, 2009.
15. A member may show only one animal in any one class. During the county fair show, a member may have another Johnson County 4-H member show a 2nd project animal in the owner's name, in a halter class. Each animal may be shown only once in a class.
16. 4-H members must show their own animals (except when 15 applies). In case of sickness or an injury prior to the fair show, the owner or lessee may have the animal shown in the appropriate halter class by another 4-H member with the approval of the 4-H Horse & Pony Committee (No Showmanship or Performance Classes). (Except when Horse & Pony Rule #15 and General Rule #5 applies.)

(Continued on page 162)

(Continued from page 161)

17. At the Johnson County Fair, the 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE only from their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, grandfather, grandmother, aunt or uncle, another current or past Johnson County 4-H member or current 4-H leader.

Guardianships granted on a temporary basis for the purpose of circumventing these terms and conditions will not be recognized as "family".

Refer to pages 11 thru 18 of the Indiana 4-H Program Statement of Policy and page 14 of the Behavioral Expectations of Johnson County 4-H Members regarding violations of rules and penalties.

18. Any past Johnson County 4-H member that will be assisting with clipping and grooming must have a signed Adult Behavioral Expectation form on file at the Extension Office by 4:30 p.m. on Monday, July 6, 2009.
19. A member can show as many horses as enrolled (except when H & P Rule #4 applies).
20. All animals must be sound and healthy. Any questionable animals will be subject to removal from the show and/or grounds by the Superintendent and a majority of the Horse & Pony Leaders Committee.
21. The use of drugs is prohibited. Animals may be checked at random for conformance with this rule.
22. All classes shall be conducted and judged according to the Official Handbook of the Indiana 4-H Horse & Pony Program. (Available to members through 4-H Leaders or the Extension Office.)
23. Each class shall be judged and placed according to the judge's discretion. Decision of the judges will be final. Refer to General Rule #15 of the Johnson Co. 4-H Handbook for Protest Procedure.
24. Riding of all animals is restricted to **DESIGNATED AREAS.**
25. Only Johnson County 4-H Horse & Pony Members may ride or drive 4-H animals on the fairgrounds during the county fair show.
26. Riders with gaming horses and riders with pleasure horses will not share the show ring at the same time.
27. Performance Classes will be divided at the Show Chairman's discretion.
28. All rules pertaining to tack and attire in the Indiana Horse & Pony Handbook will apply. Long pants, boots, and approved helmet must be worn when riding a horse or pony at any 4-H event. Anyone not wearing appropriate attire will be asked to dismount.
29. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving, at a 4-H HORSE & PONY event, show or activity. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted. Original tags must be present in all approved helmets.

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(Continued from page 162)

30. Two minute gate calls will be observed in all classes. (Two minutes after the first horse enters the ring, the gate will be closed for that class.) Time will be allowed for tack changes only if notice is given before class enters ring.
31. Liability release forms MUST be renewed annually.

**\*STATE FAIR**

Refer to Indiana State Fair ([www.indianastatefair.com](http://www.indianastatefair.com)) or Indiana 4-H ([www.four-h.purdue.edu](http://www.four-h.purdue.edu)) websites for eligibility requirements. Call the Extension Office if any questions. State Fair Entry Deadline is July 1.

**\*HI-POINT COUNTY FAIR EXHIBITOR AWARD –JR. & SR., & WALK/TROT– MOST POINTS EARNED WITH (1) HORSE/RIDER COMBINATION SHOWING THE COUNTY FAIR SHOWS. Special Events do not count towards award. Ex.: Versatility, Costume, Musical Freestyle, & Fun Show events.**

**4-H LIVESTOCK RELEASED:**  
**THURSDAY, JULY 23, 11:00 P.M.**

# LLAMAS

## (INCLUDES LLAMAS & ALPACAS)

SUPERINTENDENT: Charlene Legan – 422-5082

4-H PROJECT LEADER: Thelma Goulet – 422-9038, [thegoulet@usa.com](mailto:thegoulet@usa.com). Please call or email with any questions.

- \* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

Enrollment for those wanting to show a llama depends on the availability of the animals. 4-H members may lease a llama or show their own animal. For those not owning a llama, a lease contract between the 4-H member and parent and the llama owner will be agreed upon and signed by all parties on or before May 15. Members in the show category ought to attend a weekly practice with or without your llama. All 4-H members are encouraged to attend two (2) meetings per month.

### **EXHIBIT:**

**RECORD SHEETS:** A completed Llama Record Sheet must be submitted to the Extension Office no later than 4:30 p.m. Monday, July 6, 2009. (A completed Record Sheet must be submitted for each Llama Creativity Class.)

Each 4-H Llama club member may enter in both categories: Llama Show and/or Llama Creativity.

1. Llama (llama or alpaca) Showing category includes showing an animal in the show ring. 4-H member must exhibit in two or more of the following classes:
  - Showmanship
  - Obstacle
  - Pack
  - Costume
  - PR or Drill Team, which is extra

We must have at least three (3) 4-H members in each class or six (6) on the Drill Team to have the class available at the county fair. The Drill Team will not be judged. It is an exhibition.

