

* The Dubois County 4-H Council is responsible for the integrity and maintenance of the entire county 4-H program including the 4-H Fair. The size of this task requires the assistance of volunteers. However, the Dubois County 4-H Council and/or any sub-committee thereof has the final decision and authority on all issues pertaining to 4-H projects and events of the 4-H program.

4-H MEMBERSHIP/COMPLETION REQUIREMENTS

Kindergarten through second grade youth may enroll in Exploring 4-H.

Third through twelfth grade youth may enroll in 4-H. These youths will be enrolled by grade in those projects where grade designations are indicated.

To be considered complete a member must complete at least one of the projects in which they enroll.

PROJECT MANUAL/SUPPLY POLICY

The initially needed project manuals and some materials are provided by the Dubois County 4-H Council at no cost to the 4-H member, however, if it is necessary to replace these materials due to loss or other circumstances the member will be charged for their cost.

Some project supplies are cost items available from the Extension Office, i.e. poster board, poster bags, cellophane covering, salon print bags, entomology supplies, electric year 2 and 3 supplies, and possibly others.

GENERAL EXHIBIT REQUIREMENTS

All poster exhibits must be 22" x 28" displayed horizontally and have a stiff backing and be covered with clear cellophane or plastic unless otherwise stated in project requirements. Quiz Boards are not considered posters and do not require a clear covering.

All pictures and wall hangings, etc. must be ready for hanging or display. Use strong hanger or provide a stand.

Needlecraft items are to be exhibited in their finished state for their intended use.

DROP/ADD DATE

Members may drop or add projects until May 31st.

4-H MAILINGS/COMMUNICATIONS

Postal mailings of 4-H information will be sent to the 4-H member's home address listed on this form. If a parent/guardian with a different address wishes to also receive this information, please indicate by checking the line under that address.

When possible communication may take place via e-mail for those members/families providing the e-mail information. Please keep your e-mail current with our office. **If you do not wish to receive information through e-mail, do not provide the address.**

4-H CLUBS BY TOWNSHIP

BAINBRIDGE

Holy Family Young Hopefuls
Lucky Shamrocks
Millennium
Life Explorers
Little Life Explorers (grades K-2)

BOONE

Young Achievers

CASS

Dutch Workers
St. Henry Saints B
St. Henry Saints A

COLUMBIA

FERDINAND

Crusaders
Country Stars
Country Guys & Gals
Rangers
Little Rangers (grades K-2)

HALL

Celestine All Stars
Leaders of Tomorrow

HARBISON

JACKSON

Talent Seekers

JEFFERSON

The Explorers (grades K-2)
Busy Bees
Gavel

MADISON

Fighting Irish
Lucky Irish

MARION

Dubois Ramblers
Happy Go Lucky

PATOKA

Exploring Cool (grades K-2)
Blue Ribbon
Young Hoosiers
Clover Conspirators

INDEPENDENT STUDY

COUNTY CLUBS

Wranglers 4-H Horse & Pony
Shooting Sports
Dubois County 4-H Country Cloggers
Dubois County Hoppers (Rabbit Club)

Purdue Extension

Knowledge to Go

Dubois County

For Information: Dubois County Extension Service

1482 Executive Blvd.

Jasper, IN 47546

Phone: 812-482-1782

Fax: 812-482-3301

E-Mail: www.extension.purdue.edu/dubois





Dubois County 4-H Enrollment Form

Enrollment Target Date is March 31st



Press hard, you are making three copies. Look for important information on the back of this form.

Give all three copies of this form to the club leader or mail to: Dubois County Extension Office, 1482 Executive Blvd., Jasper, IN. 47546.

Local Primary 4-H Club _____ Township _____

County Secondary Club(s) _____

Last Name _____ First Name _____ Middle Initial _____

Mailing Address _____ Zip Code _____

Primary Telephone _____ Secondary Telephone _____ E-mail _____

Residence (Circle one): Farm / Rural Non-Farm / Town over 10,000 (Jasper) T-Shirt Adult Size (Circle) Sm / Med / Lg / XL / XXL

Birth date ____/____/____ Sex (M or F) _____ Years in 4-H (tenure) _____ (include this year)

School Attending _____ Current Grade in School _____

Ethnicity (Check One): ___ Non Hispanic or ___ Hispanic

Race (Check One): ___ White (only) ___ Black or African American (only) ___ Asian (only)
___ Native Hawaiian or other Pacific Island (only) ___ White & Black or African American ___ White & Asian
___ White & American Indian or Alaska Native ___ Black & American Indian or Alaska Native
___ American Indian or Alaska Native (only) ___ Balance (other combination)

Parent (s) / Guardian (s) (indicate "same" or list address if different than above)

Father's Name _____ Mother's Name _____

Address _____ Zip Code _____ Address _____ Zip Code _____

Primary Phone _____ Primary Phone _____

Secondary Phone _____ Secondary Phone _____

E-Mail (Home or work) _____ E-mail (Home or work) _____

*Request mailings to this address (√) _____

*Request mailings to this address (√) _____

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Parent signature (required) _____ Date _____

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H member Signature (required) _____ Date _____

In the front space choose the project(s) that you wish to enroll in by indicating the number of years you will have completed the project including current year (1-10).

