

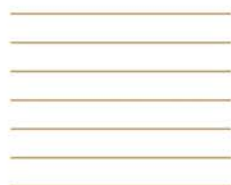
PURDUE
UNIVERSITY



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2010 Indiana 4-H Scholarships And Two National Trips



State 4-H Scholarships/Trips Packet for 2010



OVERVIEW PAGE

Also found on Indiana 4-H website:

http://www.four-h.purdue.edu/ind_4h/scholarships.cfm

Scholarships

- 4-H Foundation –Senior year only
- Indiana 4-H Accomplishment Resume
- ~~4-H Plant Science Achievement~~ –dropped for 2010

Trips

- National 4-H Conference (March 20-25, 2010) - Washington, DC --**FORM DUE DECEMBER 1, 2009**
- National 4-H Congress (November 26-30, 2010) - Atlanta, GA

Eligibility

- **4-H Foundation** - Senior year of High School, only
- **Indiana 4-H Accomplishment Resume** - Grade 10 (at time of due date) through the year following the final year of 4-H eligibility
- **National 4-H Conference and National 4-H Congress** - Grade 10 (at time of due date) through final year of 4-H eligibility
- Scholarships not based on financial need or academic achievement

When Due

- County due date: January 15, 2010

How to Apply

- Complete and submit the up to 4 page State 4-H Scholarship/Trip Application Form for 4-H Foundation Scholarship-Senior Year, Plant Science and two National Trips
- Indiana 4-H Accomplishment Scholarship only - submits 2 page resumé, 1 page cover letter and demographics cover sheet
- Complete and submit a separate application for **each** scholarship and trip
- In addition, submit supplemental page for each Scholarship/Trip for which you plan to apply (i.e. Congress, Conference, Plant Science)
- No pictures on original applications
- No fancy covers or folders please! (We remove all resúmes from them before judging.)
- Note specific requirements on information page for each Scholarship/Trip
- Before applying for a trip, be certain you can participate if chosen
- **Note:** Minimum font size 10 and no more than the 4 pages will be read.
- **Note:** Finalists in the Indiana 4-H Accomplishment Resume Scholarship and the National 4-H Conference Trip will participate in an interview with a selection committee.

Notifications of Results

- Time table varies by Scholarship / Trip (range from February to May)

Recognition

- Varies by Scholarship / Trip
- Receipt of Money

For Questions

- Contact your County Extension Educator - 4-H Youth Development



Indiana 4-H Foundation/Senior Year 4-H Scholarship



Scholarships

- One time award (non-renewable) (150+ to be awarded in 2010).

Eligibility

- Apply senior year of high school (use up to 4-page State 4-H Scholarship /Trip Demographics/Application Form - typed or printed in black ink).
- Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Does not have to be in Indiana.

Judging Criteria

- Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: questions 1-3 worth 50%, question 4 worth 5%, question 5 worth 10%, and question 6-7 worth 35%.)

Notification

- Winners will be notified at appropriate time and place between February 15 and May 15, 2010 after judging.

Receipt of Money

- Money may be requested upon completing a term of study. Proof of this must be shown in the form of school grade report or completion certificate. Letters will be sent December 1 following announcement of receipt for recipient to claim. Claim period is December 1 through February 15 of each year.
- Checks will be made payable directly to the college, university or post-secondary institution unless the request is accompanied by a completion certificate, in which case the check may be made payable to the individual. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's Office.
- Award recipients have two (2) years following high school graduation to claim the money.



Indiana 4-H/Youth Development - Accomplishment Resume Scholarship -



Scholarships

- 1 per category (\$500 minimum).

Silver Trays

- Minimum - 1 each in Achievement, Citizenship and Leadership

Eligibility

- Grade 10 (at time of due date) through the year following the final year of 4-H eligibility.

How to Apply

- Submit a 1-page cover letter, a 1- to 2-page résumé and a demographic/application page. Can be typed or neatly hand written in black ink. **Minimum font size 10.** (Before you apply be sure you can participate in the March 20, 2010 interview if chosen.)
- You may enter a maximum of 3 categories (listed on page 5). Each entry must speak to specific category entered, thus one application cannot be used 3 times.