2. Llama Creativity category includes:
  - a poster
  - fibercraft (water- or needle-felted item, knitted item)
  - photography
  - scrapbook

Each activity should use or feature a Camelid (Llama, alpaca, guanaco, or vicuna.)

### **Llama Show Category**

1. The ALSA (Alpaca Llama Show Association) handbook rules will be followed.
2. Handler must wear safe and secure footwear; no open toes, sandals, etc. Handler must wear appropriate clothing; no short shorts, short skirts, spaghetti straps, low cut shirts, bare midriffs, etc.
3. In the Showmanship Class, llamas must have a black halter and handler must use black lead. Handler should also wear black and white attire observing the above dress code.
4. In the Pack Class, handler is to use a black round (not flat) lead.
5. 4-H members may exhibit more than one animal.

### Llama Creativity Classes:

1. All general poster guidelines must be followed for the poster class.
2. Poster exhibit categories will be Clover (grades 3, 4, 5), Junior (grades 6, 7, 8), and Senior (grades 9- 12).
3. Fibercraft must be entered in
  - a) Any other Needlecraft for needle felted item
  - b) Any other Craft for wet felted item
  - c) Knitting, crocheting
4. Refer to scrapbook and photography rules in this handbook for instructions for those projects.

### Point System:

The Successful Top Achievement Reward (S.T.A.R.) – In order to be eligible, a 4-H member must attend and participate in at least two Johnson County Llama club meetings during the year.

The STAR point system will be based on the following:

1. 10 points for demonstrations (individual or group)) at meetings (Maximum of three).
2. 5 points for attending and participating in each club meeting (Maximum of ten).
3. 10 points for each completed llama project.
4. 10 points for special group activities, other shows, club outings, etc. 4-H members in the Creativity category are encouraged to attend these activities.
5. 10 points for each new Llama Club member recruited who completes their projects for the 4-H year.
6. 10 points for each sponsor regardless of dollar amount obtained.
7. 15 points for participating in a Llama Club sponsored community service project.

4-H members will receive awards for best placements in Show category for Novice and Advanced as well as for top placements for Creativity Category for Clover, Junior, and Senior. All awards will be presented at the Johnson County Llama Judging.

**STATE FAIR ENTRY:** 4-H members can only show one llama in 4-H at the Indiana State Fair. Entries are due by July 1<sup>st</sup>. One poster per division will be selected to exhibit at the State Fair. Crafts must be entered with county tags and displayed in State Fair Exhibit Hall Crafts will NO LONGER be accepted at show and judged separately.

# POULTRY

SUPERINTENDENT: Dana Smith – 933-2041

## SHOW SCHEDULE

Saturday, July 18	8:30 a.m.	Due on Grounds
	9:00 a.m.	Show Starts
Friday, July 24	1:00—8:00 p.m.	Poultry Released (NO EXCEPTIONS)

## RULES:

- \* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**
1. 4-H members should be enrolled in the Poultry Project on the County 4-H Member Enrollment Form by April 1. Refer to Rule #3 of the Johnson Co. 4-H General Terms and Conditions for enrollment deadlines.
  2. All Poultry should be owned by and under the care of the 4-H member by May 15.
  3. Members must be present during the judging.
  - \*4. Poultry for exhibition shall be accompanied by a NPIP certificate. Only one (1) animal per 4-H member or family has to be tested. **IMPORTANT – The birds must have:**
    - originated **directly** from a National Poultry Improvement Plan (NPIP) Pullorum-Typhoid certified clean flock **within one year; OR**
    - had a **negative** Pullorum-Typhoid test **within ninety (90) days prior to exhibition.**Unhealthy animals will be excluded from exhibit or removed from exhibit display.
  5. Entry forms are due June 15, 2009. The entry forms should be mailed to you by the Extension Office. Entries must include the section number, breed and variety of poultry.
  6. Each exhibitor must leave at least one poultry exhibit on display during the Fair. Others will be taken home after the judging.
  7. All birds will be judged according to the American Standard of perfection and authorized by the American Poultry Association.
  8. Show Attire: Tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Knee-length shorts, long pants and collared shirts that are tucked in are appropriate show attire.
  9. Each 4-H member may make only one entry per class.
  10. All birds must be brought to the show in carrying cases with solid bottoms.
  11. Poultry left after 8:00 p.m. Friday become the responsibility of Fitzpatrick Hall superintendent to be removed from the building as he/she sees fit. Your poultry exhibit may be sold or given away if you have not picked it up by 8:00 p.m. Friday.
  12. During fair week, the 4-H exhibitor is responsible for care and feeding of his/her animals.
  13. Each exhibitor who has shown in the broiler or roaster class may sell one broiler or roaster exhibit in the livestock sale. Sale entry is due at the Fair Office by Noon, Monday, July 20.

## **EXHIBIT:**

**RECORD SHEETS** – A completed Poultry Record Sheet must be submitted to the Extension Office, no later than 4:30 p.m. Monday, July 6, 2009.