* Refer to the following for Level in project unless indicated with project listing:

Level A grade 3-4, Level B grade 5-6, Level C grade 7-9, Level D grade 10-12
Level 1 grade 3-5, Level 2 grade 6-8, Level 3 grade 9-12
Beginner - grade 3-5, Intermediate - grade 6-8, Advanced - grade 9-12

- Aerospace - ___ Level 2 (grade 3-5) ___ Level 3 (grade 6-8) ___ Level 4 (grade 9-12)
Americana* ___ Beg. ___ Int. ___ Adv.
Aquatic Science
Bicycle* - Level ___1 ___2 ___3
Cake Decorating
Beg. Yr. 1-2 ___ Int. Yr. 3-5 ___ Adv. Yr. 6+
Child Development*
Level ___A ___B ___C ___D
Cloning
Collections* ___ Beg. ___ Int. ___ Adv.
Computer* - Level ___1 ___2 ___3
Consumer Clothing* ___ Beg. ___ Int. ___ Adv.
Corn
Creative Writing* ___ Beg. ___ Int. ___ Adv.
Electric
Entomology* - Level ___1 ___2 ___3
Exploring 4-H (grades K-2)
Floriculture* - Level ___A ___B ___C ___D
Foods* - Level ___A ___B ___C ___D
4-H Freestyle
Forestry* - Level ___1 ___2 ___3
Garden* - Level ___A ___B ___C ___D
Genealogy
Geology* - Level ___1 ___2 ___3
Hay
Health - ___ Level A (grade 3-5) ___ Level B (grade 6-8) ___ Level C (grade 9-12)
Home Environment
4-H Junior Leaders (grade 7+)
JMG (Junior Master Gardener)
Memory Book* - Level ___A ___B ___C ___D
Microwave Cooking* - Level ___A ___B ___C ___D
Personality* - Level ___A ___B ___C ___D
Photography* - Level ___1 ___2 ___3
choose one ___B/W Prints ___Color Prints ___Color Slide ___Color Salon ___B/W Salon ___Creative/Experimental Salon ___Video (level 3 only)
Sewing* - Level ___A ___B ___C ___D
Shooting Sports - Hunter Ed # _____
Level ___1 ___2 ___3
Select 1st and 2nd discipline choice
Exploring ___ Round Robin
Archery ___ Rifle
Black Powder ___ Shotgun
Outdoor Pursuits ___ Adv. Shotgun ___ Pistol ___ Adv. Topic/Mentor
Small Engines* - Level ___1 ___2 ___3
Small Grains-Wheat, oats, rye, barley, etc.
Soil & Water Conservation
Level ___A ___B ___C ___D
Soybeans
Sports* ___ Beg. ___ Int. ___ Adv.
Times Gone By (local history)-Level ___1 ___2 ___3
Tractor* - Level ___A ___B ___C ___D
Veterinary Science* - Level ___1 ___2 ___3
Weather - Level ___1 (grade 3-4) ___ Level ___2 (grade 5-6) ___ Level ___3 (grade 7-9) ___ Level ___4 (grade 10-12)
Wildlife* -Level ___A ___B ___C ___D
Woodworking - Level ___1 (grade 3-4) ___ Level ___2 (grade 5-6) ___ Level ___3 (grade 7-9) ___ Level ___4 (grade 10-12)

- CRAFTS
Candle Making
Ceramics
Construction Toys* ___ Beg. ___ Int. ___ Adv.
Counted Cross Stitch
Crocheting (√) if left-handed
Decorative Painting* ___ Beg. ___ Int. ___ Adv.
Drawing
Embroidery
Farm Scene
Gift Wrapping* ___ Beg. ___ Int. ___ Adv.
Leather Craft
Macrame
Metal Craft
Model Craft
Needlepoint
Painting
Reed Craft
Rug Hooking
Scrap Booking* ___ Beg. ___ Int. ___ Adv.
Woodcraft
ANIMALS* - Level ___1 ___2 ___3
Beef ___ Cat
Dairy ___ Dairy Beef
Dog Obedience ___ Goats, Dairy
Horse ___ Goats, Meat
Poultry ___ Pigeons
Ducks ___ Rabbits
Laying Hens ___ Sheep
Pullets ___ Small Pets
Fancy Brds Chickens ___ Swine
Turkeys

- ACTIVITIES (check all that apply)
Demonstrations ___ Public Speaking
Livestock Judging ___ Dairy Judging
Horse & Pony Judging ___ Soils Judging
Hippology ___ Horse Bowl
Forestry Judging ___ Fashion Revue
Action Demonstration ___ Tractor Operator