NOTE: If you are a past winner in a subject matter category the only categories you may enter are Achievement, Citizenship and/or Leadership. Past winners in these 3 categories are no longer eligible to apply.

- Top 3 or more entrants in each category will then be invited to be interviewed as Step 2 in the process.

Judging Criteria - Résumé

- Quality and substance of cover letter.
- How well you tell in the résumé how specific 4-H experiences helped strengthen the life skills you listed.

Notification

- Finalist will be notified by March 1, 2010 or before as to details for March 20, 2010 interview at Purdue University.
- Projected time frame to hold for interviews - 9:00 am to 4:00 pm.

Judging Criteria - Interview

- Quality of the delivery of the opening speech or topic provided. Topic will relate to the category (categories) in which you are a finalist.
- Ability to answer questions and defend points made in speech.

Personal Photograph

- School Photo will be requested of finalist only. To be mailed to the state 4-H office by May 1st.

Scholarship Recognition

- At local school and/or county awards program

Scholarship

- You may receive only one Indiana 4-H Accomplishment Scholarship per year.

Recognition Event

- October 02, 2010 - Attendance Required

Receipt of Money

- Money may be requested upon completing a term of post high school study. Proof of this must be shown in the form of school grade report or completion certificate.
- Checks will be made payable directly to the university, unless attending Purdue University. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's office.

Tentative Indiana 4-H Accomplishment Scholarship Categories

Categories are subject to change, and should this occur the category will be combined into another category.

- **Achievement**
- **Agriculture** (General: Animals, Crops, Veterinary Science, Weeds, Tractor, anything with Ag)
- **Beef**
- **Citizenship** (Community Service, International)
- **Communications** (Public Speaking/Demonstrations, Video programming, Share-the-Fun)
- **Dairy Cattle**
- **Electric**
- **Expressive Arts** (Arts & Crafts, Cake Decorating, Genealogy, Models, Personality, Share-the-Fun)
- **Foods and Nutrition** (Foods, Food Preservation, Food Safety, Health and Microwave)
- **Home Management** (Child Care, Consumerism, Home Environment, Clothing, Fashion Revue, Foods, Food Preservation)
- **Horse & Pony**
- **Horticulture**
- **Junior Leaders**
- **Leadership**
- **Mechanical Science** (Aerospace, Bicycle, Computers, Electric, Lawn Garden, Tractor, Wood Science)
- **Natural Resources** (Aquatic, Bees, Entomology, Forestry, Geology, Sportfishing, Soil & Water, Weather, Wildlife)
- **Photography**
- **Poultry**
- **Public Speaking/Demonstrations**
- **Purdue College of Agriculture Leadership** (Specific to those entering the College of Agriculture in Fall, 2010)
- **Purdue Department of Horticulture & Landscape Architecture** (Specific to those planning to study Horticulture Science, Horticultural Production and Marketing, Landscape Horticulture and Design, Public Horticulture and Landscape Architecture in Fall, 2010)
- **Rabbit**
- **Sewing/Fashion Revue** (includes: Consumer Clothing)
- **Sheep**
- **Shooting Sports Education**
- **Small Animals** (Pocket Pets, Cats, Dogs, Dairy Goats and Goats)
- **Swine**
- **Veterinary Science**
- **Wood Science**



Indiana 4-H/Youth Development Accomplishment Resume Scholarship Suggested Guidelines

Cover Letter

- 1 page introducing yourself and résumé.
- 4-6 paragraphs that will make the reader hurry to your résumé.

Résumé

- Share with the reader a minimum of 3 life skills that you feel 4-H helped you strengthen.
- Tell what 4-H experience(s) helped you strengthen the skills you have listed. (Use action verbs that you can find in the Thesaurus).
- 4-H experiences must relate to category in which you are applying.

Format

- See suggested format attached.

Life Skills

- Here is only a partial list of some Life Skills you might consider.