### **A. Commercial Chicken Classes are:**

Commercial classes consist of 2 birds that are the same breed.

1. White egg shell pullets
2. White egg shell hens
3. Brown egg shell pullets
4. Brown egg shell hens
  - Pullets must be hatched between January 1 and May 15, 2009. Hens must be in laying condition and hatched before January 1, 2009.
5. Broilers (6-8 weeks of age and not over 5 1/2 lbs. on show day)
6. Roasters (8-12 weeks of age and 5 1/2 – 10 lbs. on show day)

### **B. Exhibition Chicken Classes are:**

Exhibition classes consist of 1 bird of any breed.

#### **7. Large Fowl**

- a. 1 pullet
- b. 1 cockerel
- c. 1 hen
- d. 1 cock

- Pullets and cockerels must be hatched between January 1 and May 15, 2009. Hens must be in laying condition. Hens and cocks must be hatched before January 1, 2009.

#### **8. Bantam**

- a. 1 pullet
- b. 1 cockerel
- c. 1. hen
- d. 1 cock

### **C. Waterfowl Classes are:**

9. Ducks – Hen
10. Ducks – Drake
11. Geese – Goose
12. Geese – Gander

### **D. Miscellaneous Fowl Classes are:**

13. a. 1 male
- b. 1 female

- A member may exhibit no more than 2 species of birds in miscellaneous fowl classes and is limited to one entry in each class for each species.

### **E. Other Classes**

#### 14. Showmanship

- Junior showmanship 3rd, 4th, or 5th grade on January 1 of the current year.
- Intermediate showmanship 6th, 7th or 8th grade on January 1 of the current year.
- Senior showmanship 9th grade or above on January 1 of the current year.

4-H members will demonstrate their ability to present birds that are clean, healthy, trained and manageable, along with the techniques of proper display. This activity provides an opportunity to competitively demonstrate one's knowledge and skill in raising, conditioning, evaluating and handling poultry.

### **POULTRY POSTERS (IN THE EVENT OF INJURY, SICKNESS OR DEATH OF YOUR ANIMAL)**

Refer to poster section on page 24 for poster requirements. All posters must comply with these rules. Posters will be judged in the following levels: Clover, Junior, and Senior. Refer to ANIMAL POSTER PROJECT section on page 33 for topic suggestions. Poultry posters are due in Magill Hall Wednesday, July 15, 2009 between 8:00 and 8:45 a.m.

**STATE FAIR ENTRY:** Any 4-H member exhibiting at the County Fair and officially enrolled in the Poultry Project by May 15 may exhibit at the State Fair. State Fair entry deadline is July 1.

# RABBITS

SUPERINTENDENT: Dana Smith – 933-2041

## SHOW SCHEDULE:

Friday, July 17	3:30 - 4:30 p.m.	Entries taken
	5:00 p.m.	Show Starts
Friday, July 24	1:00 – 8:00 p.m.	Rabbits Released (NO EXCEPTIONS)

## RULES:

\* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**

1. Ownership deadline for all rabbits is May 15. Refer to Rule #3 of the Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
2. All rabbits need to either be raised by the exhibitor or purchased and cared for by the exhibitor by May 15.
3. Each exhibitor may show up to 14 rabbits, (this does not include meat pens or single fryers) and may exhibit up to two in an individual class. Premium money will be paid for a maximum of 10 animals (Maximum \$50 for animal premiums). Exhibitors can show only breeds of rabbits currently approved by the American Rabbit Breeders Association, ARBA. NO CROSSBREEDS. (Except see Rule 21.)
4. Each exhibitor may enter two meat pens and three single fryers. Meat pens will consist of three rabbits from the same commercial breed and variety, between seven and ten weeks of age and weigh between 3 to 5 pounds. Single Fryers will also meet the age and weight requirements for meat pens. Meat pen exhibits ownership deadline is 40 days before County Fair show date for County Fair show only.
5. All rabbits must be permanently marked in the left ear. There will be no tattooing at the Fair. The exception is pet rabbits, which can be marked with a marker.
6. All rabbits must be brought to show in carrying cases with solid bottoms.
7. Each exhibitor is responsible on Judging Day for carrying his/her rabbit to and from the judging table.
8. Entries are due on June 15, 2009. The Entry Forms should be mailed to you by the Extension Office. Entries must show section number, breed, variety and ear tag number.
9. Any rabbit showing signs of sickness or disease must be removed from the grounds. No health papers are needed.
10. Breeds will be judged determined by show superintendent. All classes will be judged according to ages, sex, and weight as established by the State Fair Rules. These rules are established by the American Rabbit Breeders Association.
11. Each exhibitor who has shown a placing meat pen or single fryer may sell ONE meat pen or single fryer in the livestock sale. Sale entry is due at the Fair Office by noon Monday, July 20. A rabbit sold in the sale and returned to the owner CANNOT be shown in 4-H classes again.
12. Each exhibitor must leave one rabbit on display: Additionally, all Breed Champions and Reserve Breed Champions must be left for display. All other rabbits will be taken home after the show. Exhibitors are responsible for taking care of their project daily while at the fair. This includes food, water, grooming, and illness checks. Additionally, a cage tag will be displayed with the breed

information (color, sex and age class), 4-H members name and 4-H members Club Name. If a rabbit is not left for exhibit, all premiums and trophies will be forfeited.

