

HORSE & PONY

SUPERINTENDENT: Jennifer Kean – 738-5442

*** ALL EQUINE EXHIBITED AT COUNTY FAIR WILL BE REQUIRED TO BE STALLED FROM SUNDAY @ 12:00 NOON THRU RELEASE TIME ON THURSDAY NIGHT. SUBJECT TO FACILITY CAPACITY. Stalled animals will not be released from the fairgrounds prior to 11:00 p.m. on Thursday, July 23.**

*** IN THE EVENT OF INJURY, SICKNESS OR DEATH OF AN ANIMAL see Animal Project Rules**

****CLARIFICATION:** HORSE & PONY POSTER/NOTEBOOK project is offered under the Animal Poster/ Notebook projects section in the front of this handbook (page 33). If you **only** want to do a poster about horse & pony, this is the project you want. There is an Animal Poster/Notebook record sheet you will complete and **these** posters/notebooks are due in Magill Hall, Wednesday, July 15, between 8:00 and 8:45am

RECORD SHEETS – A Completed Horse & Pony Record Sheet for each horse must be submitted to the Extension Office no later than 4:30 p.m., July 1st, 2010. (Even if you are unable to **exhibit** your horse at the county fair.)

***HORSE & PONY POINT SYSTEM:** In order to be eligible for the H&P Point System, a 4-H member **must complete their Horse & Pony Record Sheet and attend and participate in at least 2 Johnson County 4-H Horse & Pony club meetings during the 4-H year. Members are recommended to attend at least 2 clinics/workshops with their horse during the 4-H year.**

- 1 10 pts. for demonstrations (individual or group) at meetings. (May do a maximum of three.)
- 2 25 pts. for attending and **PARTICIPATING** in each club meeting. 4-H member must sign attendance sheet before leaving each meeting.
- 3 10 pts. per project for other completed 4-H projects.
- 4 5 pts. for Honors record sheet for Horse & Pony or other projects.
- 5 75 pts. for each contest (Horse Bowl, Hippology, Judging) and 5 pts. for each practice providing you compete in the contest. (225 points maximum including competition) Points to be turned in by coaches.
- 6 15 pts. per day for each horse related clinic or show offered by individual or organization, including Johnson County Hoofprints clinics and shows. A signed flyer **MUST** be attached to point verification form for individual or organization clinics. For Johnson County Hoofprints clinics or shows, you must sign the attendance sheet to receive credit.
- 7 15 pts. for participating in any other 4-H sponsored activity or event (ex: Purdue Round-Up, Animal Science Workshop, Area Show, State Fair Horse & Pony Show, etc.) with proper signed and dated verification. A signed flyer **MUST** be attached to point verification form.
- 8 10 pts. for each new member recruited who completes the 4-H year. Names of members recruited must be submitted on the member recruitment form to the Extension Office by April 15.
- 9 Five (5) points for participation in each club-wide money making projects. Additional awards may be given for each fund raiser based on sales.
- 10 10 pts. for each individual obtained as a sponsor regardless of dollar amount obtained. In order to get credit for trophy sponsors, the **official** trophy sponsor form and money must be turned in by the first July paperwork meeting to Kathy Martindale.
- 11 0-5 pts. per completed worksheet assignments to be handed out at meetings. Number of points

based on correctness of answers completed. Worksheet must be turned in or mailed to the point's secretary by the first scheduled Hoofprints meeting in July.

12. 10 pts. for participating in 4-H Horse & Pony sponsored community service projects.

13. Points for other club sponsored projects will be announced prior to the start of the project.

Verification of items 6, 7, 9 and 12 must be turned into the points secretary by August 31st. A completed verification form per event must be submitted by the 4-H member on the official 4-H Horse & Pony Verification Form. Horse & Pony leader signatures must be on the form.

UNSIGNED FORMS WILL NOT BE COUNTED FOR POINTS.

At the year end banquet, Incentive Awards will be given to those 4-H members who have accumulated points in the following point divisions: 100-199 300-399 500-599 700+ 200-299 400-499 600-699

In order to be eligible for the incentive program the 4-H member must meet all completion requirements listed in the Johnson County 4-H General Terms and Conditions. The high point Junior and Senior meeting these requirements will receive special awards. Points may be accumulated between January 1st and August 15th.

ENROLLMENT RULES:

1. Any child wishing to participate in the Horse & Pony project should be enrolled in the Horse & Pony Club by April 1st.

2. Any 4-H animal enrolled must be owned by the 4-H member; owned in family corporation; owned in partnership with the member's father, mother, brother, sister, aunt, uncle, grandparent, legal guardian or leased. In case of protest, proof of ownership must be shown. If you are leasing an animal, refer to ownership rule #4 in the Indiana State 4-H Horse & Pony Handbook.

3. All members enrolled in project must turn in an INDIANA 4-H HORSE & PONY ENROLLMENT FORM to the Extension Office by May 15 (state deadline). Forms will be accepted until June 1 with a \$25.00 late fee for each form received after the deadline thru June 1. 4-H members turning in forms after the state deadline will be allowed to show at county fair only. **FORMS WILL NOT BE ACCEPTED AT THE STATE 4-H OFFICE AFTER JUNE 1.**

4. If family members are enrolling the same horse or pony for the county level, each member must fill out an official enrollment form for each animal.