Resiliency

Keeping records

Wise use of resources

Planning/Organizing

Goal setting

Service learning

Critical thinking

Problem solving

Decision making

Learning to learn

Personal safety

Disease prevention

Stress management

Healthy lifestyle choices

Self-discipline

Managing feelings

Character

Self-responsibility

Self-esteem

Self-motivation

Teamwork

Marketable skills

Contributions to group effort

Responsible citizenship

Leadership

Community service volunteering

Nurturing relationships

Sharing

Empathy

Concerns for others

Accepting differences

Conflict resolution

Social skills

Cooperation

Communication

RESUMÉ GUIDELINES

YOUR NAME
Street Address
City, State, ZIP

SKILLS AND ACCOMPLISHMENTS

- Write about your 3 or more Life Skills in the order of importance as you see them.
- Write in “bullet style” or outline form (whichever you feel is best for you in telling the story). **Use a minimum of 10 point font size.**

Examples (these are samples of style and layout only and are in small type to conserve space):

Leadership

- Persuaded my 14 member 4-H group and the local Citizens Association to clean up and restore a neighborhood park, for which we won an award for civic beautification from the mayor.
- Organized a clean-up day and bake sale; press coverage resulted in more than \$1000 in donations from local businesses.

ORGANIZATION

- As a three-year coordinator of 4-H School Promotions, scheduled dates, times and room locations for our three elementary schools.
- Secured presenters, materials and obtained school releases and transportation for presenters. During five-year involvement, participated in filming of promotional tape, and represented 4-H by speaking to approximately 250 elementary students.

TEACHING

- Coached 45 young 4-H clothing members on different modeling techniques during hands-on clothing workshops over the last two years. This helped give the younger members more confidence on judging day.
- Demonstrated methods of zipper applications and other sewing tips for 50 members during our local 4-H club meeting last spring.
- Assisted my little brother as he learned how to make apple butter muffins for his Foods project.
- Instructed 170 children, during swimming lessons, over the last two summers.

Knowledge Applied

Studied rabbit books, judging standards, and procedures during my quest for success in Rabbit Royalty. My rabbit knowledge has improved, and my work paid off when I was awarded the State Fair Rabbit Duchess in 2002 and State Fair Rabbit Queen in 2004.

Able to recognize signs of poor health, can diagnose diseases or risks in my herd, and quickly solve the problem. I have also learned how to perform autopsies and give shots when they are needed. By learning about the genetics of rabbits, I am able to plan breeding and end up with the desired results.

FINANCIAL PLANNING:

- Developed skills of purchasing, budgeting and of money management.
- Determined break even costs for barrows by calculating the average price received at our auction and subtracting the production costs.
- Cost of production has been under the state average every year by careful planning on purchases, budgeting and using low cost inputs.

FUTURE GOALS

List here, as briefly as possible, your future goals (short and / or long term). This may include 4-H, school, work, etc.

NOTE: (Although not required), if you have room and want to list honors, first list 4-H honors specific to the category in which you are applying, then outside honors.

NOTE: This résumé information is to be no more than 2 pages.



Applying for (check one)

- 4-H Foundation Senior Scholarship:
- 4-H Plant Science Scholarship:
- National 4-H Conference Trip: Due December 1, 2009
- National 4-H Congress Trip:
- 4-H Accomplishment Resume Category _____

STATE 4-H FOUNDATION SCHOLARSHIP TRIP DEMOGRAPHIC APPLICATION FORM

(Type or print this form in black)

County _____ Extension Area _____ Year of Application _____
Currently participating in 4-H: Yes ___ No ___ Years completed in 4-H _____ Grade in School _____

Name (First, Mid Initial, Last): _____

Home mailing address: _____

Home phone number: _____

Email address: _____

Date of birth (mm/dd/year): _____

Gender (male or female): _____

Parent/Guardian mailing address: _____

Father's Name: _____ Mother's Name: _____

Parent/Guardian Phone: _____

Social security number or Student ID will be needed at time of claiming money.