13. There will be no Does with litter allowed at the Fair.
14. Awards:

Best of Variety	Best Opposite Sex Variety	Best Fancy	Best of Breed
Best Opposite Sex	Best Commercial	Best in Show	
15. Rabbits left after 8:00 p.m. Friday become the responsibility of Fitzpatrick Hall Superintendent to be removed from the building as he/she sees fit. Your rabbit exhibit may be sold or given away if you have not picked it up by 8:00 p.m. Friday.
16. 4-H members must furnish crocks or bowls to feed and water rabbits. 4-H member must clean trays under rabbits.
17. Show Attire: Tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Knee-length shorts, long pants and collared shirts that are tucked in are appropriate.
18. All rabbit exhibitors need a clean pen card from the department superintendent in order to receive 4-H premium money.
19. Any 4-H member who is entering the Rabbit project for the first time is strongly encouraged to attend at least two meetings of the Rabbit Club.
20. A separate competition will be held for pet rabbits. A pet rabbit is one that does not fit into any A.R.B.A. class – such as a mixed breed, spayed or neutered, or not a recognized variety. There will only be two awards given for pet rabbits – best buck and best doe. Rabbits entered as pets will not be eligible to be shown in any other class.
21. In order to receive a Best of Breed trophy, the rabbit must meet the A.R.B.A. standards for that breed. The breed should also be registered with one of the Rabbit Club leaders before May 15<sup>th</sup> so that a trophy can be secured for that breed. If your breed is not listed below, contact a 4-H Rabbit Club leader.
22. The forty plus breeds of rabbits recognized by the American Rabbit Breeders Association (ARBA) are exhibited as either 4 class (Fancy) or 6 Class (Commercial).

4 Class (Fancy) rabbits are those breeds that are shown in only 4 classes:

Senior Bucks and Senior Does – 6 mo. of age and older

Junior Bucks and Junior Does – under 6 mo. of age

American Fuzzy Lop	Dwarf Hotot	Mini Lop
American Sable	English Spot	Netherland Dwarfs
English Angora	Florida White	Polish
French Angora	Harlequin	Rex
Satin Angora	Havana	Mini Rex
Belgian Hare	Himalayan	Rhineland
Britannia Petite	Jersey Wooly	Silver
Standard Chinchilla	Lilac	Silver Martin
Dutch	Holland Lop	Tan

6 Class (Commercial) rabbits are those breeds that are shown in 6 classes:

Senior Bucks and Senior Does – 8 mo. of age and older

Bucks and Does – 6-8 mo. of age

Junior Bucks and Junior Does – under 6 mo. of age

American  
Giant Angora  
Beveren  
Californian  
Champagne D'Argent  
Checkered Giant

American Chinchilla  
Giant Chinchilla  
Cinnamon  
Flemish Giant  
Hotot  
English Lop

French Lop  
New Zealand  
Palomino  
Satin  
Silver Fox  
Cream D'Argent

Note: In addition to the above ARBA age requirement there are weight requirements. All rabbits must be a minimum weight to be exhibited. Please check the ARBA Standard of Perfection for these requirements. If you are not sure of the breed or variety/color or age of your rabbit(s), look at your rabbit's pedigree papers, check with the individual you purchased the rabbit from, or check with your 4-H leader.

## **EXHIBIT:**

RECORD SHEETS – A completed Rabbit Record Sheet must be turned in to the Extension Office no later than 4:30 p.m. on Monday, July 6, 2009.

## CLASSES

### COMMERCIAL BREEDS

COMM 1201 Senior Buck over 8 mo. old  
COMM 1202 Senior Does over 8 mo. old  
COMM 1205 Bucks 6-8 mo. old

COMM 1206 Does 6-8 mo. old  
COMM 1209 Junior Bucks under 6 mo. old  
COMM 1210 Junior Does under 6 mo. old

### FANCY BREEDS

FAN 1203 Senior Bucks over 6 mos. old  
FAN 1204 Senior Does over 6 mos. old

FAN 1207 Junior Bucks under 6 mos. old  
FAN 1208 Junior Does under 6 mos. old

### MEAT CLASSES

MP 1211 Meat Pen, between 7-10 weeks of age not over 70 days old when shown and 3-5 pounds. Three commercial rabbits from the same breed and variety.  
SF 1212 Single Fryer, a rabbit weighing 3-5 pounds and not over 10 weeks of age the day of show.  
SR 1213 Roaster, a single commercial breed rabbit, weighing 5-8 pounds and less than 6 mo. of age the day of the show.  
SR 1214 Stewer – a single commercial breed rabbit weighing 8 pounds or more and 6 mo. or older the day of show.