5. No animals may be substituted or traded for original animal after May 15th.

6. All ponies must be measured according to State 4-H guidelines.

7. Foals will be listed as height of dam unless height exceeds that of dam. (Foals of ponies and horses should be shown in proper division.)

8. Animals will be placed in either the horse division or pony division according to heights. Animals 56" and below are ponies and those over 56" are classified as horses.

9. Each 4-H member may enroll as many animals as he/she wants. Mare and foal will count as one. Records must be kept on each animal enrolled. 4-H members must turn in a completed record sheet for each animal they plan to show.

10. No stallions are eligible to show except current year foals.

11. January 1 shall be considered birthday of all animals.

12. 4-H members age group definition:

A. Juniors: Grades 3-7 as of January 1

B. Seniors: Grades 8-12 as of January 1

13. All animals will be stalled during the Fair. Alternate action will be announced by the Horse & Pony Leaders' Committee and/or the Horse & Pony Superintendent before the Fair starts if there are not

enough stalls for all animals.

SHOW RULES:

14. All horses to be shown must be entered on appropriate ENTRY FORM and turned in to the Extension Office by published due dates to be eligible to exhibit at county fair. One record sheet per animal exhibited is due to the Extension Office on or before published due dates.
 15. A member may show only one animal in any one class. During the county fair show, a member may have another Johnson County 4-H member show a 2nd project animal in the owner's name, in a halter class. Each animal may be shown only once in a class.
 16. 4-H members must show their own animals (except when 15 applies). In case of sickness or an injury prior to the fair show, the owner or lessee may have the animal shown in the appropriate halter class by another 4-H member with the approval of the 4-H Horse & Pony Committee (No Showmanship or Performance Classes). (Except when Horse & Pony Rule #15 and General Rule #5 applies.)
 17. At the Johnson County Fair, the 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE only from their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, grandfather, grandmother, aunt or uncle, another current or past Johnson County 4-H member or current 4-H leader. Guardianships granted on a temporary basis for the purpose of circumventing these terms and conditions will not be recognized as "family".
- Refer to pages 11 thru 18 of the Indiana 4-H Program Statement of Policy and page 14 of the Behavioral Expectations of Johnson County 4-H Members regarding violations of rules and penalties.
18. Any past Johnson County 4-H member that will be assisting with clipping and grooming must have a signed Adult Behavioral Expectation form on file at the Extension Office by 4:30 p.m. on Monday, July 6, 2009.
 19. A member can show as many horses as enrolled (except when H & P Rule #4 applies).
 20. All animals must be sound and healthy. Any questionable animals will be subject to removal from the show and/or grounds by the Superintendent and a majority of the Horse & Pony Leaders Committee.
 21. The use of drugs is prohibited. Animals may be checked at random for conformance with this rule.
 22. All classes shall be conducted and judged according to the Official Handbook of the Indiana 4-H Horse & Pony Program. (Available to members through 4-H Leaders or the Extension Office.)
 23. Each class shall be judged and placed according to the judge's discretion. Decision of the judges will be final. Refer to General Rule #15 of the Johnson Co. 4-H Handbook for Protest Procedure.
 24. Riding of all animals is restricted to **DESIGNATED AREAS.**
 25. Only Johnson County 4-H Horse & Pony Members may ride or drive 4-H animals on the fairgrounds during the county fair show.
 26. Riders with gaming horses and riders with pleasure horses will not share the show ring at the same time.
 27. Performance Classes will be divided at the Show Chairman's discretion.
 28. All rules pertaining to tack and attire in the Indiana Horse & Pony Handbook will apply. Long pants, boots, and approved helmet must be worn when riding a horse or pony at any 4-H event. Anyone not wearing appropriate attire will be asked to dismount.
 29. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving, at a 4-H HORSE & PONY event, show or activity. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness

fastened in place whenever mounted. Original tags must be present in all approved helmets.

1. Two minute gate calls will be observed in all classes. (Two minutes after the first horse enters the ring, the gate will be closed for that class.) Time will be allowed for tack changes only if notice is given before class enters ring.
2. Liability release forms MUST be renewed annually.

***STATE FAIR**

Refer to Indiana State Fair (www.indianastatefair.com) or Indiana 4-H (www.four-h.purdue.edu) websites for participation requirements. Call the Extension Office if any questions. State Fair Entry Deadline is July 1.

***HI-POINT COUNTY FAIR EXHIBITOR AWARD –JR. & SR., & WALK/TROT– MOST POINTS EARNED WITH (1) HORSE/RIDER COMBINATION SHOWING THE COUNTY FAIR SHOWS. Special Events do not count towards award. Ex.: Versatility, Costume, Musical Freestyle, & Fun Show events.**

4-H LIVESTOCK RELEASED: THURSDAY, JULY 23, 11:00 P.M.