Name of High School: _____ Graduation Month/Year: _____

Name of 4-H Club: _____

4-H Projects (completed with # years completed): _____

Career plans and name of college/training after high school graduation: _____

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work:

*Signature of 4-H Member: _____ Date: _____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct:

Signature of Parent/Guardian: _____ Date: _____

Signature of County Extension Educator: _____ Date: _____

NOTE: This application will not be returned (photocopy before submitting).

*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.



National 4-H Conference Trip

Trip

- One to three (1-3) 4-H members to National 4-H Center, Chevy Chase, MD; March 20-25, 2010. (Be sure you can participate on these dates before you apply in case you are chosen.)

Eligibility

- Grade 10 (at time of due date) through final year of 4-H eligibility.

How to Apply

- Submit up to 4-page State 4-H Scholarship/Trip Demographic/Application Form plus answer supplemental question on National 4-H Conference. Three to six (3-6) finalists will be invited to participate in a telephone interview on the evening of December 12, 2009. (Be sure you can participate on this date before you apply in case you are chosen.)

Judging Criteria - Application

- Application worth 60%; answer to question worth 40%.

Notification

- Finalists will be notified by December 4, 2009 as to time and place for the December 12, 2009 telephone interview.

Judging Criteria - Interview

- Quality of the delivery of the opening speech on:
Have you ever wondered what to tell people when they say, "What is the New Face of 4-H?"
What significance is this New Face of 4-H to America as it celebrates 106 years of existence?
- Ability to answer questions and defend points made in speech.

Notification

- Trip winners will be notified on December 12, 2009 and be given all pertinent information needed to plan for the March 20-25 National 4-H Conference Trip.

Sponsorship

- A large majority of the trip is sponsored.
- Your expenses will be \$200 deposit, non-refundable.
- Other incidentals during trip \$80- \$100.



National 4-H Conference Trip

(Attach to application form)

NATIONAL 4-H CONFERENCE TRIP

Name _____

County _____

Date _____

Describe a part of the 4-H program that you feel needs to be changed or improved? Explain your position and how would you go about making the change or improvement? (Minimum font size if typed - 10).

DO NOT ADD PAGES



National 4-H Congress Trip



Trip

- Ten (10) 4-H members to Atlanta, GA; November 26-30, 2010. (Be sure you can participate on these dates before you apply in case you are chosen).

Eligibility

- Grade 10 (at time of due date) through final year of 4-H eligibility.

How to Apply

- Submit up to 4-page State 4-H Scholarship/Trip Demographic/Application Form plus answer supplemental question on National 4-H Congress.

Judging Criteria

- Application worth 60%, answer to question worth 40%.

Notification

- Winners will be notified at appropriate time and place between March 1 and March 31, 2010 after completed judging.

Sponsorship

- A large majority of the trip is sponsored. Your expenses will be \$200 plus spending money.
- A non-refundable fee of \$200 will be due by May 1, 2010.



National 4-H Congress Trip

(attach to application form)



Name _____

County _____

Date _____

One of the integral parts of National 4-H Congress in 2010 in Atlanta, Georgia is spending four (4) hours performing a Community Service with a reputable agency. What does it mean to you to perform Community Service and what affect do you think this could have on those you help?
(Minimum font size if typed - 10)

DO NOT ADD PAGES



Applying for (check one)

- 4-H Foundation Senior Scholarship: ____
- 4-H Plant Science Scholarship: ____
- National 4-H Conference Trip: ____ Due December 1, 2009
- National 4-H Congress Trip: ____
- 4-H Accomplishment Resume Category ____

STATE 4-H FOUNDATION SCHOLARSHIP TRIP DEMOGRAPHIC APPLICATION FORM

(Type or print this form in black)

County ____ Extension Area ____ Year of Application ____

Currently participating in 4-H: Yes ___ No ___ Years completed in 4-H ____ Grade in School ____

Name (First, Mid Initial, Last): ____

Home mailing address: ____

Home phone number: ____

Email address: ____

Date of birth (mm/dd/year): ____

Gender (male or female): ____

Parent/Guardian mailing address: ____

Father's Name: ____

Mother's Name: ____

Parent/Guardian Phone: ____

Social security number or Student ID will be needed at time of claiming money.