### OTHER CLASSES

RR 1215 Rabbit Royalty (Showmanship/4-H Rabbit Ambassador)  
A. Novice – 4-H member in the 3<sup>rd</sup> or 4<sup>th</sup> grade on January 1<sup>st</sup> of the current year.  
B. Junior – 4-H member in the 5<sup>th</sup> or 6<sup>th</sup> grade on January 1<sup>st</sup> of the current year.  
C. Intermediate – 4-H member in the 7<sup>th</sup> or 8<sup>th</sup> grade on January 1<sup>st</sup> of the current year.  
D. Senior – 4-H member in the 9<sup>th</sup> or 10<sup>th</sup> grade on January 1<sup>st</sup> of the current year.  
E. Master – 4-H member in the 11<sup>th</sup> or 12<sup>th</sup> grade on January 1<sup>st</sup> of the current year.

### RABBIT POSTERS (IN THE EVENT OF INJURY, SICKNESS OR DEATH OF YOUR ANIMAL)

Refer to poster section on page 24 for poster requirements. All posters must comply with these rules. Posters will be judged in the following levels: Clover, Junior, and Senior. Refer to ANIMAL POSTER PROJECT section on page 33 for topic suggestions. Rabbit posters are due in Magill Hall Wednesday, July 15, 2009 between 8:00 and 8:45 a.m.

**STATE FAIR ENTRY:** Any 4-H member exhibiting at the County Fair and officially enrolled in the project by May 15 may exhibit rabbits at the State Fair. State Fair entry deadline is July 1.

# SHEEP

SUPERINTENDENT: Elaine Stewart – 738-3706

## **TENTATIVE SHOW SCHEDULE:**

<b>Saturday, July 18</b>	<b>6:30-9:30 p.m.</b>	<b>Animal Check-In</b>
<b>Sunday, July 19</b>	<b>7:00 a.m.-12 noon</b> 12:00 – 3:00 p.m.. 3:00 p.m.	<b>Animal Check-In, Animals Due on Grounds</b> Vet Check and Registration papers checked at pens Exhibitor meeting. Weighing of market lambs, immediately following the meeting.
Monday, July 20	10:30 a.m. 1:00 p.m. 6:00 p.m.	Lamb Grooming Contest – Fit or slick shear for show 4-H Market Lamb Show Novice Showmanship – This is for the pre 4-H age child. Four age classes will be offered. The child may show the lamb on a halter but must be able to handle the lamb on their own. Only show personnel will be allowed in the show ring with the exhibitors. Awards sponsored by Harrell Family, Trafalgar. Market Lamb Showmanship Grand Champion Market Lamb
Tuesday, July 21	10:00 a.m.  1:00 p.m.	Breeding Stock Show, Breeding Stock Showmanship, Supreme Ram and Ewe Wool Show; 4-H Born and Bred Market Lamb Show, Overall Sheep Showmanship
Thursday, July 23	9:30 a.m. 6:30 p.m. 11:00 p.m.	All species 4-H and FFA livestock judging contest Sheep Barn Pitch In Dinner Sheep Released
Friday, July 24	8:00 a.m. 6:00 p.m.	Clean barn Livestock Sale

## **RULES:**

- \* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**
1. All General Terms and Conditions in the front of the 4-H Handbook apply to this department.
  2. State Fair Ownership and enrollment is the 1st Saturday prior to or on May 15. Ownership deadline for county sheep show is May 15. Refer to Rule #3 of the Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
  3. Any 4-H member wishing to exhibit at the Johnson County 4-H Fair and/or the Indiana State Fair must complete and turn in a four copy Indiana State 4-H Sheep Enrollment form by 4:30 p.m. on May 15<sup>th</sup> to the Extension Office and submit a separate entry to State Fair by June 1. Any animal not on this form is ineligible to show at the Johnson County Fair and/or at the Indiana State Fair.
    - Any 4-H member who might exhibit market lambs, registered ewes and/ or non-registered ewes at the Indiana State Fair must have those animals identified by ear-tag or tattoo and retinal scanned on May 9, 2009 from 8:00-10:00 a.m. at the Johnson County Fairgrounds. Animals not identified by 10:00 a.m. on May 9<sup>th</sup> will not be eligible to show at the State Fair.
  4. Breeds will be judged in alphabetical order.
  5. Each exhibitor may exhibit a maximum of two animals per class in the single classes and one entry per class in pair classes.

6. Each exhibitor may exhibit a maximum of 5 market lambs in the market lamb show.
7. Minimum weight for lambs exhibited in breeding and market classes can be no less than 70 pounds. The minimum weight for the Livestock Sale is 70 pounds.
8. Market lambs will be shown by breed and weight classes.
9. Market lambs must show breed characteristics of the breed in which they are entered. Commercial is considered a breed. All market lambs will be checked at time of weigh-in. The Department Superintendent and a committee of two Johnson County Sheep Breeders will have final jurisdiction in any question arising in this area.
10. All lambs must have tail docked. No lambs will be shown with a tail. The exception to this rule would be a breed which does not have a tail docked because of breed trait.
11. All market lambs presented to the judge at the Johnson County Fair must be slick shorn. Top-knot and leg wool below hocks will be allowed.
12. A ewe lamb may show in either the Market Lamb show or the Breeding show. The lamb may not be shown in both shows.
13. Each 4-H sheep member must show his/her own animal. In the case of two entries in one class, the second animal can only be shown by a JOHNSON COUNTY 4-H CLUB MEMBER.
14. Animals must be presented in a clean manner at all times.
15. Wool breeds should be shown in two-inch or less fleece. All other purebred should be shown in one inch or less fleece.
16. Commercial ewes must have a flock ear tag and be shorn after July 1. No registered sheep will be allowed in this class.
- \*17. Commercial Ram classes will not be offered.
18. All registration and health papers will be checked. All registered sheep will be shown in their recognized breed when accompanied by registration papers, breeder's ear-tag, association ear-tag or tattoo. All registration papers must be in 4-H member's name.
- \*19. All sheep to be exhibited at the Johnson County Fair must be identified by flock tag and/or 5 digit county tag. A scrapie tag will not be accepted as identification.
20. Show attire – shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show arena. Long pants and collared shirts that are tucked in are appropriate show attire.
21. Lambs/yearlings shown in pair classes must be entered and shown by the same 4-H exhibitor.
22. Refer to page 30 for information on Master Showmanship and Born and Bred Classes.
23. A 4-H member may exhibit the maximum number of animals per species but premium money will be paid for a total of 10 animals. (Maximum of \$50.00 for animal premiums.)
24. Anything not covered by the above rules will be decided by the department superintendent.
25. Any breed not listed below that is enrolled by May 15<sup>th</sup> will be shown in the All Other Breeds Class unless a sponsor is found or comes forward at that time to donate monies needed for the awards. If award sponsorship is obtained, it will be added as a breed class.

\*26. Any sheep exhibitor using excessive abuse on their animal (to include slapping lambs during the show). Excessive abuse shall also include punching of the animal. Exhibitor will be immediately disqualified and forfeit all awards won that year. The exhibitor would also be ineligible to sell any animal in the sale.

\*27. The direct application of ice, ice water, alcohol for Freon to the hide of an animal is strictly prohibited. This practice will result in the animal and exhibitor being disqualified immediately. The exhibitor would also be ineligible to sell any animal in the sale.

BREEDS:

Cheviot	Dorset	Rambouillet
Columbia	Hampshire	Shetland
Corriedale	Montadale	Shropshire
Commercial	Oxford	Southdown
Natural Colored	Horned Jacobs	Suffolk
All Other Breeds		

**EXHIBIT:**

RECORD SHEETS – A completed Livestock Record Sheet MUST BE TURNED IN to the Extension Office no later than 4:30 p.m. on Monday, July 6, 2009.

CLASSES:

Sec. No.

375 – Single Ram Lamb	379 – Pair Yearling Ewes
376 – Single Ewe Lamb	380 – Market Lamb
377 – Pair Ewe Lambs	381 – Fleeces (maximum exhibit of 1 fleece from a ewe and 1 fleece from a ram)
378 – Single Yearling Ewe	

Supreme Champion Ram  
Supreme Champion Ewe  
Grand Champion Market Lamb

**4-H LIVESTOCK RELEASED:**  
**THURSDAY, JULY 23, 11:00 P.M.**

**4-H PRIDE OF THE BARN AWARD**

1. Open to all Johnson County 4-H sheep exhibitors. No entries are required.
2. All exhibits will be graded Monday, July 20, through Thursday, July 23. Grades will be awarded according to the following criteria:
  - A. Clean bedding at all times.
  - B. Clean water at all times and changed once daily.
  - C. Feed pans out of pen and/or neatly displayed.
  - D. Sheep clean at all times.
  - E. Tack pen neat and orderly.
  - F. Exhibit identified - name, address, breed, 4-H Club, farm name, etc.
  - G. Pen decorations are optional.
  - H. If sheep blankets are used, they should be clean and fit the animal.

- I. Be a good neighbor - answer any and all questions from the public in a professional manner.
- J. At least one aisle in your area must be open to the public at all times.
- K. Safety guards on all fans.
- L. When you are not working with your sheep, put away all equipment and clean your area.

GRADING: Points accumulated in this area will be applied to the Master Shepherd Award. The Award for the winner in this area will be given by Harrell Brothers Sheep Services.