Name of High School: ____

Graduation Month/Year: ____

Name of 4-H Club: ____

4-H Projects (completed with # years completed): ____

Career plans and name of college/training after high school graduation: ____

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work:

*Signature of 4-H Member: _____ Date: _____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct:

Signature of Parent/Guardian: _____ Date: _____

Signature of County Extension Educator: _____ Date: _____

NOTE: This application will not be returned (photocopy before submitting).

*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size no smaller than 10 point. Use L for local club, C for county, A for area, S for state and N for national where appropriate to indicate at what level you served/participated.

1. **4-H projects taken** (give number of years, recommend in table or chart format, concentrate on those projects taken 3 plus years):

2. **4-H demonstrations/public speaking/judging and other 4-H activities** (table or chart format recommended):

3. **4-H offices, committee work and/or leadership roles held** (* if you served as chair):

4. **4-H awards, honors received and trips attended** (table or chart format recommended):

5. **Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** (Be specific as to what you did.)

6. **Describe two to three of the most important things you learned through 4-H that will or has affected your life:**

7. **How will you utilize your 4-H experiences and life skills in the future?**

THREE PAGES MAXIMUM for answering Questions 1-7

DUE in County Extension Office by January 15

APPLICATION FORM FOR 4-H CLUB SCHOLARSHIP

First Middle Last Name County

Street City ZIP code

Social Security Number _____ to match up with your FAFSA

WHO MAY APPLY?

Any young person in Indiana, in their senior year of high school, who is a 4-H club member and who has been a club member for at least four years may apply. However, you must be enrolled in the College of Agriculture or College of Consumer and Family Sciences and have your FAFSA application on file by March 1 to receive.

BASIS OF AWARD

Scholarship will be awarded to 4-H club members on the basis of (1) scholastic ability, (2) financial need, and (3) achievement in 4-H club work.

4-H CLUB SCHOLARSHIPS must be used no later than the first fall semester after the scholarship awards are announced; otherwise, they will be awarded to alternates. Scholarships are good for eight (8) semesters, as long as requirements are satisfactorily fulfilled.

As an applicant for a 4-H club scholarship, you should:

- (1) Give your Extension Educator a photocopy of your "My Record of 4-H Achievement" from the back of your 4-H project record book. (Do not send supplementary material.)
- (2) Apply for admission to Purdue University as early as possible.
- (3) To be eligible for a 4-H scholarship you must enroll in the College of Agriculture or the College of Consumer and Family Sciences, at Purdue University, West Lafayette Campus.
- (4) Fill in the following completely.

Year you will graduate from high school _____

In what school of study at Purdue will you enroll if you win a scholarship? _____
When do you plan to begin? _____

What major do you expect to declare when you enter Purdue? _____

Do you hold a scholarship?		Kind _____	Amount _____
HIGH SCHOOL RANKING			
Year		Rank in Class	Average of Grades
Beginning	No. in Class	(1st, 7th, upper 1/4, etc.)	
20 _____	_____	_____	_____
20 _____	_____	_____	_____
20 _____	_____	_____	_____
20 _____	_____	_____	_____

Approved _____
High School Principal or School Guidance Counselor

I would like to nominate _____
First Middle Last Name

of _____
Street City Zip Code

County

The Extension Educator should:

- (1) See that this form is complete.
- (2) Attach this form to a photocopy of the applicant's 4-H "My Record of Achievement" from their project record folder.
- (3) Send to your local County Extension Office and they will submit to the State 4-H/Youth Department, Purdue University no later than January 15 of the high school senior year.

Signature: _____
Extension Educator

NOTE:

"In order for a student to be considered for the 4-H Scholarship he/she must, in addition to submitting this 4-H application, have on file with the Purdue Financial Aid office a request for financial assistance. Those students who are admitted to the College of Agriculture or Consumer and Family Sciences and demonstrate financial need will be given every consideration. However, a student who is the recipient of a stipend from the State Scholarship Commission of Indiana (Hoosier Scholarship) cannot be awarded a 4-H Scholarship since it can only be applied to the student's fees as is the case with the Hoosier Scholarship."