### **JOHNSON COUNTY 4-H MASTER SHEPHERD AWARD**

	<u>Points Possible</u>			<u>Points Possible</u>
1. Exhibited Animals:		4. Showmanship		
A. Ram Lamb - maximum credit		1 <sup>st</sup>		20
1 animal	5	2 <sup>nd</sup>		15
B. Ewe Lamb - maximum credit		3 <sup>rd</sup>		10
2 animals	10	Participant		5
C. Yearling Ewe - maximum credit		5. Sheep and Pen Presentations		
2 animals	10	1 <sup>st</sup>		20
D. Market Lambs - maximum credit		2 <sup>nd</sup>		15
5 animals	25	3 <sup>rd</sup>		10
2. Sheep Grooming		Participant		5
1 <sup>st</sup>	20	6. Lamb & Wool Questionnaire		
2 <sup>nd</sup>	15	1 <sup>st</sup>		20
3 <sup>rd</sup>	10	2 <sup>nd</sup>		15
Participant	5	3 <sup>rd</sup>		10
3. Wool Show		Participant		5
2 fleeces	10			
1 fleece	5			

1. Open to all Johnson County 4-H sheep exhibitors. No entries are required prior to the Fair.
2. All members participating in 5 out of the 6 events and earning 65 points can win a Master Shepherd Award. All Master Shepherd Award winners will receive a plaque.
3. A trophy will be presented to the member receiving the highest score. Point totals will be calculated by a committee appointed by the Johnson County Lamb and Wool Producers. All awards are sponsored by the Johnson County Lamb and Wool Producers.
4. There will be a Clover, Junior, and Senior Division.

### **4-H LAMB GROOMING CONTEST**

1. Participants must be Johnson County 4-H sheep exhibitors.
- \*2. Contestants will furnish their own animal and have all necessary equipment for the contest.
- \*3. The contest is divided into the following groups: Juniors (grades 3, 4 & 5); Intermediates (grades 6, 7 & 8); and Seniors (grades 9 & above).
4. Washing prior to the contest will be permitted for breeds that normally wash.

*(Continued on page 175)*

(Continued from page 174)

5. All animals must have at least one (1) inch fleece.
6. Both breeding and market lambs can be entered.
- \*7. Each participant will trim or shear the lamb without assistance or advice during the contest.
- \*8. Participants will be judged on the handling, trimming, shearing and appearance of the animal, as well as the conditioning of the fleece in accordance with the 4-H "sheep fitting score card."
- \*9. Time will be limited to one (1) hour for the Junior, Intermediate, and Senior groups.
- \*10. Three awards will be given. One (1) to the first prize winner in each division.
- \*11. Show attire – shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show arena. Long pants and collared shirts that are tucked in are appropriate show attire.

The animal may be prepared for a market lamb or a breeding stock show.

Points accumulated in this event will be applied to the Master Shepherd Award.

#### **4-H SHEEP WOOL SHOW**

1. Open to all 4-H sheep exhibitors. No entries are required prior to the Fair. Contest will be held Monday, July 20, at 1:00 p.m.
2. All fleeces for show must be entered by 1:00 p.m. on Monday with the Department Superintendent.
3. Fleeces must be tied.
4. Only the champion and reserve champion fleeces will be displayed during fair week in Magill Hall.

All awards are sponsored by the Johnson County Lamb and Wool Producers.

Points accumulated in this event will be applied to the Master Shepherd Award.

#### **4-H LAMB SHOWMANSHIP CONTEST**

1. Open to all Johnson County 4-H Sheep Exhibitors. Entry sign up at the County Fair.
2. Points awarded in this contest will be applied to the Master Shepherd Award.
3. There will be a Clover, Junior, and Senior Division.
4. Novice Showmanship – This is for pre-4-H children. Four age classes will be offered. The child may show the lamb on a halter but must be able to handle the lamb on their own. Only show personnel will be allowed in the show ring with exhibitors. Awards sponsored by Harrell Family, Trafalgar, IN.

# SMALL ANIMALS

## RULES:

- \* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**
1. The Small Animals project may include Gerbils; Guinea Pigs; Hamsters; Hedgehogs; Birds such as Canaries, Finches, Parakeets or Parrots; Ferrets; Frogs; Lizards; Mice; Rats or Non Venomous Snakes. Animals that have a separate 4-H project must be exhibited in that project. Any animal that requires a permit by the State of Indiana cannot be shown. (i.e. turtles)
  2. Other small animals not listed in Rule #1 must be approved by the 4-H Council to show.
  3. Ownership deadline for all Small Animals is May 15th. Refer to Rule #3 of the Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
  4. All ferrets more than 3 months old in Indiana are required to be vaccinated against rabies. A completed Certificate of Vaccination for the 4-H Ferret Project (4H902) must be submitted at the registration table prior to the show in order to exhibit a ferret.
  5. Animals **MUST BE BROUGHT TO JUDGING IN A CAGE**. 4-H member must be present for judging.
  6. 4-H members may have only one exhibit per class.
  7. Judging is based on the exhibitor's knowledge of the animal and how well the animal has been taken care of.
  8. Each class will be divided into Clover, Junior and Senior divisions for judging.
  9. Animals shown as a pair cannot be shown as a single male or female AND animals shown as a single male or female cannot be shown as a pair.
  10. Show Attire: Tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Knee-length shorts, long pants and collared shirts that are tucked in are appropriate show attire.

## EXHIBIT:

RECORD SHEETS – A completed Small Animals Record Sheet must be submitted to the Extension Office no later than 4:30 p.m. Monday, July 6, 2009.

### Classes

- A. Female, any age
- B. Male, any age
- C. Pair of Animals (same sex or 1 male & 1 female).

## NO STATE FAIR ENTRY.

# SWINE

SUPERINTENDENT: Kim Roberts – 422-5977

## TENTATIVE SHOW SCHEDULE

Saturday, July 18	6:30-9:30 p.m.	Animal Check-In
Sunday, July 19	7:00 a.m.- 12 noon	Animal Check-In, Animals Due on Grounds
Monday, July 20	7:00 a.m.	Meeting for all 4-H Swine Members – Barrows and Crossbred gilts weighed following meeting.
Tuesday, July 21	4:00 p.m.	Born & Bred Barrows and 4-H Gilt Show
Wednesday, July 22	9:00 a.m.	Showmanship, Born & Bred Gilts, Barrow Show
	6:00 p.m.	Selection of Senior Showman & Grand Champion Barrow
	9:00 p.m.	All sale entries <b>must</b> be in fair office
Thursday, July 23	9:30 a.m.	All Species Livestock Judging
	11:00 a.m.	Premier Swine Exhibitor Quiz

## RULES:

- \* **NOTE: Refer to General Terms and Conditions and Animal Project Rules for entry and record sheet due date information.**
1. Ownership deadline for Swine is May 15. Refer to Rule #3 of the Johnson Co. 4-H General Terms and Conditions for member enrollment deadline.
  2. Any 4-H member wishing to exhibit at the Johnson County 4-H Fair and/or the Indiana State Fair must complete and turn in a four copy Indiana State 4-H Swine Enrollment form by 4:30 p.m. on May 15<sup>th</sup> to the Extension Office and submit a separate entry to State Fair by June 1. Any animal not on this form is ineligible to show at the Johnson County Fair and/or at the Indiana State Fair.
  3. Each swine member will be allowed to exhibit a **MAXIMUM** of 4 animals.
  4. The minimum weight for showing barrows is 180 lbs. (Exceptions to be determined at discretion of department superintendent.) The weight limits for the Livestock Sale are 180-280.
  5. Crossbred gilts will be shown in weight classes.
  6. Registration papers are required for all purebred animals (gilts and barrows) and will be checked with health papers at time of unloading. All purebred animals without registration certificates will only be eligible to show as crossbreds.
  7. Show Attire: Shorts, tank tops, spaghetti straps and bare midriffs are **not** acceptable in the show ring. Long pants and collared shirts that are tucked in are appropriate show attire.
  8. Refer to page 30 for information on Master Showmanship and Born and Bred Classes.
  9. All General Terms and Conditions and Animal Project Rules in the front of this handbook apply to this department.
  10. A 4-H member who is elected to compete in 4-H Swine Showmanship classes must show their own animal that was exhibited by them in one of the regular 4-H Swine classes.
  11. All barrows and gilts must be farrowed on or after January 1<sup>st</sup> of the current year.
  12. All swine exhibitors bringing more than one animal to the fair will be required to have a minimum of two pigs per pen.

BREEDS

Berkshire  
Landrace  
Duroc  
Spotted Poland China  
All Other Purebreds

Chester White  
Poland China  
Yorkshire  
Hereford

Crossbred Gilts  
Crossbred Barrows  
Hampshire  
Tamworth

**EXHIBIT:**

RECORD SHEETS – A completed Livestock Record Sheet must be turned in to the Extension Office no later than 4:30 p.m. on Monday, July 6, 2009.

CLASSES:

**All barrows and gilts must be farrowed on or after January 1 of the current year.**

- Purebred gilts will be divided by age with not more than a 30-day spread in a class (not automatically January, February and March). Crossbred gilts will be listed according to weight and divided into approximately even classes.

Gilts

501 – Berkshire	505 – Hereford	509 – Tamworth
502 – Chester White	506 – Landrace	510 – Yorkshire
503 – Duroc	507 – Poland China	511 – Crossbred
504 – Hampshire	508 – Spotted Poland China	

Champion Gilt  
Reserve Champion Gilt  
Grand Champion Gilt  
Reserve Grand Champion Gilt

Barrows

601 – Berkshire	605 – Hereford	609 – Tamworth
602 – Chester White	606 – Landrace	610 – Yorkshire
603 – Duroc	607 – Poland China	611 – Crossbred
604 – Hampshire	608 – Spotted Poland China	

Champion Barrow  
Reserve Champion Barrow  
Grand Champion Barrow  
Reserve Grand Champion Barrow

**4-H LIVESTOCK RELEASED**  
**THURSDAY, JULY 23, 11:00 P.M.**

**Premier Swine Exhibitor**

1. Open to all Johnson County 4-H Swine Members.	<u>Scorecard</u>	<u>Possible Points</u>
	1. Herdsmanship	30
• All participants will accumulate scores to win award. Award will be presented Friday morning at the 4-H Awards Program.	2. Showmanship	30
	3. Questionnaire	<u>40</u>
		100
• Participants receive 5 points	1st place winners receive 30 points	
	2nd place winners receive 20 points	
	3rd place winners receive 10 points	

## **NOTES:**

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